

LUTHERAN CHAPEL



JOSHUA 6:1-21 AND MARK 16:1-8

“THE EMPTY TOMB”

*The tomb is empty. A message of resurrection is made known.
What do you believe? What will you say?*

**RESURRECTION OF OUR LORD
EASTER SUNDAY
MARCH 31, 2024**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
MARCH 31, 2024
RESURRECTION OF OUR LORD ~ EASTER SUNDAY
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

Who are you? We are children of God (1 John 3:2). What is our mission? The mission of Lutheran Chapel is to share God's love.

PRELUDE

"Awake, Thou Wintry Earth"

INSTRUMENTAL ENSEMBLE

arr. Mark Scott

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

***THE APOSTOLIC GREETING**

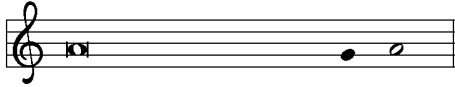
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

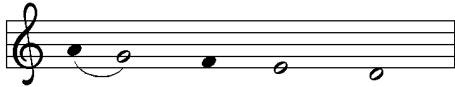
C: And also with you.

***THE KYRIE**

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



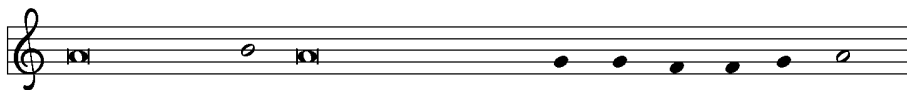
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

***THIS IS THE FEAST**

Revelation 5:12-13; 19:5-9

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: And also with you.

C: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message are welcome to do so. Let the little children come unto our Lord always!

STORY OF SALVATION LESSON

JOSHUA 6:1-21

The LORD gives the victory over the city of Jericho. Shout and blow the trumpet this day!

¹Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in. ²The LORD said to Joshua, "See, I have handed Jericho over to you, along with its king and soldiers. ³You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, ⁴with seven priests bearing seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets. ⁵When they make a long blast with the ram's horn, as soon as you hear the sound of

the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead." ⁶So Joshua son of Nun summoned the priests and said to them, "Take up the ark of the covenant, and have seven priests carry seven trumpets of rams' horns in front of the ark of the LORD." ⁷To the people he said, "Go forward and march around the city; have the armed men pass on before the ark of the LORD."

⁸As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. ⁹And the armed men went before the priests who blew the trumpets; the rear guard came after the ark, while the trumpets blew continually. ¹⁰To the people Joshua gave this command: "You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout." ¹¹So the ark of the LORD went around the city, circling it once; and they came into the camp, and spent the night in the camp.

¹²Then Joshua rose early in the morning, and the priests took up the ark of the LORD. ¹³The seven priests carrying the seven trumpets of rams' horns before the ark of the LORD passed on, blowing the trumpets continually. The armed men went before them, and the rear guard came after the ark of the LORD, while the trumpets blew continually. ¹⁴On the second day they marched around the city once and then returned to the camp. They did this for six days.

¹⁵On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. **¹⁶And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, "Shout! For the LORD has given you the city."** ¹⁷The city and all that is in it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live because she hid the messengers we sent. ¹⁸As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. ¹⁹But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD." ²⁰So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it. ²¹Then they devoted to destruction by the edge of the sword all in the city, both men and women, young and old, oxen, sheep, and donkeys.

L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

*The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. A **memory verse is in bold**. A weekly Bible study is available as an in-person study on Sundays at 9am in Sunday School or Thursdays at 11am as well as online at lutheranchapelchurch.org. There are also printed copies in the prayer racks. Claim the gift for yourself!*

*Creation : Fall : Promise : Exodus : + **Conquest** : Judges: Kings and Prophets : Exile :
Restoration : 2nd Temple : JESUS : Apostles : Last Day : New Creation*

This is the day that the Lord has made; let us re-joyce
and be glad; for this is the day that the Lord has
made; al - le - lu - ia, al - le - lu - ia!
Final
ia! Al - le - lu - ia, al - le - lu - ia!

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Give thanks to God; the Lord is good. God's mercy endures for ever.
Let the house of Israel say: "God's mercy endures for ever."

