

LUTHERAN CHAPEL



JEREMIAH 17:1-13 AND MATTHEW 13:24-30, 36-43

"Parable of the Weeds"

**HOLY COMMUNION
8TH SUNDAY AFTER PENTECOST
JULY 19, 2026**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses - * Indicates that all who are able should stand to honor God.*

GATHER

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. I am the Lord your God, who brought you out of slavery; you shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

***THE APOSTOLIC GREETING**

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47, WOV pg. 28

AM: Kyrie eleison

C: Lord, have mercy.

AM: Christe eleison

C: Christ, have mercy.

AM: Kyrie eleison

C: Lord, have mercy.

***GLORY TO GOD**

Luke 2:14, John 1:29, WOV pg. 29

Refrain

**Glory to God, glory to God, glory to God in the highest;
Glory to God, glory to God, and peace to God's people on earth.**

Verse 1

**Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.**

Refrain

Verse 2

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father; receive our prayer.**

Refrain

Verse 3

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Refrain

***PRAYER OF THE DAY**

(In Unison)

P: The Lord be with you.

C: And also with you.

C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

WORD

STORY OF SALVATION LESSON

JEREMIAH 17:1-13

¹ The sin of Judah is written with an iron pen; with a diamond point it is engraved on the tablet of their hearts and on the horns of their altars, ² while their children remember their altars and their sacred poles beside every green tree and on the high hills, ³ on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your sin throughout all your territory. ⁴ By your own act you shall lose the heritage that I gave you, and I will make you serve

your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever.

⁵ Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶ They shall be like a shrub in the desert
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹ **The heart is devious above all else;
it is perverse—
who can understand it?**

¹⁰ I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

¹¹ Like the partridge hatching what it did not lay,
so are all who amass wealth unjustly;
in midlife it will leave them,
and at their end they will prove to be fools.

¹² O glorious throne, exalted from the beginning,
shrine of our sanctuary!

¹³ O hope of Israel! O LORD!
All who forsake you shall be put to shame;
those who turn away from you shall be recorded in the underworld,
for they have forsaken the fountain of living water, the LORD.

L: The Word of the Lord.

C: **Thanks be to God.**

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. The memory verse is in bold.

*Creation: Fall : Promise : Exodus : Conquest : Judges: **+Kings and Prophets** : Exile :
Restoration : 2nd Temple : JESUS : Apostles : Last Day : New Creation*

PSALM 86



1. Lead me to do your will, in me your truth in - still, teach me your
2. Great is your love to me; from death you set me free when foes a -
3. Show me your mer - cy true, your ser - vant's strength re - new, sal - va - tion



word. I will give thanks to you, your praise I will pur - sue;
harm. Your grace I sure - ly know, your an - ger, Lord, is slow;
send. A sign of fa - vor show, your com - fort, Lord, be - stow;



all glo - ry be to you, O Lord my God!
your lov - ing - kind - ness show, save me from harm.
let those who hate me know you are my friend.

Words: Psalter

Music: OLIVET; Lowell Mason, 1792-1872

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SECOND LESSON

ROMANS 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL ACCLAMATION

John 6:68

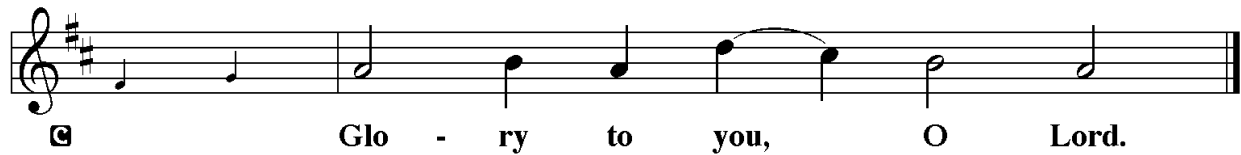
Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia.

*GOSPEL

MATTHEW 13:24-30,36-43

Those who are able may stand to honor Christ during the reading of the Gospel.

