

LUTHERAN CHAPEL



2 SAMUEL 11 AND LUKE 24:13-35

"Road to Emmaus"

**HOLY COMMUNION
3RD SUNDAY OF EASTER
APRIL 19, 2026**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
SERVICE OF HOLY COMMUNION

*BOLD indicates congregational responses - * Indicates that all who are able should stand to honor God.*

GATHER

WELCOME AND PRELUDE

"Andantino"

C. Franck

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. I am the Lord your God, who brought you out of slavery; you shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.



1. As we gath - er at_ your ta - ble, as we lis - ten to_ your word. help us
 2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life; send us
 3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast where tri -



know, O God, your pres - ence; let our hearts and minds be stirred. Nour - ish
 forth to love_ and serve you, bring - ing peace where there is strife. Give us,
 - um - phant Love will wel - come those who had_ been last_ and least. There no



us with sa - cred sto - ry till we claim it as our own; teach us
 Christ, your great_ com - pas - sion to for - give_ as you for - gave; may_ we
 more will en - vy blind us nor will pride our peace de - stroy, as_ we



through this ho - ly ban - quet how_ to make Love's vic - t'ry known.
 still be - hold_ your im - age in_ the world you died to save.
 join with saints and an - gels to_ re - peat_ the sound - ing joy.

Text: Carl P. Daw Jr.
 Music: ABBOT'S LEIGH; Cyril V. Taylor
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 Music © 1942 Hope Publishing Company

*THE APOSTOLIC GREETING

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*THE KYRIE

Mark 10:47, pg. 147

AM: In peace, let us pray to the Lord.

C: Lord, have mercy.

AM: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

AM: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

AM: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

AM: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

*GLORY TO GOD

Luke 2:14, John 1:29, pg. 148

AM: Glory to God in the highest; and peace to God's people on earth.

**C: Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, you take away the sin of the world:

Have mercy on us;

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

**You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

*PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: And also with you.

C: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

STORY OF SALVATION LESSON

2 SAMUEL 11

¹ In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

² It happened, late one afternoon when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³ David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴ So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵ The woman conceived, and she sent and told David, "I am pregnant."

⁶ So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷ When Uriah came to him, David asked how Joab and the people fared and how the war was going. ⁸ Then David said to Uriah, "Go down to your house and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹ But Uriah slept at the entrance of the king's house with all the servants of his lord and did not go down to his house. ¹⁰ When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹ Uriah said to David, "The ark and Israel and Judah remain in booths, and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house to eat and to drink and to lie with my wife? As you live and as your soul lives, I will not do such a thing." ¹² Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, ¹³ David invited him to eat and drink in his presence and made him drunk, and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴ In the morning David wrote a letter to Joab and sent it by the hand of Uriah. ¹⁵ In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." ¹⁶ As Joab kept watch over the city, he assigned Uriah to the place where he knew there were valiant warriors. ¹⁷ The men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite was killed as well. ¹⁸

Then Joab sent and told David all the news about the fighting,¹⁹ and he instructed the messenger, “When you have finished telling the king all the news about the fighting,²⁰ if the king’s anger rises and if he says to you, ‘Why did you go so near the city to fight? Did you not know that they would shoot from the wall?’²¹ Who killed Abimelech son of Jerubbaal? Did not a woman throw an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, ‘Your servant Uriah the Hittite is dead, too.’”

²² So the messenger went and came and told David all that Joab had sent him to tell.²³ The messenger said to David, “The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate.²⁴ Then the archers shot at your servants from the wall; some of the king’s servants are dead, and your servant Uriah the Hittite is dead also.”²⁵ David said to the messenger, “Thus you shall say to Joab, ‘Do not let this matter trouble you, for the sword devours now one and now another; press your attack on the city and overthrow it.’ And encourage him.”

²⁶ When the wife of Uriah heard that her husband was dead, she made lamentation for him.²⁷
When the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord,
 L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. The memory verse is in bold.

*Creation : Fall : Promise : Exodus : Conquest : Judges : **+Kings and Prophets** : Exile :
 Restoration : 2nd Temple : JESUS : Apostles : Last Day : New Creation*

PSALM 116:1-4, 12-9



1. I love the Lord, who has heard my voice, and listened to my supplication,
2. for the Lord has given ear to me whenever I called.
3. The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.
4. Then I called upon the name of the Lord: "O Lord, I pray you, save my life."