Refrain

The Lord's right hand is lifted up; the hand of the Lord is mighty.
I shall not die, but live to tell the marvelous works of God.

Refrain

The stone which the builders rejected has become the cornerstone.
This is the work of the Lord; how wonderful, how wonderful in our eyes!

Refrain

SECOND LESSON

1 CORINTHIANS 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

Joel 2:13

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL**

MARK 16:1-8

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:

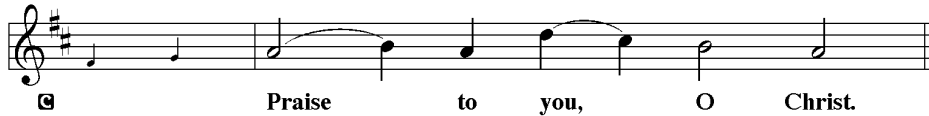
Glo - ry to you, O Lord.

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go,

tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.”⁸ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The Gospel of the Lord.



MESSAGE

“The Empty Tomb”

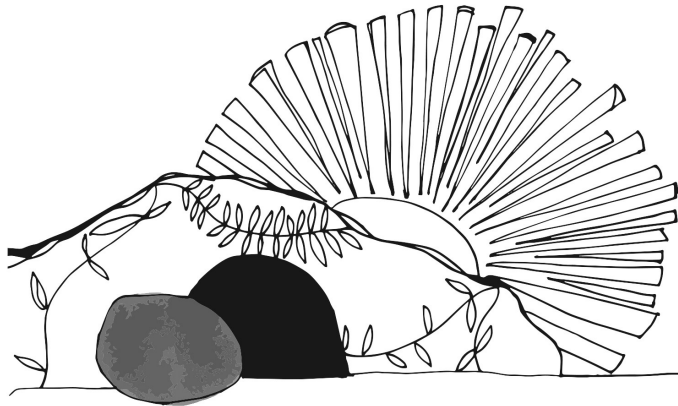
The Walls of Jericho

What Will I Say?

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: Will I speak and testify about the empty tomb?

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: The tomb is empty. Jesus is risen. He is risen indeed!

So What? The enemies of God, sin, death, and devil, will not prevail. Rejoice in the risen Jesus these 50 days of Easter and let us lift up our hope in Christ always.



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, “Do not fear.

m - ko - mbo - zi a - me - fu - fu - ka.
 Re - jice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.

A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.

m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there.”

Refrain

Tu - mwi - mbi - e so - te kwa fu - ra - ha.
Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.
Je - sus is liv - ing, al - le - lu - ia!

- 4 “Go spread the news: he’s not in the grave. He has arisen this world to save. Jesus’ redeeming labors are done. Even the battle with sin is won.” *Refrain*
- 5 Christ has arisen to set us free. Alleluia, to him praises be. Jesus is living! Let us all sing; he reigns triumphant, heavenly king. *Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922

Music: Tanzanian traditional

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***THE NICENE CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, our risen Lord.

C: Amen.

***THE SHARING OF THE PEACE**

Matthew 5:22-24: Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL

TITHES AND OFFERINGS

Malachi 3:10, Matthew 23:23, 2 Corinthians 9:7-8

MUSICAL OFFERING

"Now Glad of Heart"

CHANCEL CHOIR

Kayron Lee Scott

Now glad of heart be every one! The fight is fought, the day is won,
The Christ is set upon His throne, Alleluia!

Who on the rood(*) was crucified, who rose again, as at this tide,
In glory to His Father's side, Alleluia!

Alleluia! Who baffled death and harrowed hell and led the souls that loved Him well
All in the light of lights to dwell, Alleluia!

Alleluia! To Him we lift our heart and voice and in His paradise rejoice
With harp and pipe and happy noise sing Alleluia!

Then rise all Christian folk, with me and carol forth the One in Three
That was and is and is to be, Alleluia!

