

LUTHERAN CHAPEL



MARK 15:33-41 AND MATTHEW 18:15-20

"Parable of the Vineyard"

**HOLY COMMUNION
SEPTEMBER 20, 2026**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses - * Indicates that all who are able should stand to honor God.*

GATHER

PRELUDE

“Verse”

A . Van Den Kerckhoben

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. I am the Lord your God, who brought you out of slavery; you shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

***THE APOSTOLIC GREETING**

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47, ELW pg. 147

AM: In peace, let us pray to the Lord.

C: Lord, have mercy.

AM: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

AM: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

AM: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

AM: Help, save, comfort, and defend us, gracious Lord.

C: Amen

***GLORY TO GOD**

Luke 2:14, John 1:29, ELW pg. 148

AM: Glory to God in the highest, and peace to God's people on earth.

C: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

***PRAYER OF THE DAY**

(In Unison)

P: The Lord be with you.

C: And also with you.

C: Almighty and eternal God, you show perpetual lovingkindness to us your servants.

Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST LESSON

JONAH 3:10-4:11

¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

4 But it displeased Jonah exceedingly,^[a] and he was angry. ² And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³ Therefore now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Do you do well to be angry?"

⁵ Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. ⁶ Now the LORD God appointed a plant^[b] and made it come up over Jonah, that it might be a shade over his head, to

save him from his discomfort.^[c] So Jonah was exceedingly glad because of the plant.⁷ But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered.⁸ When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.”⁹ But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.”¹⁰ And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night.¹¹ And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

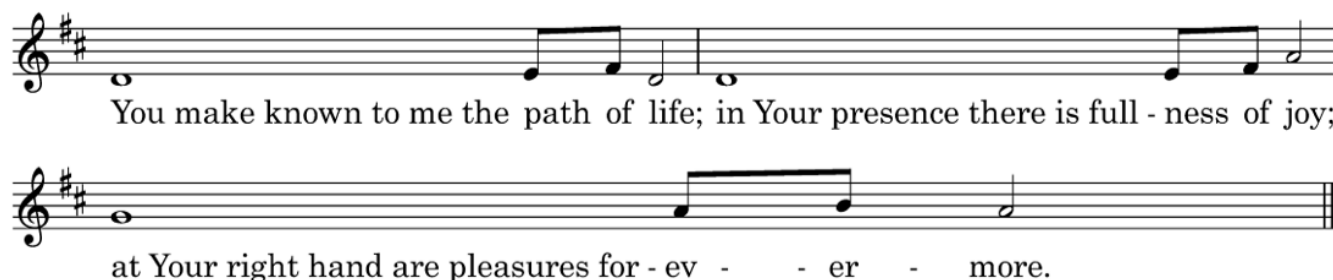
L: The Word of the Lord.

C: Thanks be to God.

PSALM 145:1-8

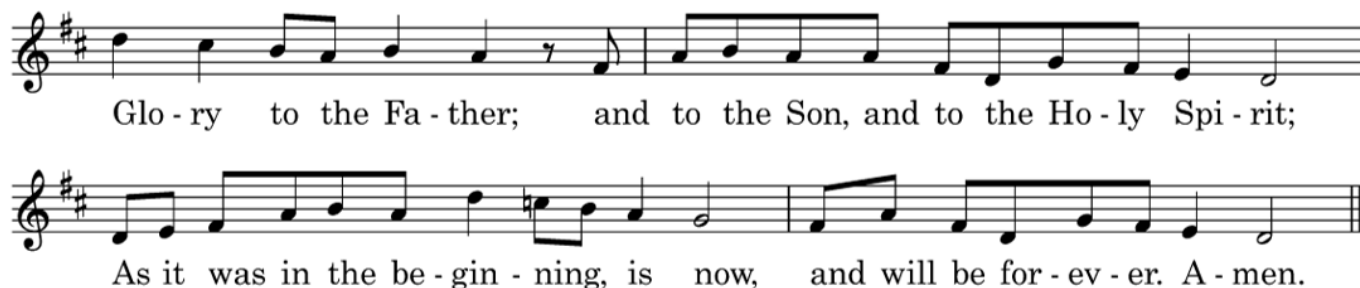
Antiphon (*sung at beginning and end*)

Psalm 16:11



You make known to me the path of life; in Your presence there is full - ness of joy;
at Your right hand are pleasures for - ev - er - more.

