

# ***LUTHERAN CHAPEL***



**2 KINGS 17:6-23 AND MATTHEW 9:9-13, 18-26**

***"Call of Matthew and Raising the Dead"***

**HOLY COMMUNION  
2ND SUNDAY AFTER PENTECOST  
JUNE 7, 2026**

**[lutheranchapelchurch.org](http://lutheranchapelchurch.org)  
(704) 864-6491**



**\*THE APOSTOLIC GREETING**

*2 Corinthians 13:13*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**\*THE KYRIE**

*Mark 10:47, WOV pg. 28*

AM: Kyrie eleison **C: Lord, have mercy.**

AM: Christe eleison **C: Christ, have mercy.**

AM: Kyrie eleison **C: Lord, have mercy.**

**\*GLORY TO GOD**

*Luke 2:14, John 1:29, WOV pg. 29*

**Refrain**

**Glory to God, glory to God, glory to God in the highest;  
Glory to God, glory to God, and peace to God's people on earth.**

*Verse 1*

**Lord God, heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.**

**Refrain**

*Verse 2*

**Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God, you take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father; receive our prayer.**

**Refrain**

*Verse 3*

**For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Refrain**

**\*PRAYER OF THE DAY** *(In Unison)*

P: The Lord be with you.

**C: And also with you.**

**C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

**WORD**

**STORY OF SALVATION LESSON**

**2 KINGS 17:6-23**

<sup>6</sup>In the ninth year of Hoshea the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes.

<sup>7</sup>This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had

worshiped other gods<sup>8</sup> and walked in the customs of the nations whom the Lord had driven out before the people of Israel and in the customs that the kings of Israel had introduced.<sup>9</sup> The people of Israel did things that were not right against the Lord their God. They built for themselves high places at all their towns, from watchtower to fortified city;<sup>10</sup> they set up for themselves pillars and sacred poles on every high hill and under every green tree;<sup>11</sup> there they made offerings on all the high places, as the nations did whom the Lord had carried away before them. They did wicked things, provoking the Lord to anger;<sup>12</sup> they served idols, of which the Lord had said to them, “You shall not do this.”<sup>13</sup> Yet the Lord warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.”<sup>14</sup> They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God.<sup>15</sup> They despised his statutes and his covenant that he had made with their ancestors and the warnings that he had given them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did.<sup>16</sup> They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshiped all the host of heaven, and served Baal.<sup>17</sup> They made their sons and their daughters pass through fire, used divination and augury, and sold themselves to do evil in the sight of the Lord, provoking him to anger.<sup>18</sup> Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

<sup>19</sup> Judah also did not keep the commandments of the Lord their God but walked in the customs that Israel had introduced.<sup>20</sup> The Lord rejected all the descendants of Israel; he punished them and gave them into the hand of plunderers, until he had banished them from his presence.

<sup>21</sup> When he had torn Israel from the house of David, they made Jeroboam son of Nebat king. Jeroboam drove Israel from following the Lord and made them commit great sin.<sup>22</sup> The people of Israel continued in all the sins that Jeroboam committed; they did not depart from them<sup>23</sup> **until the Lord removed Israel out of his sight, as he had foretold through all his servants the prophets. So Israel was exiled from their own land to Assyria until this day.**

L: The Word of the Lord.

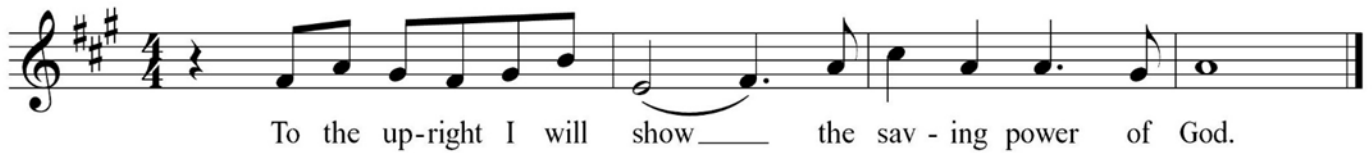
**C: Thanks be to God.**

### STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. The memory verse is in bold.

*Creation: Fall : Promise : Exodus : Conquest : Judges: **+Kings and Prophets** : Exile :  
Restoration : 2<sup>nd</sup> Temple : JESUS : Apostles : Last Day : New Creation*

## PSALM 50:7-15



Music: Michel Guimont  
© 1994, GIA Publications, Inc.

