

LUTHERAN CHAPEL



ISAIAH 6 AND MATTHEW 10:24-39

"Precious Children of God"

**HOLY COMMUNION
4TH SUNDAY AFTER PENTECOST
JUNE 21, 2026**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
SERVICE OF HOLY COMMUNION

*BOLD indicates congregational responses - * Indicates that all who are able should stand to honor God.*

GATHER

WELCOME AND PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. I am the Lord your God, who brought you out of slavery; you shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

***THE APOSTOLIC GREETING**

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47, WOV pg. 28

AM: Kyrie eleison **C: Lord, have mercy.**

AM: Christe eleison **C: Christ, have mercy.**

AM: Kyrie eleison **C: Lord, have mercy.**

***GLORY TO GOD**

Luke 2:14, John 1:29, WOV pg. 29

Refrain

**Glory to God, glory to God, glory to God in the highest;
Glory to God, glory to God, and peace to God's people on earth.**

Verse 1

**Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.**

Refrain

Verse 2

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father; receive our prayer.**

Refrain

Verse 3

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Refrain

***PRAYER OF THE DAY**

(In Unison)

P: The Lord be with you.

C: And also with you.

C: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

WORD

STORY OF SALVATION LESSON

ISAIAH 6

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ **And one called to another and said,**

**“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”**

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹ And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰ Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes
and listen with their ears
and comprehend with their minds
and turn and be healed.”

¹¹ Then I said, “How long, O Lord?” And he said,
“Until cities lie waste
without inhabitant,
and houses without people, ¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

(The holy seed is its stump.)

L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. The memory verse is in bold.

*Creation: Fall : Promise : Exodus : Conquest : Judges: **+Kings and Prophets** : Exile :
Restoration : 2nd Temple : JESUS : Apostles : Last Day : New Creation*

PSALM 69:7-10, 16-18



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7. Surely, for your sake I have suffered reproach,
and shame has covered my face.
8. I have become a stranger to my own kindred,
an alien to my mother's children.
9. Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.
10. I humbled myself with fasting,
but that was turned to my reproach.

Refrain

15. Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.
16. Answer me, O Lord, for your love is kind;
in your great compassion, turn to me.
17. Hide not your face from your servant;
be swift and answer me, for I am in distress.
18. Draw near to me and redeem me;
because of my enemies deliver me.

SECOND LESSON

ROMANS 6:1b-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

C: **Thanks be to God.**

***GOSPEL ACCLAMATION**

John 6:68

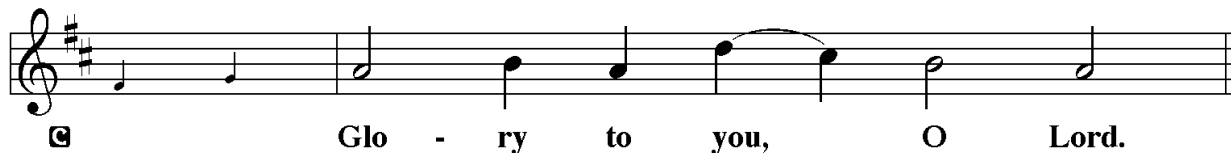
Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia.

***GOSPEL**

MATTHEW 10:24-39

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:



[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³²“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

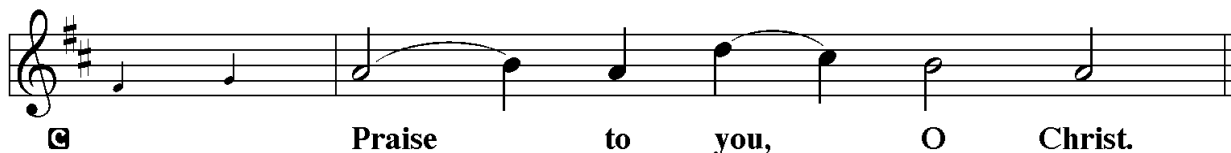
³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The Gospel of the Lord.