*(*rood = cross)*

***OFFERTORY**

“Let the Vineyards Be Fruitful”



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

***THE OFFERTORY PRAYER**

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

***THE GREAT THANKSGIVING**

2 Timothy 4:22, Colossians 3:1, Psalm 136



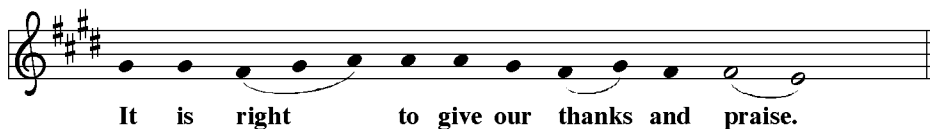
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY** *Isaiah 6:3, Matthew 21:9*



***THE WORDS OF INSTITUTION** *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER** *Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

***LAMB OF GOD**

John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

***DISTRIBUTION OF COMMUNION**

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). Please request grape juice or gluten free bread if needed. Taste and see the LORD is good (Psalm 34:8)!

Please take your communion cup as you leave and discard in trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION MUSIC

“O Jesus So Sweet”

“Fughetta in C Major”

“Minuet”

“Arioso”

“Jesus Is Lord”

CHAPEL RINGERS

arr. Martha Lynn Thompson

arr. David Bridges

arr. Alinda B. Couper

arr. Ellen Jane Lorenze

CHANCEL CHOIR

SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*SONG OF SIMEON

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

*POST COMMUNION PRAYER

AM: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

*BENEDICTION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yaw - ning gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

***DISMISSAL**

P: Go in peace, serve the Lord!

C: **Thanks be to God.**

POSTLUDE

“Festival Toccata”

Percy E. Fletcher

† † † † † † † †

OUR ALTAR FLOWERS are given to the Glory of the Risen Christ in memory of Mary Brown Robinson, Ed Robinson, and Jerry Fogle by Cathy Robinson and Sylvia Fogle.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers	People of Lutheran Chapel
Pastor.....	Michael Comer
Administrative Assistant.....	Kim Rundzieher
Director of Music.....	Kathie Riebe
Choir Accompanist	Jeanette Myers
Assistant Minister	Sylvia Fogle
Lector	Jason Sanders
Acolyte.....	Hunter Clark
Crucifer	Christian Mull
Banner Bearer	Will Clark
Bible Bearer	Bram Comer
Torch Bearers.....	Noah Comer & Mason Swindler
Head Ushers	Steve Clark and Ervin Hoffman
First Aid/AED/CPR.....	Tammy Royston
Council Members of the Month.....	Dan Lineberger & Jenny Williamson

PARISH NEWS

Congratulations to Janie Peak for receiving the Order of the Long Leaf Pine 2024. Thanks be to God for her faithful work among us, in our community and the state of North Carolina!

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

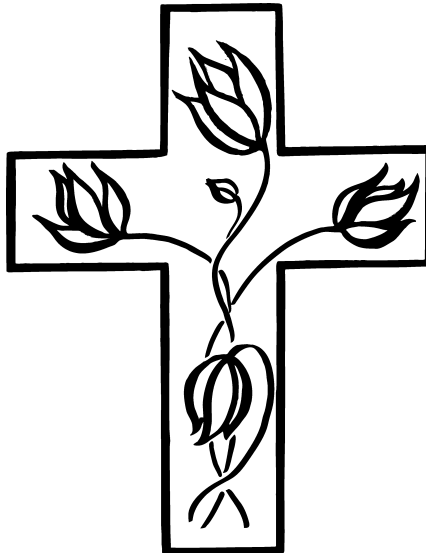
RESTROOMS: Restrooms are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

ESTHER CIRCLE: Esther Circle will meet in the Fellowship Hall on **Monday, April 8 at 10am.**

REBECCA CIRCLE: Rebecca Circle will meet at the home of Suzie Ward (3015 Colony Ridge Dr.) on **Monday, April 8 at 7pm.** Gwen Lewis will provide the program.

CLOTHING GIVEAWAY: The *Outreach Committee* will be hosting an indoor/outdoor Clothing Giveaway on **Saturday, April 13.**

OWLS: Our next *OWL-standing* time of fellowship will be held at **Strawberry Hill** (Chesnee, SC) on **Thursday, April 18 at 11am.** *The church van will be leaving at 9:45.* We hope you'll join us.