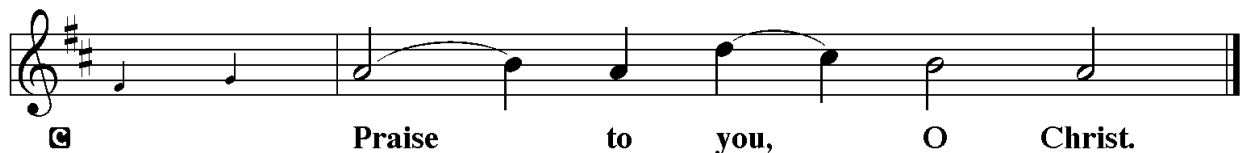
Response after the announcement:



²⁴ He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, ²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

P: The Gospel of the Lord.



MESSAGE

"Parable of the Weeds"

On the Prophet Jeremiah
Not Knowing, Trusting God Knows

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus' saving power: Why do I insist on judging others?

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus' ultimate saving power: The outcomes are in the hands of Providence. Let us trust in Jesus and His grace to save and love us as we journey through a world of mess.

So What/Plain Sense?: What is going on in your life? Where is God in all this? What one thing did you learn from the Word of the Lord? What one question do you have from the Word of the Lord? Let go of judging – treat others the way you want to be treated, period.

***HYMN OF THE DAY**

"O Day Full of Grace"

ELW #627

***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

***THE SHARING OF THE PEACE**

Matthew 5:22-24: Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL

TITHES AND OFFERINGS

2 Corinthians 9:7-8

MUSICAL OFFERING

"For the Fruit of All Creation"

ELW #679

***OFFERTORY**

"Create in Me a Clean Heart"

Psalm 51:10-12

**Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.**

***THE OFFERTORY PRAYER**

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

***THE GREAT THANKSGIVING**

2 Timothy 4:22, Colossians 3:1, Psalm 136

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY**

WOV pg. 36

**Holy, holy, holy Lord, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

***LAMB OF GOD**

WOV pg. 39

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

***DISTRIBUTION OF COMMUNION**

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). You may request grape juice or gluten free bread if needed. Please take your communion cup as you leave and discard it in the trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION MUSIC

"Welcome Table"

ACS #969

1 I'm a-goin'-a eat at the wel-come ta - ble,
 2 I'm a-goin'-a feast on milk . . . and hon - ey,
 3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
 I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
 I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel-come ta - ble,
 I'm a-goin'-a feast on milk . . . and hon - ey,
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel-come ta - ble, some of these days.
 I'm goin' - a feast on milk . . . and hon-ey, some of these days.
 I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953

Arr. © 2003 Augsburg Fortress

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Part I

Come to the ta - ble, come to the ta - ble.

Part II

Come one, come all. Come one, come all.

All is now read - y, come one and all. Come, oh, come.

Come one, come all. Come one, come all.

Text: Jennifer Baker-Trinity, b. 1976
Music: INVITATION, Jennifer Baker-Trinity
Text and music © 2017 Augsburg Fortress

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SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*SONG OF SIMEON

Luke 2:29-32

Now, Lord, you let your servant go in peace: your word has been fulfilled.

My own eyes have seen the salvation which you have prepared in the sight of every people:

A light to reveal you to the nations and the glory of your people Israel.

Now, Lord, you let your servant go in peace.

*POST COMMUNION PRAYER

AM: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

*BENEDICTION

*RECESSIONAL HYMN

"When Peace Like a River"

ELW #785

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE



OUR ALTAR FLOWERS are given by the Lentz family in honor of Ken's Birthday on the 15th and in memory of Thad's Birthday on the 18th.