On the Prophet Isaiah of Jerusalem
Precious Child of God – Yes, You!

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: I do not think I am really loved. I don’t feel loved sometimes. Is this really true?

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: Jesus, the Son of God and Son of Man, reveals our Father in Heaven loves us. Whether you like it or don’t like it, you are loved and precious to Him.

So What/Plain Sense?: What is going on in your life? Where is God in all this? What one thing did you learn from the Word of the Lord? What one question do you have from the Word of the Lord? Pray for the Holy Spirit to give you godly eyes to see how precious humanity is.

***HYMN OF THE DAY** *"Will You Come and Follow Me, The Summons"*

ELW #798

***THE APOSTLES’ CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus’ Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

***THE SHARING OF THE PEACE**

Matthew 5:22-24: Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: **And also with you.**

THE MEAL

TITHES AND OFFERINGS

2 Corinthians 9:7-8

MUSICAL OFFERING

"A Scottish Blessing"

David Blackwell

***OFFERTORY**

"Create in Me a Clean Heart"

Psalm 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit.

***THE OFFERTORY PRAYER**

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

***THE GREAT THANKSGIVING**

2 Timothy 4:22, Colossians 3:1, Psalm 136

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY**

WOV pg. 36

Holy, holy, holy Lord, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

***LAMB OF GOD**

WOV pg. 39

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

***DISTRIBUTION OF COMMUNION**

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). You may request grape juice or gluten free bread if needed. Please take your communion cup as you leave and discard it in the trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION MUSIC

*"One Bread, One Body"
"Come with Us, O Blessed Jesus"*

**ELW #496
ELW #501**

SENDING

***THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

***SONG OF SIMEON**

Luke 2:29-32

**Now, Lord, you let your servant go in peace: your word has been fulfilled.
My own eyes have seen the salvation which you have prepared in the sight of every people:
A light to reveal you to the nations and the glory of your people Israel.
Now, Lord, you let your servant go in peace.**

***POST COMMUNION PRAYER**

AM: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.
C: Amen.

***BENEDICTION**

***RECESSIONAL HYMN**

"Blessed Assurance"

ELW #638

***DISMISSAL**

P: Go in peace, serve the Lord!
C: Thanks be to God.

POSTLUDE



In Honor &
MEMORY 

OUR ALTAR FLOWERS are given to the Glory of God by the children of the Church

Serving the
CHURCH 

Ministers.....	People of Lutheran Chapel
Pastor.....	Michael Comer
Administrative Assistant.....	Susan Hibsich
Activities Director.....	Brit Borders
Director of Music Ministries.....	Kathie Riebe
Choir Accompanist.....	Anna Gilreath
Assistant Minister.....	Sylvia Fogle
Acolyte.....	Renwick Royston
Lector.....	Ginny Comer
Crucifer.....	Hunter Clark
Head Ushers.....	Steve Clark and Ervin Hoffman
First Aid/AED/CPR.....	Mark Thornburg
Council Members of the Month.....	Mary Ann Burgoon & Debi Jean Wankel

Upcoming EVENTS

GENERAL INFORMATION: If your family is in need of a **nursery** attendant during the 10:00 service, please let our ushers know and they will contact one of our attendants. **Restrooms** are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

TO GIVE TITHES AND OFFERINGS ONLINE: This QR code goes straight to the “Easy Tithe” page on the website that accepts tithes and offerings electronically.



CLOTHING CLOSET DONATIONS NEEDED: Our community clothing donations are down, and our last giveaway was so successful that the clothing closet now needs everyday summer clothes. Here’s your good excuse to clean out that closet. All ages and sizes wanted, no fall/winter items please! The side porch of the old parsonage is always open for your donations, and we check it daily. Thank you, the Outreach Committee.

LOVE OFFERING FOR JUNE: The love offerings for June will be collected for the Lutheran Support Group of Gaston which provides ongoing support for Faith Farm, Bess Town Road property (now known as Camp Centurion) and Mountain Ridge Group Homes. They help with the maintenance and upkeep of group homes for adults with developmental disabilities in Gastonia.