The God of gods, the Lord, has spoken and summoned the earth,  
from the rising of the sun to its setting, Your offerings are always before me.

### *Refrain*

Were I hungry, I would not tell you, For I own the world and all it holds,  
Do you think I eat the flesh of bulls, or drink the blood of goats?

### *Refrain*

Offer to God your sacrifice; to the Most High pay your vows.  
Call on me in the day of distress. I will free you and you shall honor me.

### *Refrain*

## SECOND LESSON

## ROMANS 4:13-25

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

L: The Word of the Lord.

C: Thanks be to God.

## \*GOSPEL ACCLAMATION

*John 6:68*

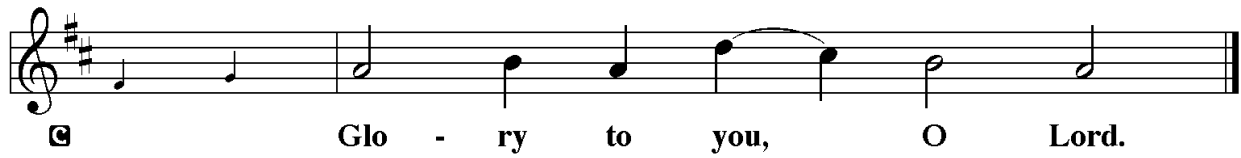
**Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**\*GOSPEL**

**MATTHEW 9:9-13, 18-26**

*Those who are able may stand to honor Christ during the reading of the Gospel.*

Response after the announcement:

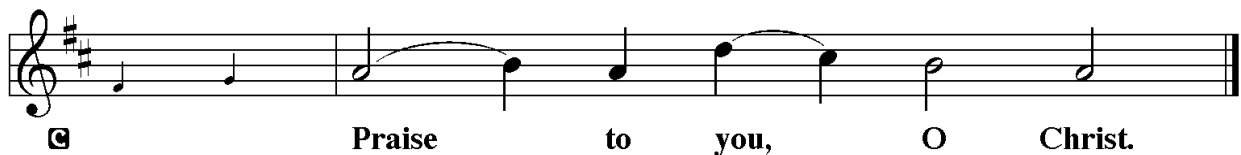


<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P: The Gospel of the Lord.



**MESSAGE**

*“Call of Matthew and Raising the Dead”*

The Fall of the Northern Kingdom of Israel - Lessons for Us?

The Dead Raised!?!

**The Law** is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: Division everywhere – is unity even possible?

**The Gospel** is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: Tax collectors and sinners become disciples in Jesus’ Kingdom. All are invited to the way of Christ.

**So What/Plain Sense?:** What is going on in your life? Where is God in all this? What one thing did you learn from the Word of the Lord? What one question do you have from the Word of the Lord? Who in my family, daily work , and community need to be invited to Christ?

**\*HYMN OF THE DAY**

*“Jesus Loves Me!”*

**ELW #595**

## **\*THE APOSTLES' CREED**

*All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body**

**and the life + everlasting. Amen.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**

## **PRAYERS OF INTERCESSION**

*1 Timothy 2:1-4*

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.***

*Prayers are commended in Jesus' Name.*

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

**C: Amen.**

## **\*THE SHARING OF THE PEACE**

*Matthew 5:22-24: Ephesians 4:1-3*

P: The peace of the Lord be with you always.