DAILY PRAYER

A HOME ALTAR ALTERS THE HOME!: Each morning and evening, pray to the LORD. Sunrise, sunset and at meals are times for daily prayer (*Psalm 1*). A simple order is: **Sign of the Cross + Psalms + Bible in a Year + Canticle + Hymns + Prayers + Blessing.**

FEAST OF PSALMS: *Easter*

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
AM	9, 16	30, 33	66, 93	99, 100	114, 115	118, 124	147, 148
PM	23, 24	47, 49	96, 98	111, 113	116, 117	145, 146	149, 150

THE BIBLE IN A YEAR - Week 14 March 31 to April 7, 2024

03/31 Morning Reading: Luke 6:1-26—Evening Reading: Judges 11, 12

04/02 Morning Reading: Luke 7:1-30—Evening Reading: Judges 16, 17, 18

04/02 Morning Reading: Luke 7:1-30—Evening Reading: Judges 16, 17, 18

04/03 Morning Reading: Luke 7:31-50—Evening Reading: Judges 19, 20, 21

04/04 Morning Reading: Luke 8:1-25—Evening Reading: Ruth 1, 2, 3, 4

04/05 Morning Reading: Luke 8:26-56—Evening Reading: 1 Samuel 1, 2, 3

04/06 Morning Reading: Luke 9:1-17—Evening Reading: 1 Samuel 4, 5, 6

04/07 Morning Reading: Luke 9:18-36—Evening Reading: 1 Samuel 7, 8, 9

Morning: “*Song of Zechariah*” (Luke 1:68-79)

Evening: “*Song of Mary*” (Luke 1:46-55)

Traditional Song: “*Jesus Christ Is Risen Today*”

ELW #365

Sing a New Song: “*This Is the Day*”

W&P #141

PRAYER LIST FOR FELLOWSHIP: Braylon Beam, Steve Bell, Olivia Berghello, Faye Anne Boyette, Shirley Bradley, Buddy Carothers, **Miles Carpenter**, Charles Edwards, Kathy Finch, Linda Hamilton, Henry Hoffman, Nancy Rankin, Trish Ratchford, Doug Rhyne, Kay Robinson, Pat & Barbara Robinson, Joe Veale, and Gene & Myra Weaver

FRIENDS OF THE FELLOWSHIP: Sheila Abernathy, John Austin, Sam Bell, Rick Belton, Stuart Boben, Deborah Carpenter, Jeff Cobb, Doris Coggins, Mary Collins, Carol Coutant, Tucker Doyne, Jameson Franklin, Mark Harrelson, **Hannah Hayes**, Alfred Helms, Chuck Huffstickler, Wade Huss, Michael Jemison, Rick Knowles, Bill Lankford, Pastor Terrell Long, Paul Nordberg, Rita Pasour, Randy Reel, **Holt Robinson**, Morgan Rosser, Dakota Shuford, Christy Carpenter Smith, Denise Smith, Marshall Snelgrove, Charlene Sorenson, Lisa Swilley, Becky Van Dyke, and Anthony Wynn.

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



Wednesday, April 3 ~ NO Evening Prayer Service

Thursday, April 4 ~ NO Story of Salvation Bible Study

Sunday, April 7 ~ Holy Humor Sunday ~ Holy Communion

Ruth 1:1-17 and John 20:19-31 “*Resurrection Encounter: Thomas*”

CHURCH ACTIVITIES THIS WEEK

SUNDAY, MARCH 31 - SATURDAY, APRIL 6, 2024

Sun-31 7:00 am Easter Sunrise Service in the Cemetery

8:00 am Breakfast (Family Life Center)

9:00 am Chapel Class

10:00 am Worship (Sanctuary)

8:00 pm Faith Group (Fellowship Hall)

Mon-01 *Easter Monday ~ Office Closed*

Tues-02 NO Preschool

10:00 am Clothing Closet Workday

7:00 pm CBS (Conference Room, Chapel, Classrooms)

Wed-03 NO Preschool

Thur-04 NO Preschool

Fri-05 9:00 am CBS (Fellowship Hall)

Sat-06 9:30 am Hungry Peeps Support Group (Fellowship Hall)

A graphic featuring the word "Easter" in a large, elegant, black cursive font. Below it, the word "BLESSINGS" is written in a bold, black, sans-serif font. A black cross is positioned to the left of the "E" in "Easter". Small black hearts are scattered around the text, including one above the "E", one above the "s" in "Easter", one above the "B", one above the "I", one above the "S", and one to the right of the "S".