CRISIS ASSISTANCE MINISTRIES: Please remember that we will continue to collect food for the Crisis Assistance Ministry throughout the year. You may place food in the blue collection box in the hallway near our fellowship hall and in the CAM basket in the narthex of the sanctuary. The Social Ministry team will deliver to CAM when the box is full – so keep us busy! Thank you so much!

Weekly CALENDAR



Sunday, June 21

8:00 am **Morning Prayer (Chapel)**
 8:30 am Fellowship
 9:00 am Sunday School
 10:00 am Worship(Sanctuary)
 11:00 am **Council Meeting**
 11:30 am Chancel Choir (Sanctuary)
 8:00 pm Faith Group (Fellowship Hall)

Monday, June 22

Tuesday, June 23

8:30 am Preschool
 10:00 am Clothing Closet Workday
 6:00 pm Pickup Basketball (Family Life Center)

Wednesday, June 24

8:30 am Preschool
 6:00 pm Suffrages and the Chosen (Chapel)

Thursday, June 25

8:00 am Preschool
 Office closed

Friday, June 26

Office closed

Saturday, June 27

9:30 am Hungry Peeps in (Fellowship Hall)

Sunday, June 28

8:00 am **Morning Prayer (Chapel)**
 8:30 am Fellowship
 9:00 am Sunday School
 10:00 am Worship (Sanctuary)
 11:30 am Chancel Choir End of Year Party (Sanctuary)
 4-6 pm Life in Christ (Fellowship Hall)
 8:00 pm Faith Group (Fellowship Hall)

Next Week's LESSONS



Wednesday, June 24

Suffrages and the Chosen - Psalm 114 *“Tremble at His Presence”* and The Chosen *“Upper Room Part 2”*

Sunday, June 28

Morning Prayer - Galatians 2:11-21 *“Apostolic Mess”*

Bible Study -

Chapel Class – Acts 5 *“Obeying God Rather Than Human Authority”*

Fellowship Class – Matthew 17 *“Glory”*

Joy Class – Joshua 6 *“Winning Strategy”*

Story of Salvation (Church Facebook Page) – *“On the Prophet Micah”*

Worship - Micah 6:6-8, 4:1-4 and Matthew 10:40-42 *“Welcome”*

Let's PRAY

DAILY PRAYER - A HOME ALTAR ALTERS THE HOME!: Sunrise, noon, sunset and at meals are times for daily prayer (*Psalm 1, 55:17*). *May God bless you as you turn to Him day by day.*

THE BIBLE IN A YEAR - Week 25 June 21 to June 28, 2026. Read the whole Bible.

- 06/21 Morning Reading: Acts 5:22-42—Evening Reading: Esther 3, 4, 5
- 06/22 Morning Reading: Acts 6—Evening Reading: Esther 6, 7, 8
- 06/23 Morning Reading: Acts 7:1-21—Evening Reading: Esther 9, 10
- 06/24 Morning Reading: Acts 7:22-43—Evening Reading: Job 1, 2
- 06/25 Morning Reading: Acts 7:44-60—Evening Reading: Job 3, 4
- 06/26 Morning Reading: Acts 8:1-25—Evening Reading: Job 5, 6, 7
- 06/27 Morning Reading: Acts 8:26-40—Evening Reading: Job 8, 9, 10
- 06/28 Morning Reading: Acts 9:1-21—Evening Reading: Job 11, 12, 13



This QR code goes to the Daily prayers page on the website with commemorations for the week. Daily devotions are at Our Daily Bread odbm.org

THE PSALMS (Book 2) - Pray the Prayer book the Holy Spirit gives!