Refrain

12. How shall I repay the Lord for all the good things God has done for me?
13. I will lift up the cup of salvation and call upon the name of the Lord.
14. I will fulfill my vows to the Lord in the presence of all God's people.
15. Precious in your sight, O Lord, is the death of your servants.
16. O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.
17. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.
18. I will fulfill my vows to the Lord in the presence of all God's people,
19. in the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

Refrain

SECOND LESSON

1 PETER 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL ACCLAMATION

John 6:68

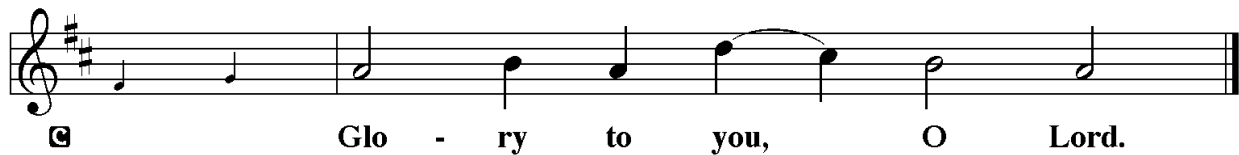
Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia.

*GOSPEL

LUKE 24:13-35

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:

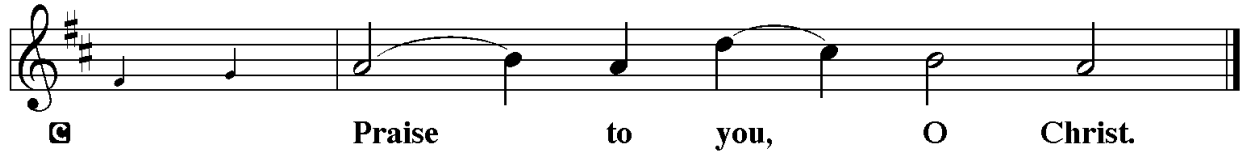


¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts

burning within us while he was talking to us on the road, while he was opening the scriptures to us?"³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!"³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord.



MESSAGE

"Road to Emmaus 2026"

Saint and Sinner at the Same Time? Yes.
On the Road with the Risen Jesus

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus' saving power: I ignore the gift of God's Word. I miss the Presence right in front of me!

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus' ultimate saving power: The risen Jesus makes His Presence known in His Word and Sacrament.

So What/Plain Sense?: Claim the gifts and service of God (Gottesdienst) in His Word and Sacrament week by week for yourself. Don't neglect the gift.

*HYMN OF THE DAY

"Day of Arising"

ELW #374

*THE APOSTLES' CREED

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

*THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL

TITHES AND OFFERINGS

2 Corinthians 9:7-8

MUSICAL OFFERING

"For the Beauty of the Earth"

Offered by the Chancel Choir

*OFFERTORY

"Create in Me a Clean Heart"

Psalms 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit.

*THE OFFERTORY PRAYER

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

ELW pg. 153

Holy, holy, holy Lord, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*THE WORDS OF INSTITUTION

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

***LAMB OF GOD**

ELW pg. 154

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

***DISTRIBUTION OF COMMUNION**

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). You may request grape juice or gluten free bread if needed. Please take your communion cup as you leave and discard it in the trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION MUSIC

"I Am the Bread of Life"

ELW #485

"I Received the Living God"

ELW #477

SENDING

***THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***SONG OF SIMEON**

Luke 2:29-32

**Now, Lord, you let your servant go in peace: your word has been fulfilled.
My own eyes have seen the salvation which you have prepared in the sight of every people:
A light to reveal you to the nations and the glory of your people Israel.**

Now, Lord, you let your servant go in peace.

***POST COMMUNION PRAYER**

AM: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

***BENEDICTION**

***RECESSIONAL HYMN** *"That Easter Day with Joy was Bright"*

ELW #384

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

"Allegro Maestoso Vivace"

Mendelssohn

In Honor &
MEMORY 



OUR ALTAR FLOWERS are given in honor of our grandchildren, William, Skylar and Andrew by Keith and Teresa Yarborough.

