

LUTHERAN CHAPEL



EXODUS 32:1-20 AND JOHN 12:20-33

“THOSE WHO SEEK JESUS OUR LORD”

The Providence of God, quietly, powerfully, and actively moves to save His people, to save all who trust in Him.

5TH SUNDAY IN LENT

MARCH 17, 2024

lutheranchapelchurch.org

(704) 864-6491

LUTHERAN CHAPEL
MARCH 17, 2024
5th SUNDAY IN LENT
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

Who are you? We are children of God (1 John 3:2). What is our mission? The mission of Lutheran Chapel is to share God's love.

PRELUDE

“Jesus, My Comfort and Trust”

Dom Paul Benoit

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

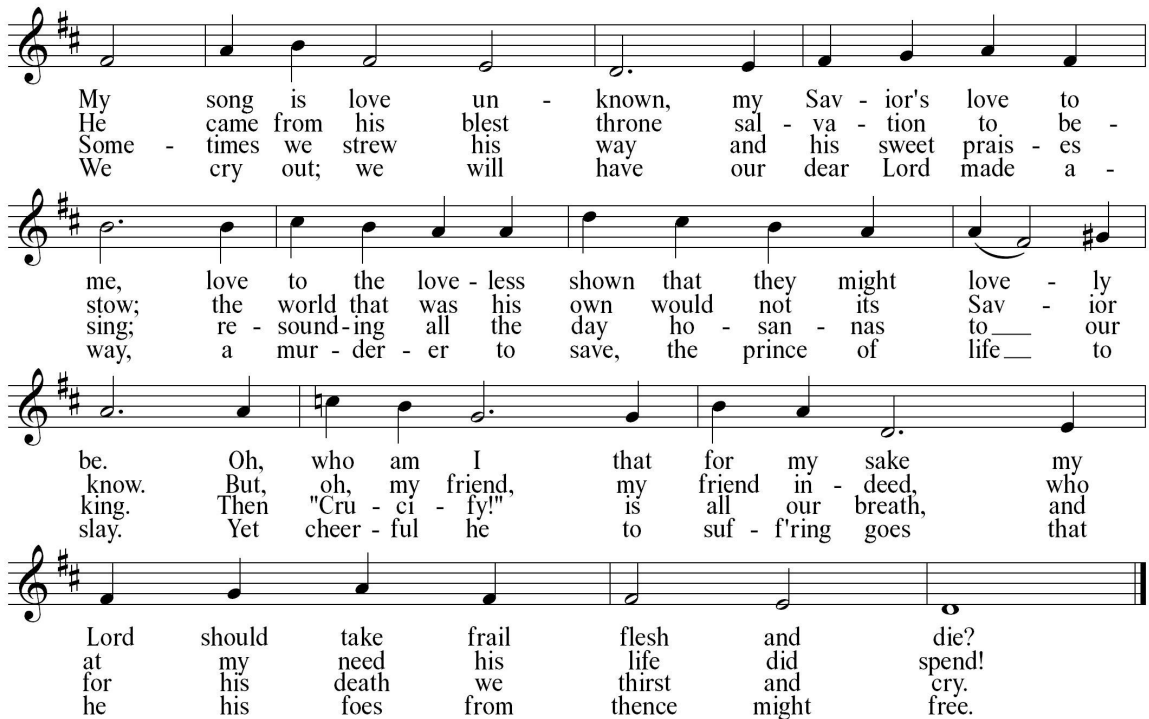
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.



My song is love un - known, my Sav - ior's love to be -
 He came from his blest throne sal - va - tion to be -
 Some - times we strew his way and his sweet prais - es
 We cry out; we will have our dear Lord made a -
 me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing; re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life - to
 be. Oh, who am I that for my sake my
 know. But, oh, my friend, that for my sake my
 king. Then "Cru - ci - fy!" my friend in - deed, who
 slay. Yet cheer - ful he to suf - f'ring goes and that

Lord should take frail flesh and die?
 at my need his we from life did spend!
 for his death we from thirst and and cry.
 he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, 1624 - 1683

Music: John Ireland, 1879 - 1962

Music © 1924 John Ireland, admin. The John Ireland Trust

*THE APOSTOLIC GREETING

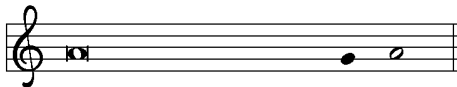
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
 be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



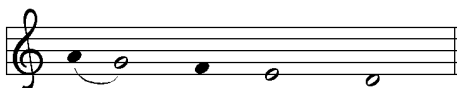
Lord, have mer - cy.