Holy Trinity to St. Peter and St. Paul - God: Father, +Son, and Holy Spirit grows His Christian Church with prophets, apostles and martyrs.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Morning</i>	95, 42	95, 47	95, 51	95, 60	95, 63	95, 67	95, 70
<i>Evening</i>	46	49	55	62	66	68	72

Invitatory through St. Peter and St. Paul: The Lord has gathered us in the true faith: O come let us worship Him.

Antiphon through St. Peter and St. Paul: Commit your way to the Lord; trust in Him and He will act. (Psalm 37:5)

PRAYER LIST FOR FELLOWSHIP: Ann Behringer, Olivia Berghello, Shirley Bradley, Miles Carpenter, Shirley Carpenter, Todd Carpenter, George Cashion, Renee Dockery, Kathy Finch, Judy Gault, Baker Hampton, Jason Lineberger, Pat Robinson, Pam Thornburg and Keith Yarborough.

FRIENDS OF THE FELLOWSHIP: Kathy Bradley, Deborah Carpenter, Doris Coggins, Debbie Dempel, Genniser Devega, Tucker Doyne, Carolyn Gantt, Abi Gordon, Dawn Gullede, Terri Hartsfield, John, Sherry McCart, Jake Parks, John and Ann Peters, Rita Pasour, Jeff Smith, Christy Carpenter Smith, Charlene Sorenson, Judy Turner, Daniel Wankel, Lougene Webber, Starr and Judith Wilhite, and For our Nation and Military during Operation Epic Fury.

To share concerns and updates for the prayer list contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

A Father's FOOTSTEPS



*The righteous man walks in his integrity;
his children are blessed after him."*

– PROVERBS 20:7



A father's love is steady,
Not always loud or seen.
It's found within the little things,
The spaces in between.



It's early morning sacrifice,
Long days and quiet prayer,
Strong hands that carry heavy loads,
A heart that's always there.



A righteous man walks faithfully,
Though roads are often steep,
Planting seeds of honesty
His children one day reap.



His words become a compass,
His life becomes the way,
A living testimony
Long after yesterday.



Not perfect, but still willing
To lead with truth and grace,
Reflecting strength and gentleness
In every worn-out place.



And generations rise behind
The path his feet once trod,
Because a faithful father
First learned to walk with God.



Jerusalem, My Happy Home

The image shows a musical score for the hymn 'Jerusalem, My Happy Home'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a bass line on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.
Music: LAND OF REST, North American traditional; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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One Bread, One Body



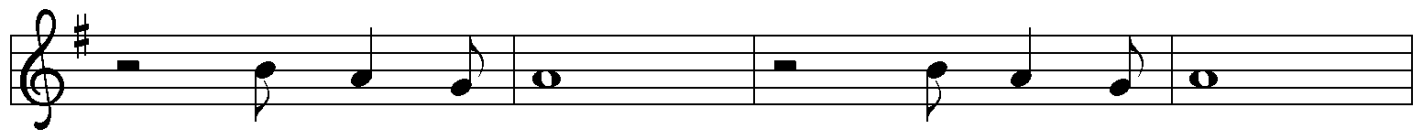
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Come with Us, O Blessed Jesus

Come with us, O bless - ed Je - sus, with us ev - er - more to be.

The first system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The music is in a homophonic style with a steady bass line.

And, in leav - ing now thine al - tar, let us nev - er - more leave thee!

The second system of music continues the vocal and piano parts. The lyrics are: "And, in leav - ing now thine al - tar, let us nev - er - more leave thee!". The musical notation follows the same structure as the first system.

Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;

The third system of music continues the vocal and piano parts. The lyrics are: "Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;". The musical notation follows the same structure as the first system.

but in us, thy lov - ing chil - dren, come with peace, good will to reign.

The fourth system of music concludes the vocal and piano parts. The lyrics are: "but in us, thy lov - ing chil - dren, come with peace, good will to reign.". The musical notation follows the same structure as the first system.

Text: John Henry Hopkins Jr., 1820–1891

Music: WERDE MÜNTER, Johann Schop, 1600–1665; arr. Johann Sebastian Bach, 1685–1750

Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908