- 1 I will extol you, my God and King,
and bless your name forever and ever.
- 2 Every day I will bless you
and praise your name forever and ever.
- 3 Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.
- 4 One generation shall commend your works to another,
and shall declare your mighty acts.
- 5 On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
- 6 They shall speak of the might of your awesome deeds,
and I will declare your greatness.
- 7 They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.
- 8 The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.



Glo - ry to the Fa - ther; and to the Son, and to the Ho - ly Spi - rit;
As it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

SECOND LESSON

MARK 15:33-41

³³ And when the sixth hour^[a] had come, there was darkness over the whole land until the ninth hour.^[b] ³⁴ **And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”** ³⁵ And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he^[c] breathed his last, he said, “Truly this man was the Son^[d] of God!”

⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. The memory verse is in bold.

*Creation: Fall : Promise : Exodus : Conquest : Judges: Kings and Prophets : Exile :
Restoration : 2nd Temple : +JESUS : Apostles : Last Day : New Creation*

FAITH SHARING

Katherine Sanders

*GOSPEL ACCLAMATION

John 6:68

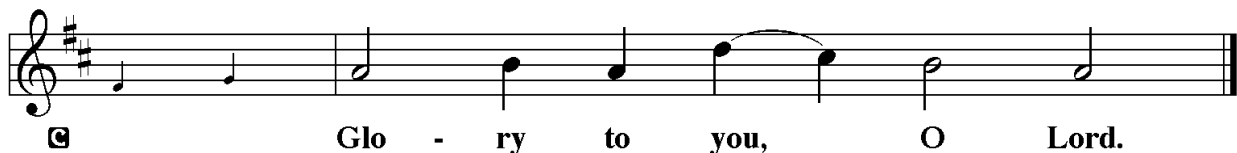
Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia.

*GOSPEL

MATTHEW 20:1-16

Those who are able may stand to honor Christ during the reading of the Gospel.

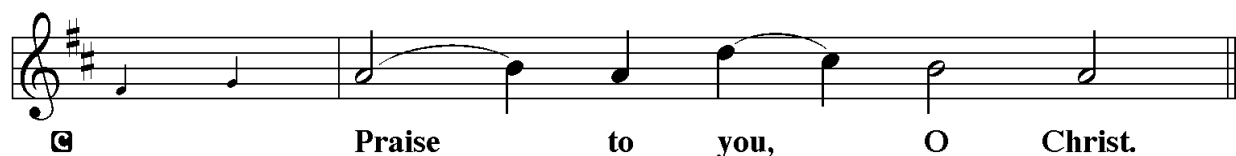
Response after the announcement:



[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them

also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’ ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P: The Gospel of the Lord.



MESSAGE

“Parable of the Vineyard”

The Cross of Jesus Christ
On Mercy

***The Law** is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: The mercy of the Lord Jesus frustrates me and shows me that I am not in charge.*

***The Gospel** is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: The mercy of the Lord Jesus extends to all, from the last minute conversions to you and me.*

***So What?/Plain Sense:** What is going on in your life? Where is God in all this? What one thing did you learn from the Word of the Lord? What one question do you have from the Word of the Lord? Recognize the mercy you have received. Choose to be merciful to others.*

*HYMN OF THE DAY

“There’s a Wideness in God’s Mercy”

ELW # 588

*THE APOSTLES’ CREED

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

*THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL

TITHES AND OFFERINGS

2 Corinthians 9:7-8

MUSICAL OFFERING

"A Prayer to Jesus"

Michael Burkhardt

*OFFERTORY

"Create in Me a Clean Heart"

Psalms 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit.