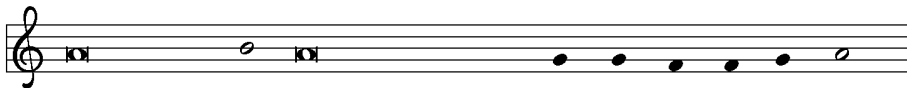
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

***GLORY TO GOD**

Luke 2:14, John 1:29

Assisting minister

Musical staff for the Assisting minister, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a whole rest on the first beat, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Musical staff for the All, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

you take a - way the sin of the world: have mer - cy on us;

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4.

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: **And also with you.**

C: **O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message are welcome to do so. Let the little children come unto our Lord always!

STORY OF SALVATION LESSON

EXODUS 32:1-20

Aaron, the High Priest and brother to Moses, builds a golden calf for Israel to worship. What kind of god do we make to worship today? LORD, have mercy on us.

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember

Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

¹⁵Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back. ¹⁶The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets. ¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." ¹⁸But he said,

"It is not the sound made by victors,
or the sound made by losers;
it is the sound of revelers that I hear."

¹⁹As soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain. ²⁰He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.

L: The Word of the Lord.

C: Thanks be to God.

Memory Verse: Proverbs 3:5

⁵**Trust in the LORD with all your heart, and do not rely on your own insight.**

STORY OF SALVATION TIMELINE

*The timeline below offers an overview of the Story of Salvation lesson from Genesis to Revelation. The + marks where we are now. **A memory verse is in bold.** A weekly Bible study is available as an in-person study on Sundays at 9am in Sunday School or Thursdays at 11am as well as online at lutheranchapelchurch.org. There are also printed copies in the prayer racks. Claim the gift for yourself!*

*Creation : Fall : Promise : + **Exodus** : Conquest : Judges: Kings and Prophets : Exile :
Restoration : 2nd Temple : JESUS : Apostles : Last Day : New Creation*

PSALM 51:1-12

(Read Responsively)

Create in me a clean heart, O God. (Ps. 51:10)

¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

²**Wash me through and through from my wickedness,
and cleanse me from my sin.**

³For I know my offenses,
and my sin is ever before me.

⁴**Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

⁶**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹Hide your face from my sins,
and blot out all my wickedness.

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

SECOND LESSON

HEBREWS 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L: The Word of the Lord.

C: **Thanks be to God.**

***GOSPEL ACCLAMATION**

Joel 2:13



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL**

JOHN 12:20-33

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:



Glo - ry to you, O Lord.

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

P: The Gospel of the Lord.



Praise to you, O Christ.

MESSAGE

“Those Who Seek Jesus our Lord”