Ministers.....	People of Lutheran Chapel
Pastor.....	Michael Comer
Administrative Assistant.....	Susan Hibsich
Activities Director.....	Brit Borders
Director of Music Ministries.....	Kathie Riebe
Choir Accompanist.....	Anna Gilreath
Assistant Minister.....	Sylvia Fogle
Acolyte.....	Renwick Royston
Lector.....	Pam Livingston
Crucifer.....	Jordan Hoffman
Head Ushers.....	Steve Clark and Ervin Hoffman
First Aid/AED/CPR.....	Matt Hoffman
Council Members of the Month.....	Marry Ann Burgoon & Pam Overcash



**Special Thanks to this mornings
substitute organist, Terry Shifley!**

Upcoming EVENTS



GENERAL INFORMATION: If your family is in need of a **nursery** attendant during the 10:00 service, please let our ushers know and they will contact one of our attendants. **Restrooms** are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

TO GIVE TITHES AND OFFERINGS ONLINE: This QR code goes straight to the “Easy Tithe” page on the website that accepts tithes and offerings electronically.



SCHOOL SUPPLIES: The Social Ministry committee will be collecting donations for school supplies beginning **Sunday, July 19th and Sunday, July 26th**. Every year we purchase supplies for children that will help them begin their school year with the basic needs. If you would like to donate, please either bring cash or you may also write a check made out to Lutheran Chapel and mark it for school supplies. School pencil pouches will be in every pew for your donations. We thank you so much for your support for children in our community!

HOMECOMING/FRIEND SUNDAY: The Worship & Music and Outreach Teams invite you to join us for Homecoming/Friend Sunday on **Sunday, September 27, 2026**, immediately following the worship service. If you would like an invitation mailed to a friend, family member, or former church member, please send their name and mailing address to Eula Ritchie at ebritchie2734@gmail.com by **August 15, 2026**.

SPEAKER CAITLIN REESE KILLIAN: The Esther Circle at Lutheran Chapel Church invites all ladies of the church and their guests to join us for our **October 5th meeting at 10:00 am**. We are honored to welcome Caitlin Reese Killian as our guest speaker, as she shares her inspiring cancer journey, faith, and message of hope and perseverance.

In November 2019, at the age of 29, Caitlin was diagnosed with Stage 3 triple-negative breast cancer. Despite facing a difficult diagnosis and treatment journey, including a double mastectomy, Caitlin has continued to inspire others through her faith and positive outlook. A graduate of Lenoir-Rhyne University and former elementary music teacher, she now works part-time and hosts the “Goodness and Grace” podcast.

Please call the church office or Judy Anton at **704-867-1309** by **September 27th** if you plan to attend. Be sure to let us know how many will be attending with you so we can plan accordingly.

LOVE OFFERING FOR JULY: July’s love offering will be sent to the Holy Angels, which provides programs and services for children and adults with varying degrees of mental retardation; some of whom have physical disabilities and are medically fragile, requiring specialized care. Programs provided to the residents include residential services, special education, medical services, creative arts therapy, social work, habilitation services, nutrition, recreation, vocational training, and opportunities for spiritual growth. The support and donations given to this ministry offer families peace of mind knowing that their special child is receiving the highest quality of compassionate care and a loving home.

Weekly CALENDAR



Sunday, July 19

8:00 am Morning Prayer (Chapel)
 8:30 am Fellowship
 9:00 am Sunday School
 10:00 am Worship (Sanctuary)
11:00 am Council Meeting (Conference)
 8:00 pm Faith Group (Fellowship Hall)

Monday, July 20

Tuesday, July 21

10:00 am Clothing Closet Workday
 6:00 pm Pickup Basketball (Family Life Center)

Wednesday, July 22

6:00 pm Suffrages and the Chosen (Chapel)

Thursday, July 23

Friday, July 24

Office closed

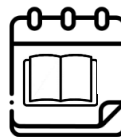
Saturday, July 25

9:30 am Hungry Peeps in (Fellowship Hall)

Sunday, July 26

8:00 am Morning Prayer (Chapel)
 8:30 am Fellowship
 9:00 am Sunday School
 10:00 am Worship (Sanctuary)
 4:00 - 6:00 pm Life in Christ (Fellowship Hall)
 8:00 pm Faith Group (Fellowship Hall)