*THE OFFERTORY PRAYER

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

ELW pg. 153

Holy, holy, holy Lord, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*THE WORDS OF INSTITUTION

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

***LAMB OF GOD**

ELW pg. 154

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

***DISTRIBUTION OF COMMUNION**

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). You may request grape juice or gluten free bread if needed. Please take your communion cup as you leave and discard it in the trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION MUSIC

"One Bread, One Body"

ELW #496

"Dona nobis pacem"

ELW #753

SENDING

***THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***SONG OF SIMEON**

Luke 2:29-32

Now, Lord, you let your servant go in peace: your word has been fulfilled.

My own eyes have seen the salvation which you have prepared in the sight of every people:

A light to reveal you to the nations and the glory of your people Israel.

Now, Lord, you let your servant go in peace.

***POST COMMUNION PRAYER**

AM: Giver of every gift, Christ’s body is our food, and we are Christ’s body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

***BENEDICTION**

***RECESSIONAL HYMN** *"Take My Life, That I May Be"* **ELW #685**

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE *"Te Deum Remembered"* Howard Hughes, S.M.



OUR ALTAR FLOWERS are given by Steve and Delana Clark given to the Glory of God for their 55th Wedding Anniversary.



Ministers.....	People of Lutheran Chapel
Pastor	Michael Comer
Administrative Assistant.....	Susan Hibschi
Activities Director.....	Brit Borders
Director of Music Ministries.....	Kathie Riebe
Choir Accompanist.....	Anna Gilreath
Assistant Minister.....	Noah Comer
Acolyte.....	Luke Hoffma
Lector.....	Amy Brown
Crucifer.....	Bram Comer
Head Ushers.....	Steve Clark and Ervin Hoffman
First Aid/AED/CPR.....	Steve Clark
Council Members of the Month.....	Debi Jean Wankel & Jenny Williams

Upcoming EVENTS



GENERAL INFORMATION: If your family is in need of a **nursery** attendant during the 10:00 service, please let our ushers know and they will contact one of our attendants. **Restrooms** are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

TO GIVE TITHES AND OFFERINGS ONLINE: This QR code goes straight to the “Easy Tithe” page on the website that accepts tithes and offerings electronically.



HOMECOMING/FRIEND SUNDAY: The Worship & Music and Outreach teams invite you to join Homecoming/Friend Sunday on **Sunday, September 27th**. Lunch will follow the worship service, and we invite you to bring a dish to share.

SPEAKER CAITLIN REESE KILLIAN: The Esther Circle at Lutheran Chapel Church invites all ladies of the church and their guests to join us for our **October 5th meeting at 10:00 am**. We are honored to welcome Caitlin Reese Killian as our guest speaker, as she shares her inspiring cancer journey, faith, and message of hope and perseverance. Please call the church office or Judy Anton at **704-867-1309** by **September 27th** if you plan to attend. Be sure to let us know how many will be attending with you so we can plan accordingly.

LOVE OFFERING FOR SEPTEMBER: September’s love offering will be donated to House of Mercy. The mission of House of Mercy is to provide care to persons living with advanced AIDS. They offer residential accommodations for individual experiencing housing insecurity or financial hardship. An environment of complete acceptance and love is provided in a home-like setting. House of Mercy delivers comprehensive residential support, ensuring residents receive structured nutrition, coordinated healthcare appointments, and professional medication management. The program offers individuals the opportunity to deal with spiritual issues and encourages family reconciliation when families are in disarray.