Serving the
CHURCH 

- Ministers.....People of Lutheran Chapel
- Pastor.....Michael Comer
- Administrative Assistant.....Susan Hibsich
- Director of Music Ministries.....Kathie Riebe
- Choir Accompanist.....Anna Gilreath
- Assistant Minister.....Sylvia Fogle
- Acolyte.....Cameron Bell
- Lector.....Mary Ann Burgoon
- Crucifer.....Will Clark
- Head Ushers.....Steve Clark and Ervin Hoffman
- First Aid/AED/CPR.....Mark Thornburg
- Council Members of the Month.....David Zibell and Jenny Williamson

Upcoming EVENTS

GENERAL INFORMATION: If your family is in need of a **nursery** attendant during the 10:00 service, please let our ushers know and they will contact one of our attendants. **Restrooms** are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

TO GIVE TITHES AND OFFERINGS ONLINE: This QR code goes straight to the “Easy Tithe” page on the website that accepts tithes and offerings electronically.



SUFFRAGES AND THE CHOSEN: All are invited on **Wednesdays at 6:00 pm** in the Chapel for prayer and to watch an episode of The Chosen, a series on the Life of Jesus.

HICKORY CRAWDADS BASEBALL OUTING: ***DATE CHANGE*** Join us on **Friday, June 5th at 7:00 pm**. Price includes all-you-can-eat picnic and tickets to the game for \$34.00. Make checks payable to Hickory Crawdads.

LOVE OFFERING FOR APRIL: Our love offering for April is the Lutheran Services Carolinas, a faith-based health and human resources organization serving children, families and seniors in the Carolinas. They serve in Gaston County through adoption, adult residential services, child and youth residential services, disaster preparedness and response, family counseling, foster care and homelessness prevention, refugee and resettlement and immigration, and veterans services.

CRISIS ASSISTANCE MINISTRIES: The Social Ministry would like to remind everyone to bring food items for Crisis Assistance Ministry. We delivered 45 bags of food this week from donations placed in the blue CAM food box in the Sunday School hallway and the basket in the narthex. Also, Rebecca Circle had a food drive for their meeting this week collecting 25 bags of food. So keep donating and keep us busy delivering much needed food for Crisis Assistance Ministry. Thank you all for your generosity !

Weekly CALENDAR

Sunday, April 19

- 8:30 am Fellowship
- 9:00 am Sunday School
- 10:00 am Worship (Sanctuary)
- 11:00 am Executive Council Meeting (Conference Room)**
- 11:30 am Chancel Choir (Sanctuary)
- 8:00 pm Faith Group (Fellowship Hall)

Monday, April 20

Tuesday, April 21

- 10:00 am Clothing Closet Workday
- 5:30 pm Chapel Ringers (Sanctuary)
- 6:00 pm Pickup Basketball

Wednesday, April 22

- 6:00 pm Suffrages and the Chosen (Chapel)

Thursday, April 23

Friday, April 24

- 9:00 am Men's Community Bible Study (Fellowship Hall)

Saturday, April 25

- 9:30 am Hungry Peeps in (Fellowship Hall)

Sunday, April 26

- 8:30 am Fellowship
- 9:00 am Sunday School
- 10:00 am Worship (Sanctuary)
- 11:00 am Table Talks**
- 11:30 am Chancel Choir (Sanctuary)
- 4:00 - 6:00 pm Life in Christ
- 8:00 pm Faith Group (Fellowship Hall)

Let's PRAY

DAILY PRAYER - A HOME ALTAR ALTERS THE HOME!: Sunrise, noon, sunset and at meals are times for daily prayer (*Psalms 1, 55:17*). *May God bless you as you turn to Him day by day.*

THE BIBLE IN A YEAR - Week 16 April 19 to April 26, 2026. Read the whole Bible.