Next Week's LESSONS



Wednesday, July 22

Evening Suffrages - Psalm 118 "*Steadfast Love Forever*", *The Chosen "Shabbat"*

Sunday, July 26

Morning Prayer - Galatians 4:2-20 "*Confusion in the Church*"

Bible Study -

Chapel Class – Acts 12 "*An Escape Too Good to Be True?*"

Fellowship Class – Matthew 20 "*Grace*"

Joy Class – Judges 2 "*Consequences*"

Story of Salvation (Church Facebook Page) – Jeremiah 17 "*Fall of Judah to Babylon*"

Worship - 2 Kings 25:1-21 and Matthew 13:31-33, 44-52 "*Treasure*"



DAILY PRAYER - A HOME ALTAR ALTERS THE HOME!: Sunrise, noon, sunset and at meals are times for daily prayer (*Psalm 1, 55:17*). *May God bless you as you turn to Him day by day.*

THE BIBLE IN A YEAR - Week 29 July 19 to July 26, 2026. Read the whole Bible.

07/19 Morning Reading: Acts 21:18-40—Evening Reading: Psalms 23, 24, 25
 07/20 Morning Reading: Acts 22—Evening Reading: Psalms 26, 27, 28
 07/21 Morning Reading: Acts 23:1-15—Evening Reading: Psalms 29, 30
 07/22 Morning Reading: Acts 23:16-35—Evening Reading: Psalms 31, 32
 07/23 Morning Reading: Acts 24—Evening Reading: Psalms 33, 34
 07/24 Morning Reading: Acts 25—Evening Reading: Psalms 35, 36
 07/25 Morning Reading: Acts 26—Evening Reading: Psalms 37, 38, 39
 07/26 Morning Reading: Acts 27:1-26—Evening Reading: Psalms 40, 41, 42



This QR code goes to the Daily prayers page on the website with commemorations for the week. Daily devotions are at Our Daily Bread odbm.org

THE PSALMS (Book 1) - Pray the Prayer book the Holy Spirit gives!

God: Father, +Son, and Holy Spirit receives praise and worship from the Church and all angels.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Morning</i>	95, 1	95, 9	95, 16	95, 23	95, 25	95, 31	95, 37
<i>Evening</i>	3	15	22	24	29	34	41