Weekly CALENDAR



Sunday, September 20

8:00 am Morning Prayer (Chapel)
 8:30 am Fellowship
 9:00 am Sunday School
 10:00 am Worship (Sanctuary)
11:00 am Council Meeting
 11:30 am Chancel Choir
 8:00 pm Faith Group (Fellowship Hall)

Monday, September 21

Tuesday, September 22

10:00 am Clothing Closet Workday
 5:30 am Chapel Ringers

Wednesday, September 23

6:00 pm Suffrages and the Chosen (Chapel)

Thursday, September 24

Friday, September 25

Office closed
 9:00 am Men's Community Bible Study

Saturday, September 26

9:30 am Hungry Peeps in (Fellowship Hall)

Sunday, September 27

8:00 am Morning Prayer (Chapel)
 8:30 am Fellowship
 9:00 am Sunday School
 10:00 am Worship - **Homecoming** (Sanctuary)
11:00 am Luncheon
 4:00 - 6:00 pm Life in Christ (Fellowship Hall)
 8:00 pm Faith Group (Fellowship Hall)



DAILY PRAYER - A HOME ALTAR ALTERS THE HOME

Sunrise, noon, sunset and at meals are times for daily prayer (*Psalm 1, 55:17*). May God bless you as you turn to Him day by day.

PRAYER LIST FOR FELLOWSHIP

Shirley Bradley, Miles Carpenter, Todd Carpenter, George Cashion, Renee Dockery, Deborah Gault, Baker Hampton, Leon Moretz, Pat Robinson and Keith Yarborough.

To share concerns and updates for the prayer list contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

THE BIBLE IN A YEAR - September 20 to September 27 read the whole Bible.

09/20 Morning Reading: 2 Corinthians 12—Evening Reading: Ecclesiastes 4, 5, 6
09/21 Morning Reading: 2 Corinthians 13—Evening Reading: Ecclesiastes 7, 8, 9
09/22 Morning Reading: Galatians 1—Evening Reading: Ecclesiastes 10, 11, 12
09/23 Morning Reading: Galatians 2—Evening Reading: Song of Solomon 1, 2, 3
09/24 Morning Reading: Galatians 3—Evening Reading: Song of Solomon 4, 5
09/24 Morning Reading: Galatians 3—Evening Reading: Song of Solomon 4, 5
09/25 Morning Reading: Galatians 4—Evening Reading: Song of Solomon 6, 7, 8
09/26 Morning Reading: Galatians 5—Evening Reading: Isaiah 1, 2
09/27 Morning Reading: Galatians 6—Evening Reading: Isaiah 3, 4

THE PSALMS (Book 5) - Pray the Prayer book the Holy Spirit gives!

For St Peter and St Paul (June 29) to St Michael and all Angels (September 29)

God: Father, +Son, and Holy Spirit receives praise and worship from the Church and all angels.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	95, 110	95, 118	95, 121	95, 133	95, 136	95, 141	95, 146
Evening	116	119:105-112	130	134	139	145	150

Invitatory through St. Michael and All Angels: Glorious is God with His angels and saints: O come let us worship Him.

Antiphon through St. Michael and All Angels: You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore (*Psalm 16:11*).

SUNDAY SCHOOL AND LITTLE CHURCH - STUDY GODS WORD TOGETHER

Wednesday, September 23

Evening Suffrages - Psalm 119:65-72 “*Teth*”, The Chosen “*Matthew 4:24*”

Sunday, September 27

Morning Prayer - Matthew 5:31-37 “*Yes and No*”

Bible Study -

Chapel Class – Hebrews 9 and 10 “*You Can Do This!*”

Fellowship Class – Joshua 6 “*Winning Strategy*”

Joy Class – Romans 5 “*Restored Relationship*”

Story of Salvation (Church Facebook Page) – Luke 24 “*The Resurrection of Jesus Christ*”

Worship - Luke 24:36-49 and Matthew 21:23-32 “*Friendship / Homecoming Sunday*”

Rise Up, O Saints of God!

The musical score is written for a four-part choir (Soprano, Alto, Tenor 1, Tenor 2) and a Bass line. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with the Bass line providing a harmonic foundation. The lyrics are arranged in five lines, corresponding to the five parts of the choir.

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Dona nobis pacem

1 *Canon*



Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

2



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

Text: Traditional

Music: DONA NOBIS PACEM, traditional

Take My Life, That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870