- 04/19 Morning Reading: Luke 15:1-10—Evening Reading: 2 Samuel 6, 7, 8
- 04/20 Morning Reading: Luke 15:11-32—Evening Reading: 2 Samuel 9, 10, 11
- 04/21 Morning Reading: Luke 16—Evening Reading: 2 Samuel 12, 13
- 04/22 Morning Reading: Luke 17:1-19—Evening Reading: 2 Samuel 14, 15
- 04/23 Morning Reading: Luke 17:20-37—Evening Reading: 2 Samuel 16, 17, 18
- 04/24 Morning Reading: Luke 18:1-23—Evening Reading: 2 Samuel 19, 20
- 04/25 Morning Reading: Luke 18:24-43—Evening Reading: 2 Samuel 21, 22
- 04/26 Morning Reading: Luke 19:1-27—Evening Reading: 2 Samuel 23, 24

The Psalter - Prayerbook of the Bible: Psalms for Easter

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Morning</i>	95, 9	95, 16	95, 23	95, 24	95, 47	95, 100	95, 111
<i>Evening</i>	118	145	146	147	148	149	150

Invitatory (with Psalm 95): The Lord is risen indeed. Alleluia! O come, let us worship Him.

Antiphon for Easter: Alleluia! The Lord has risen. Alleluia! Just as He told you. Alleluia! Alleluia! (Luke 24:34, Mark 16:7)



This QR code goes straight to the Daily prayers page on the website that lists the commemorations for the week.

PRAYER LIST FOR FELLOWSHIP: Ann Behringer, **Olivia Berghello**, Shirley Bradley, Miles Carpenter, Shirley Carpenter, George Cashion, Judy Gault, Baker Hampton, Henry Hoffman, Jason Lineberger, **Pat Robinson**, Pam Thornburg, Fred Ward, and Jenny Williamson.

FRIENDS OF THE FELLOWSHIP: Susan Anthony, Kathy Bradley, Faye Breedlove, Gage Brown, Deborah Carpenter, Zandra Chavis, Jeff Cobb, Doris Coggins, Genniser Devega, Tucker Doyne, Ralph Euchner, Kenny Falls, Jack Fitzgerald, Jameson Franklin, Les Frye, Carolyn Gantt, Abi Gordon, Jan Green, Jerry Green, Terri Hartsfield, John, Kathy Jenkins, Don Kincaid, Sherry McCart, Betty Parlier, John and Ann Peters, Rita Pasour, Carol Shehan, Jeff Smith, Christy Carpenter Smith, Charlene Sorenson, Judy Turner, Kennedy Williams and For our Nation and Military during Operation Epic Fury.

To share concerns and updates for the prayer list, contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

NEXT WEEK'S LESSONS

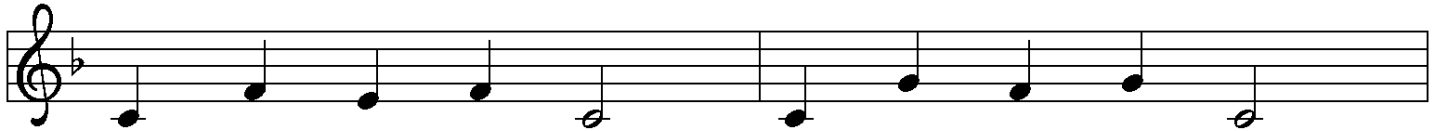
Wednesday, April 15 ~ Vespers and the Chosen

Psalm 105 “*Story of Israel, Our Story*” and the Chosen “*Entry*”

Sunday, April 19 ~ Holy Communion

Job 19:1-27 and John 10:1-10 - “*The Good Shepard 2026*”

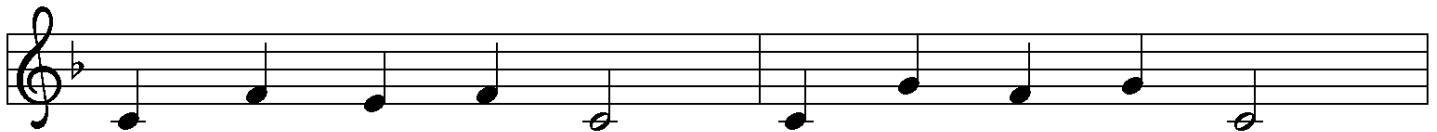
Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
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I Received the Living God

Refrain



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous
Music: LIVING GOD, Anonymous

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . . though you
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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That Easter Day with Joy Was Bright

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621