**C: And also with you.**

## **THE MEAL**

### **TITHES AND OFFERINGS**

*2 Corinthians 9:7-8*

### **MUSICAL OFFERING**

*"Antiphonal Cantate"*

Greg Gilpin

### **\*OFFERTORY**

*"Create in Me a Clean Heart"*

*Psalms 51:10-12*

**Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from your presence, and take not your Holy Spirit from me.**

**Restore to me the joy of your salvation, and uphold me with your free Spirit.**

**\*THE OFFERTORY PRAYER** (In Unison)

**C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

**\*THE GREAT THANKSGIVING**

*2 Timothy 4:22, Colossians 3:1, Psalm 136*

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give our thanks and praise.**

**\*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY**

*WOV pg. 36*

**Holy, holy, holy Lord, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

**\*THE WORDS OF INSTITUTION**

*Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

**\*THE LORD'S PRAYER**

*Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

**\*LAMB OF GOD**

*WOV pg. 39*

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

**\*DISTRIBUTION OF COMMUNION**

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). You may request grape juice or gluten free bread if needed. Please take your communion cup as you leave and discard it in the trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

**COMMUNION MUSIC**

"Come, Let Us Eat"  
 "Holy, Holy, Holy"

**ELW #491**  
**W&P #60**

C Em<sup>7</sup>/B Am<sup>7</sup> C/G FM<sup>7</sup> F<sup>6</sup> G<sup>7</sup> Dm Dm<sup>7</sup>

1 Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,  
 2 Gra - cious Fa - ther, gra - cious Fa - ther, we're so blest to be your  
 3 Pre - cious Je - sus, pre - cious Je - sus, we're so glad that you've re -  
 4 Ho - ly Spir - it, Ho - ly Spir - it, come and fill our hearts a -  
 5 Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, . . .

G<sup>7</sup> C C<sup>7</sup> F F/E Dm<sup>7</sup> B<sup>7</sup>/D<sup>#</sup>

Lord God Al - might - y; and we lift our hearts be - fore you as a  
 chil - dren, gra - cious Fa - ther; and we lift our heads be - fore you as a  
 deemed us, pre - cious Je - sus; and we lift our hands be - fore you as a  
 new, . . . Ho - ly Spir - it; and we lift our voice be - fore you as a  
 . . . . . hal - le - lu - jah; and we lift our hearts be - fore you as a

Em Em<sup>7</sup> Am Dm G<sup>7</sup> F/C C

to - ken of our love, ho - ly, ho - ly, ho - ly, ho - ly.  
 to - ken of our love, gra - cious Fa - ther, gra - cious Fa - ther.  
 to - ken of our love, pre - cious Je - sus, pre - cious Je - sus.  
 to - ken of our love, Ho - ly Spir - it, Ho - ly Spir - it.  
 to - ken of our love, hal - le - lu - jah, hal - le - lu - jah.

Text and music: Jimmy Owens  
 Text and music © 1972 Bud John Songs, Inc., admin. EMI Christian Music Publishing

## SENDING

### **\*THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

### **\*SONG OF SIMEON**

*Luke 2:29-32*

**Now, Lord, you let your servant go in peace: your word has been fulfilled.**

**My own eyes have seen the salvation which you have prepared in the sight of every people:**

**A light to reveal you to the nations and the glory of your people Israel.**

**Now, Lord, you let your servant go in peace.**

### **\*POST COMMUNION PRAYER**

AM: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

### **\*BENEDICTION**



1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,  
 2. I heard a - bout his heal - ing, of his cleans - ing pow'r re - veal - ing,  
 3. I heard a - bout a man - sion he has built for me in glo - ry,



how he gave his life on Cal - va - ry to save a wretch like me;  
 how he made the lame to walk a - gain and caused the blind to see;  
 and I heard a - bout the streets of gold be - yond the crys - tal sea;

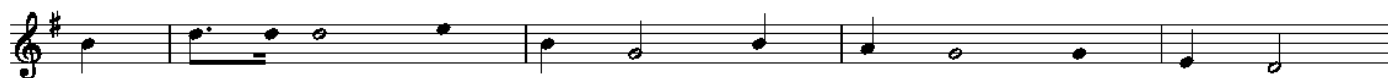


I heard a - bout his groan - ing, of his pre - cious blood's a - ton - ing,  
 and then I cried, "Dear Je - sus, come and heal my bro - ken spir - it,"  
 a - bout the an - gels sing - ing and the old re - demp - tion sto - ry,

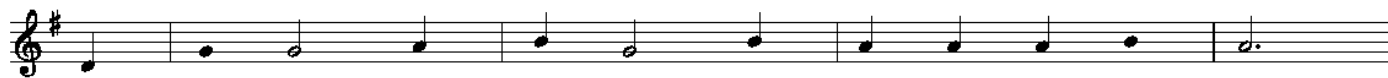


how Je - sus saved me from my sins and won the vic - to - ry.  
 and some - how Je - sus came and brought to me the vic - to - ry.  
 and some sweet day I'll sing up there the song of vic - to - ry.