Horror of the Golden Calf

Come and See Jesus

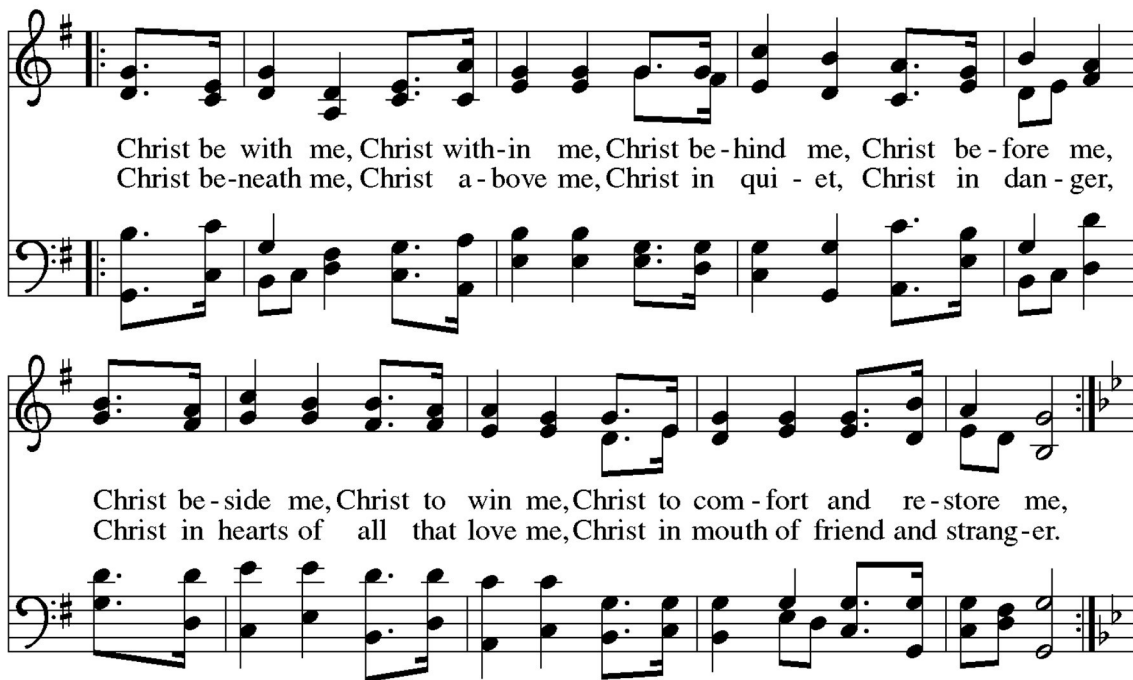
The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: Do I make idols? Do I put God in a box of my own making and my own understanding?

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: Jesus is Lord of all, Jew and Greek and all the creation.

So What? Examine yourself and let go of idols that you make - recognize God is GOD, sovereign, free, and will not permit human imaginations. Listen to the Word of God given to you day by day, Sunday by Sunday for your journey.

*HYMN OF THE DAY

“Christ Be with Me”



Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.***

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, the Man of Sorrows, who was tempted and suffered to save us.

C: Amen.

***THE SHARING OF THE PEACE**

Matthew 5:22-24: Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL

TITHES AND OFFERINGS

Malachi 3:10, Matthew 23:23, 2 Corinthians 9:7-8

MUSICAL OFFERING

CHANCEL CHOIR

“My Wordless Prayer”

Craig Courtney

My words lie still and lifeless as dust upon the sand.
I can no longer voice one request or one demand.
My cup of tears is empty, I can no longer cry.
My lips have fallen silent, my prayer is but a sigh.
Spirit come and rest Your ear upon my heart.
O come and hear my wordless prayer, my silent plea
And take them far away from me.
Take them from this heart of mine to the Father’s heart divine,
Speak in tones unknown to man that God may hear and understand.
My voice is weak from calling to You both night and day.
How long will You be silent? Why do You turn away?

*OFFERTORY

“Let the Vineyards Be Fruitful”



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

***THE OFFERTORY PRAYER**

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

***THE GREAT THANKSGIVING**

2 Timothy 4:22, Colossians 3:1, Psalm 136

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY** *Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

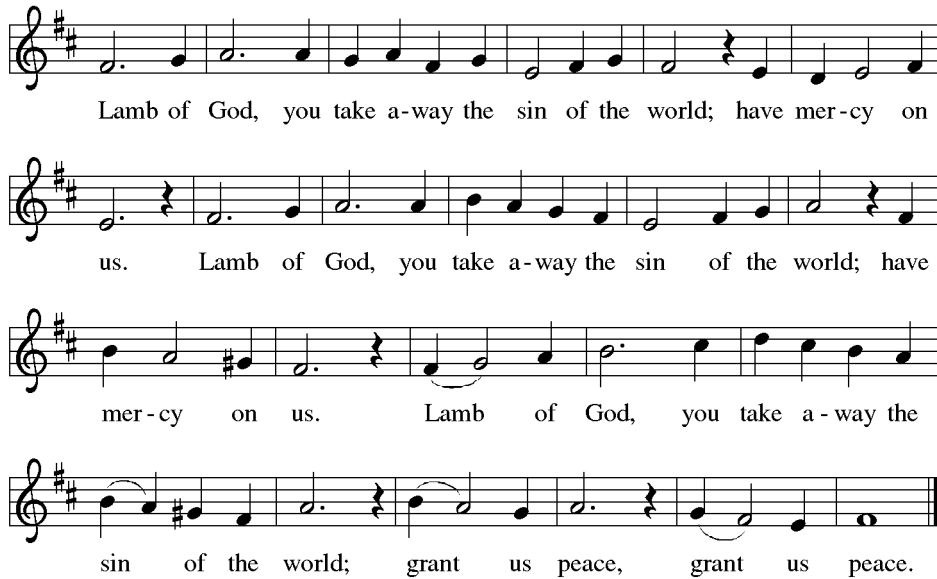
Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

*DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). Please request grape juice or gluten free bread if needed. Taste and see the LORD is good (Psalm 34:8)!