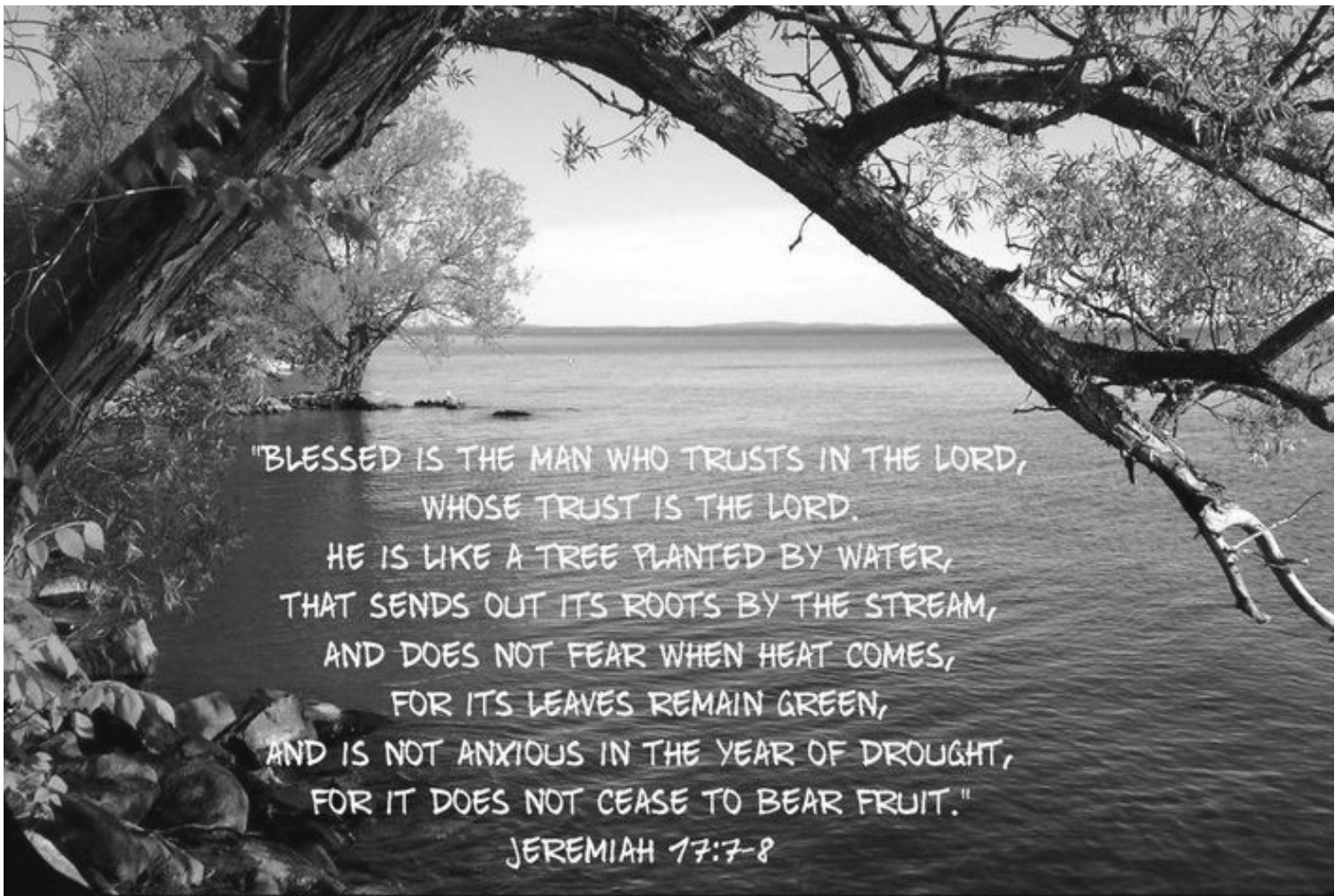
Invitatory through St. Michael and All Angels: Glorious is God with His angels and saints: O come let us worship Him.

Antiphon through St. Michael and All Angels: You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore (*Psalm 16:11*).

PRAYER LIST FOR FELLOWSHIP: Olivia Berghello, Shirley Bradley, Miles Carpenter, Todd Carpenter, George Cashion, Renee Dockery, Deborah Gault, Baker Hampton, Jason Lineberger, and Pat Robinson.

FRIENDS OF THE FELLOWSHIP: Kathy Bradley, Deborah Carpenter, Doris Coggins, Debbie Dempel, Genniser Devega, Tucker Doyne, Carolyn Gantt, Abi Gordon, Terri Hartsfield, John, Sherry McCart, Jake Parks, John and Ann Peters, Rita Pasour, Jeff Smith, Christy Carpenter Smith, Charlene Sorenson, Judy Turner, Daniel Wankel, Lougene Webber, Starr Wilhite, and For our Nation and Military during Operation Epic Fury.