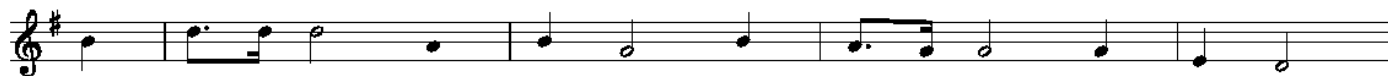
*Refrain*



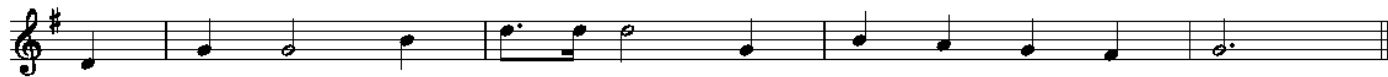
Oh, vic - to - ry in Je - sus, my Sav - ior, for - ev - er!



He sought me and bought me with his re - deem - ing blood;



he loved me ere I knew him, and all my love is due him--



he plunged me to vic - to - ry be - neath the cleans - ing flood.

Text: Eugene M. Bartlett  
 Music: HARTFORD, Eugene M. Bartlett

\*DISMISSAL

P: Go in peace, serve the Lord!  
 C: Thanks be to God.

POSTLUDE

"Toccata"

Th. DuBois



# *In Honor &* **MEMORY**



**OUR ALTAR FLOWERS** are given to the Glory of God by Sylvia Fogle in memory of Bleeka Robinson.

# *Serving the* **CHURCH**



Ministers.....People of Lutheran Chapel  
Pastor.....Michael Comer  
Administrative Assistant.....Susan Hibsich  
Director of Music Ministries.....Kathie Riebe  
Choir Accompanist.....Anna Gilreath  
Assistant Minister.....Norman Overcash  
Acolyte.....Elena Hoffman  
Lector.....Kelly Andrews  
Crucifer.....Jordan Hoffman  
Head Ushers.....Steve Clark and Ervin Hoffman  
First Aid/AED/CPR.....Tammy Royston  
Council Members of the Month.....Mary Ann Burgoon & Debi Jean Wankel

# Upcoming EVENTS

**GENERAL INFORMATION:** If your family is in need of a **nursery** attendant during the 10:00 service, please let our ushers know and they will contact one of our attendants. **Restrooms** are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

**TO GIVE TITHES AND OFFERINGS ONLINE:** This QR code goes straight to the “Easy Tithe” page on the website that accepts tithes and offerings electronically.



**NEW 8 AM SERVICE:** The new morning prayer service began today and will continue throughout the summer. On this 250th Anniversary of America, the focus will be on freedom and a reading of the Epistle to the Galatians, a foundational text on Christian freedom. *“A Christian is a perfectly free lord of all, subject to none. A Christian is a perfectly dutiful servant of all, subject to all.”* The Freedom of a Christian, Martin Luther.

**MS JANET’S ANNIVERSARY:** Reception following the service **today** in celebration of Ms. Janet’s 25th anniversary as Director of Lutheran Chapel preschool. Donations still accepted today, see Katherine Sanders.

**DIRECTORY UPDATES:** In an effort to ensure accurate contact information, including mailing address, email, and phone number, a copy of the Directory will be passed around on Sunday. Please check that all your contact information is correct. You can also email any changes to the church office, [churchoffice@lutheranchapelchurch.org](mailto:churchoffice@lutheranchapelchurch.org)

**OWLS:** We hope you’ll join us for our OWL-standing time of fellowship on **Thursday, June 18** at 11:00 am at Strawberry Hill, 3092 Highway 11 West, Chesnee, SC. The bus and carpool will leave the church at 9:30 am.