Please take your communion cup as you leave and discard in trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION MUSIC

“Here Is Bread”

ELW #483



Here is bread, here is wine, Christ is with us, he is with us.
Here is grace, here is peace. Christ is with us, he is with us.
Here we are, joined in one. Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here. here.
Know he grace, find his peace, feast on Je - sus here. here.
We'll pro-claim fill he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, christ is with us here.

Text and Music: Graham Kendrick, B. 1950

© 1991 Make Way Music, admin. by Music services in the Western Hemisphere



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***SONG OF SIMEON**

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

***POST COMMUNION PRAYER**

AM: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

***BENEDICTION**

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

*DISMISSAL

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

“On My Heart Imprint My Image”

arr. Ruth Garchow

+ + + + + + + +

OUR ALTAR FLOWERS are given to the Glory of God in memory of Bill Anton and John McCutcheon by Judy Anton.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

MinistersPeople of Lutheran Chapel
Pastor.....Michael Comer
Administrative Assistant..... Kim Rundzieher
Director of Music.....Kathie Riebe
Choir Accompanist Jeanette Myers
Assistant Minister Adam DeLuca
Lector Lisa Burch
Acolyte..... Bryson Lineberger
CruciferBram Comer
Head Ushers..... Steve Clark and Ervin Hoffman
First Aid/AED/CPRSteve Clark
Council Members of the Month..... Dan Lineberger & Jenny Williamson

Holy Week 2024

Palm Sunday, March 24

Service of Holy Communion

The Passion of our Lord Jesus Christ according to St. Mark

Maundy Thursday, March 28

6:00 Seder Meal in the Family Life Center

From Passover to Last Supper, We Remember!

Good Friday, March 29

Noon - Stations of the Cross in the Memorial Chapel

7:00 Tenebrae Service in the Sanctuary

The Death of Jesus For Us

Easter Sunday, March 31

7AM Sunrise Service in the Church Cemetery

A simple fellowship breakfast to follow in the Family Life Center

10:00 Festival Service of Holy Communion

The Resurrection of our Lord Jesus. Christ is risen. He is risen indeed!

PARISH NEWS

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

RESTROOMS: Restrooms are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

FAREWELL RECEPTION: Our Administrative Assistant, Kim Rundzieher, is retiring at the end of March. Please plan to attend a Farewell Reception following worship today, **Sunday, March 17** to honor and thank her for serving God and His people at Lutheran Chapel.

NEWSLETTER: The next *Chapel News* will be a combined April-May newsletter. Please think ahead about any information you'd like to include for May. Articles need to be submitted by **March 18**.

FIRST COMMUNION WORKSHOP: A First Communion workshop will be offered for children of our fellowship on Saturday, March 23 from 10:00 to 11:30. This will provide a Bible study on the meanings of Holy Communion and prepare each child to receive this gift for the first time at the Palm Sunday Service, March 24. Please call the church office 704-864-6491 or call/text Pastor Michael at 704-787-6439 to sign up or with any questions.

2024 YEARBOOK: All committee leaders, please email updated committee reports and membership lists as soon as possible to churchoffice@lutheranchapelchurch.org. We would like to have a 2024 Yearbook completed and ready for distribution by the end of March. Thank you.

WOODEN BOWLS NEEDED: Do you have a wooden bowl(s) that can be used in the Seder Meal? If so, please mark your name on the bottom and drop off in the kitchen prior to Holy Week. They will be washed and ready for return following the Seder Meal on March 28. Thank you!