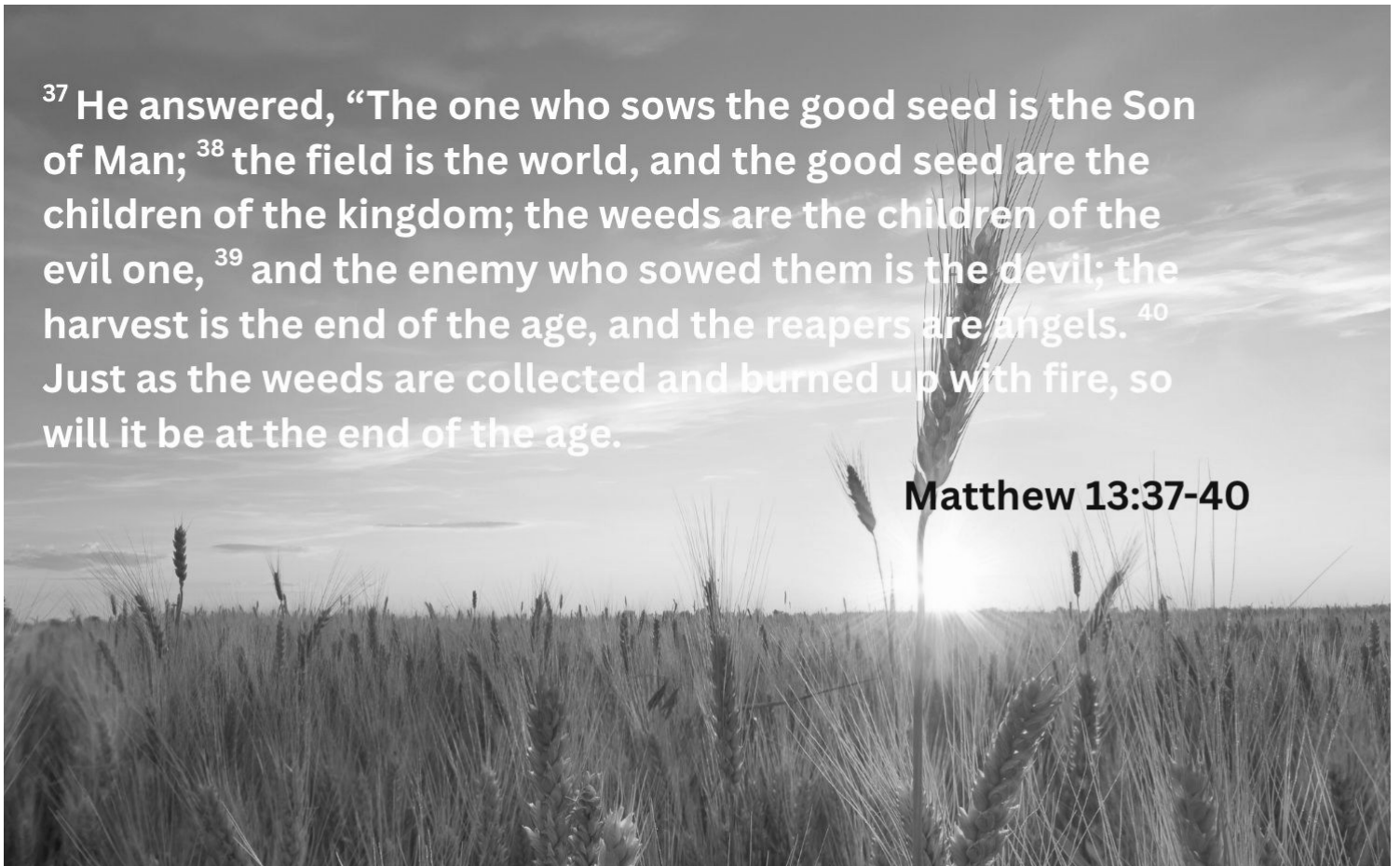
To share concerns and updates for the prayer list contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).



"BLESSED IS THE MAN WHO TRUSTS IN THE LORD,
WHOSE TRUST IS THE LORD.
HE IS LIKE A TREE PLANTED BY WATER,
THAT SENDS OUT ITS ROOTS BY THE STREAM,
AND DOES NOT FEAR WHEN HEAT COMES,
FOR ITS LEAVES REMAIN GREEN,
AND IS NOT ANXIOUS IN THE YEAR OF DROUGHT,
FOR IT DOES NOT CEASE TO BEAR FRUIT."
JEREMIAH 17:7-8

³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

Matthew 13:37-40



Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
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For the Fruit of All Creation

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
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