**LOVE OFFERING FOR JUNE:** The love offerings for June will be collected for the Lutheran Support Group of Gaston which provides ongoing support for Faith Farm, Bess Town Road property (now known as Camp Centurion) and Mountain Ridge Group Homes. They help with maintenance and upkeep of group homes for adults with developmental disabilities in Gastonia.

**CRISIS ASSISTANCE MINISTRIES:** Please remember that we will continue to collect food for the Crisis Assistance Ministry throughout the year. You may place food in the blue collection box in the hallway near our fellowship hall and in the CAM basket in the narthex of the sanctuary. The Social Ministry team will deliver to CAM when the box is full – so keep us busy! Thank you so much!

# Weekly CALENDAR

<b>Sunday, June 7</b>	8:00 am	Morning Prayer (Chapel)
	8:30 am	Fellowship
	9:00 am	Sunday School
	10:00 am	Worship/Congregational Meeting( Sanctuary)
	<b>11:00 am</b>	<b>Janet's Celebration</b>
	11:30 am	Chancel Choir (Sanctuary)
	8:00 pm	Faith Group (Fellowship Hall)
<b>Monday, June 8</b>		
<b>Tuesday, June 9</b>	10:00 am	Clothing Closet Workday
	6:00 pm	Pickup Basketball (Family Life Center)
<b>Wednesday, June 10</b>	6:00 pm	Suffrages and the Chosen (Chapel)
<b>Thursday, June 11</b>		
<b>Friday, June 12</b>		Office closed
<b>Saturday, June 13</b>	9:30 am	Hungry Peeps in (Fellowship Hall)
<b>Sunday, June 14</b>	8:00 am	Morning Prayer (Chapel)
	8:30 am	Fellowship
	9:00 am	Sunday School
	10:00 am	Worship (Sanctuary)
	11:30 am	Chancel Choir (Sanctuary)
	4:00 - 6:00 pm	Life in Christ (Fellowship Hall)
	8:00 pm	Faith Group (Fellowship Hall)

## Next Week's LESSONS

### **Wednesday, June 10**

Vespers and the Chosen - Psalm 112 *"The Righteous Will Never Be Moved"* and The Chosen *"Reunions"*

### **Sunday, June 14**

Morning Prayer - Galatians 1:11-24 *"Call and Conversion"*

Bible Study -

Chapel Class – Acts 4:23-37 *"Pray for and Give with Boldness"*

Fellowship Class – Matthew 15 *"Real Devotion"*

Joy Class – Joshua 2 *"Amazing Grace"*

Story of Salvation (Church Facebook Page) – Jonah 4 *"On the Prophet Jonah"*

Worship - Jonah 1, 4:1-4 and Matthew 9:35-10:8 *"Harvest"*

# Let's PRAY

**DAILY PRAYER - A HOME ALTAR ALTERS THE HOME!:** Sunrise, noon, sunset and at meals are times for daily prayer (*Psalm 1, 55:17*). *May God bless you as you turn to Him day by day.*

**THE BIBLE IN A YEAR - Week 23 June 7 to June 14, 2026. Read the whole Bible.**

- 06/07 Morning Reading: John 17—Evening Reading: 2 Chronicles 28, 29
- 06/08 Morning Reading: John 18:1-18—Evening Reading: 2 Chronicles 30, 31
- 06/09 Morning Reading: John 18:19-40—Evening Reading: 2 Chronicles 32, 33
- 06/10 Morning Reading: John 19:1-22—Evening Reading: 2 Chronicles 34, 35, 36
- 06/11 Morning Reading: John 19:23-42—Evening Reading: Ezra 1, 2
- 06/12 Morning Reading: John 20—Evening Reading: Ezra 3, 4, 5
- 06/13 Morning Reading: John 21—Evening Reading: Ezra 6, 7, 8
- 06/14 Morning Reading: Acts 1—Evening Reading: Ezra 9, 10

**This QR** code goes to the Daily prayers page on the website with commemorations for the week. Daily devotions are at Our Daily Bread [odbm.org](http://odbm.org)



**Pentecost** is the coming of the Holy Spirit promised by our Lord Jesus who guides and leads all believers to the glory of our Father in Heaven. Happy birthday Christian Church!