DAILY PRAYER

A HOME ALTAR ALTERS THE HOME!: Each morning and evening, pray to the LORD. Sunrise, sunset and at meals are times for daily prayer (*Psalm 1*). A simple order is: **Sign of the Cross + Psalms + Bible in a Year + Canticle + Hymns + Prayers + Blessing.**

FEAST OF PSALMS: Lent

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
AM	3, 4	25, 30	34, 38	51, 56	86, 88	102, 109	122, 130
PM	6, 22	31, 32	40, 43	57, 69	90, 91	116, 121	139, 143

THE BIBLE IN A YEAR - Week 12 March 17 to March 24, 2024

03/17 Morning Reading: Mark 15:1-25—Evening Reading: Deuteronomy 30, 31

03/18 Morning Reading: Mark 15:26-47—Evening Reading: Deuteronomy 32, 33, 34

03/19 Morning Reading: Mark 16—Evening Reading: Joshua 1, 2, 3

03/20 Morning Reading: Luke 1:1-20—Evening Reading: Joshua 4, 5, 6

03/21 Morning Reading: Luke 1:21-38—Evening Reading: Joshua 7, 8, 9

03/22 Morning Reading: Luke 1:39-56—Evening Reading: Joshua 10, 11, 12

03/23 Morning Reading: Luke 1:57-80—Evening Reading: Joshua 13, 14, 15

03/24 Morning Reading: Luke 2:1-24—Evening Reading: Joshua 16, 17, 18

Morning: “*Song of Zechariah*” (Luke 1:68-79)

Evening: “*Song of Mary*” (Luke 1:46-55)

Traditional Song: “*Ah, Holy Jesus*”

ELW #349

Sing a New Song: “*Lamb of God, Your Only Son*”

ELW #336

PRAYER LIST FOR FELLOWSHIP: Braylon Beam, Steve Bell, Olivia Berghello, Faye Anne Boyette, Shirley Bradley, Buddy Carothers, Charles Edwards, Kathy Finch, Linda Hamilton, Henry Hoffman, Nancy Rankin, Trish Ratchford, Doug Rhyne, Kay Robinson, Pat & Barbara Robinson, Joe Veale, and Gene & Myra Weaver

FRIENDS OF THE FELLOWSHIP: Sheila Abernathy, John Austin, Sam Bell, Rick Belton, Stuart Boben, Deborah Carpenter, Jeff Cobb, Doris Coggins, Mary Collins, Carol Coutant, Tucker Doyne, Jameson Franklin, Mark Harrelson, **Hannah Hayes**, Alfred Helms, Chuck Huffstickler, Wade Huss, Michael Jemison, Rick Knowles, Bill Lankford, Pastor Terrell Long, Paul Nordberg, Rita Pasour, Randy Reel, Morgan Rosser, Dakota Shuford, Christy Carpenter Smith, Denise Smith, Charlene Sorenson, **family of Jodi Zibell Sperling**, Lisa Swilley, Becky Van Dyke, and Anthony Wynn.

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



Wednesday, March 20 ~ Taize Prayer Service

Psalm 145:5 “*Meditation on the Good Creation*”

Thursday, March 21 ~ Story of Salvation Bible Study

Exodus 32:1-20 “*The Golden Calf*”

Sunday, March 24 ~ Palm Sunday ~ Holy Communion

Deuteronomy 6:4-13 and the Passion of our Lord according to St. Mark

CHURCH ACTIVITIES THIS WEEK

SUNDAY, MARCH 17 - SATURDAY, MARCH 23, 2024

- Sun-17** 8:30 am Fellowship
 9:00 am Bible Study/Sunday School
 10:00 am Worship (Sanctuary)
 11:00 am Farewell Reception
 11:00 am Confirmation (Youth Room)
 11:00 am Congregational Council Mtg. (Conference Room)
 11:30 am Chancel Choir
 12:50 pm Instrumental Rehearsal
 8:00 pm Faith Group (Fellowship Hall)
- Mon-18** 8:30 am Preschool
- Tues-19** 8:30 am Preschool
 10:00 am Clothing Closet Workday
 7:00 pm CBS (Conference Room, Chapel, Classrooms)
- Wed-20** 8:30 am Preschool
 5:30 pm Chapel Ringers
 7:00 pm Taize Prayer Service (Chapel)
- Thur-21** 8:30 am Preschool
 11:00 am Bible Study (Library)
- Fri-22** 9:00 am CBS (Fellowship Hall)
- Sat-23** 9:30 am Hungry Peeps Support Group (Fellowship Hall)
 10:30 am 1st Communion Workshop