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	95, 19	95, 33	95, 68	95, 96	95, 104	95, 112	95, 114
Evening	29	48	93	97	111	113	145

**Invitatory for Pentecost:** Hallelujah. The Spirit of the Lord fills the world. O come let us worship Him. Hallelujah.

**Antiphon for Pentecost:** I will not leave you comfortless. Hallelujah. I will come to you and your heart shall rejoice. Hallelujah (John 14:18, 16:22).

**PRAYER LIST FOR FELLOWSHIP:** Ann Behringer, Olivia Berghello, Shirley Bradley, Miles Carpenter, Shirley Carpenter, Todd Carpenter, George Cashion, Renee Dockery, Kathy Finch, Judy Gault, Baker Hampton, Jason Lineberger, Pat Robinson, and Pam Thornburg.

**FRIENDS OF THE FELLOWSHIP:** Kathy Bradley, Deborah Carpenter, Doris Coggins, Debbie Dempel, Genniser Devega, Tucker Doyne, Les Frye, Carolyn Gantt, Abi Gordon, Terri Hartsfield, John, Sherry McCart, Jake Parks, John and Ann Peters, Rita Pasour, Jeff Smith, Christy Carpenter Smith, Charlene Sorenson, Judy Turner, Daniel Wankel, Lougene Webber, Starr Wilhite, and For our Nation and Military during Operation Epic Fury.

*To share concerns and updates for the prayer list contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).*



## CONGRATULATIONS TO OUR GRADUATES!

- ◆ **Evan Escobedo**, U.S. Naval Nuclear Power School in Goose Creek, South Carolina - Will be attending Prototype training, his last step before being a nuclear operator for the U.S Navy. Evan is the grandson of Ervin and Nancy Hoffman. We celebrate this outstanding achievement and pray for God's continued guidance and blessings as he serves our country and begins this next chapter.
- ◆ **Lillian Robinson**, Gaston Christian School - Will be attending the University of North Carolina, Chapel Hill, majoring in Biology.
- ◆ **Ethan Lineberger**, Gason Christian School - Will be attending College of Charleston with a scholarship. He will be studying to become a commercial airline pilot. He has completed his solo flight and is waiting for his private pilot license from the FAA.

*"For I know the plans I have for you, declares the LORD, " plans to prosper you  
and not to harm you, plans to give you hope and a future." Jeremiah 29:11*

## Praise to the Lord, the Almighty



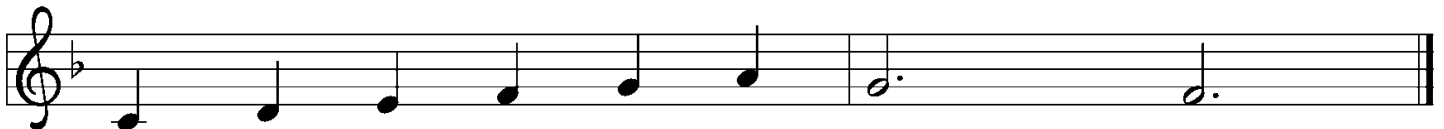
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

# Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;

The first system of music features a treble and bass staff in G major. The treble staff contains the melody, and the bass staff provides a simple harmonic accompaniment. The lyrics are arranged in three lines, corresponding to the three parts of the hymn.

lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

The second system continues the melody and accompaniment. The lyrics describe the love of Jesus for the weak and the promise of salvation.

*Refrain*

Yes, Je - sus loves me, yes, Je - sus loves me,

The refrain is marked with a repeat sign. It consists of two lines of music, each with a treble and bass staff. The lyrics are 'Yes, Je - sus loves me, yes, Je - sus loves me,'.

yes, Je - sus loves me, the Bi - ble tells me so.

The final system concludes the hymn with the same melody and accompaniment. The lyrics are 'yes, Je - sus loves me, the Bi - ble tells me so.'

Text: Anna B. Warner, 1820–1915, alt.  
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

# Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.  
Music: A VA DE, Billema Kwillia, adapt.

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