

LUTHERAN CHAPEL



JOHN 19:16-30 AND MATTHEW 18:21-35

“FORGIVENESS”

*The Church is a community of forgiven sinners. Let go of the hurt.
Practice the Word of Christ and forgive as He has forgiven you.*

**16TH SUNDAY AFTER PENTECOST
SEPTEMBER 17, 2023**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
SEPTEMBER 17, 2023
16TH SUNDAY AFTER PENTECOST
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

*Who are you? **We are children of God (1 John 3:2).** What is our mission? **The mission of Lutheran Chapel is to share God's love.***

PRELUDE

“Musette”

Michel Corrette

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

1. **You shall have no other gods.**
2. **You shall not make wrongful use of the Name of the LORD your God.**
3. **Remember the Sabbath day and keep it holy.**
4. **Honor your father and mother.**
5. **You shall not murder.**
6. **You shall not commit adultery.**
7. **You shall not steal.**
8. **You shall not bear false witness against your neighbor.**
9. **You shall not covet your neighbor's house.**
10. **You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
 Music: LANCASHIRE, Henry T. Smart, 1813-1879

***THE APOSTOLIC GREETING**

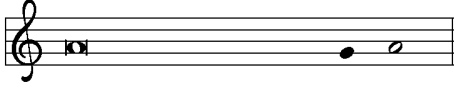
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: And also with you.

C: O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message are welcome to do so. Let the little children come unto our Lord always!

FIRST LESSON

GENESIS 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷Say to Joseph: I

beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” ¹⁹But Joseph said to them, “Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 103

“The Lord is Kind and Merciful”

Haugen



The Lord is kind and mer-ci-ful,___ the Lord is kind and mer-ci-ful. ___

Bless the Lord, O my soul, and all my being bless God's name;
bless the Lord, and forget not God's benefits.

Refrain

God pardon's all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with kindness.

Refrain

Merciful, merciful, and gracious is our God;
slow to anger, abounding in kindness.

Refrain

STORY OF SALVATION LESSON

JOHN 19:16-30

Jesus dies for us. He teaches us how to die. Let us love to the very end.

¹⁶Then he handed him over to them to be crucified.
So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the

tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots."

²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰**When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.**

L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson and Bible in a Year readings from Genesis to Revelation. The + marks where we are now. A memory verse for the week is in bold. Claim the gift for yourself!

*Creation : Fall : Promise : Exodus : Conquest : Judges: Kings and Prophets : Exile :
Restoration : 2nd Temple : + **JESUS** : Apostles : Last Day : New Creation*

*GOSPEL ACCLAMATION

John 6:68

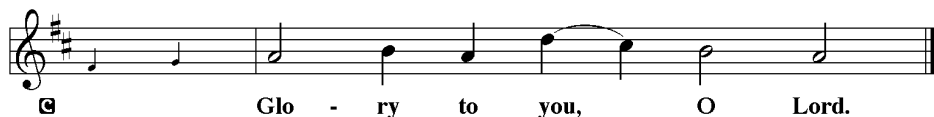


*GOSPEL

MATTHEW 18:21-35

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:

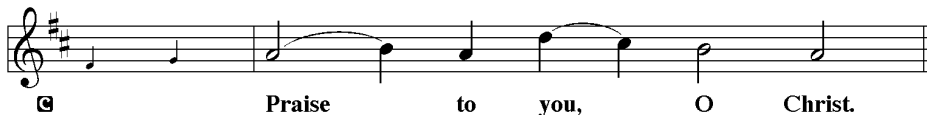


When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P: The Gospel of the Lord.



MESSAGE

“Forgiveness”

On the Passion of Jesus Christ

Forgiven

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: I can’t forgive. It hurts too much. I am too angry. So I sit trapped by past mess.

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: I am a forgiven sinner by the gift of Jesus. Lord, strengthen me to forgive a sinner. You forgive.

So What? Everyone thinks forgiveness is a lovely idea until one has something to forgive (C.S. Lewis). Turn over the hurt, the grudge, the mess to God and let it go. God is the judge not me.



1 There's a wide-ness
2 There is wel-come
3 For the love of
4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
for the sin - ner, and a prom - ised grace made good;
God is broad - er than the mea - sures of our mind;
owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
in his blood. There is grace e - nough for thou - sands
ful - ly kind. But we make this love too nar - row
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
fresh cre - a - tions in that up - per home of bliss.
fy its strict - ness with a zeal God will not own.
be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

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***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life + everlasting. Amen.**

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

***THE SHARING OF THE PEACE**

Matthew 5:22-24: Ephesians 4:1-3

This is so much more than just a quick handshake. This is the gift of sharing Christ's peace with one another. This is the gift of greeting and encouraging each one gathered now. This is also the spiritual exercise of making peace with others when (not if) there may be anger and a hard heart towards one another.

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL

TITHES AND OFFERINGS

Malachi 3:10, Matthew 23:23, 2 Corinthians 9:7-8

God is the owner of everything. We brought nothing into the world and we are taking nothing out of it. As disciples of Jesus, we are called to be wise managers of the gifts He has given us in our selves, our time, and our possessions. A wise use of money will give, save, spend, and avoid debt. The traditional teaching is to give 10% (the tithe), save 10%, and spend 80%. Note: Our ushers will walk up and down the aisle during the musical offering with the offering plate for any who may have missed the plates when entering the church.

MUSICAL OFFERING

“Shepherd of Souls

Shepherd of souls, refresh and bless your chosen pilgrim flock
With manna in the wilderness, with water from the rock.
We should not live by bread alone, but by your word of grace,
In strength of which we travel on to our abiding place.

Oh, shepherd of souls, and our eternal Lord,
With bread, with wine, the elements divine,
Refresh, replenish and restore!

Be known to us in breaking bread, but do not then depart:
Abide with us; O Savior, spread your table in our heart.
Lord, sup with us in love divine; your body and your blood,
that living bread, that heavenly wine, be our immortal food.

Amen.

CHANCEL CHOIR

Ruth Elaine Schram



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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*OFFERTORY PRAYER

(In Unison)

C: Blessed are You, O God, maker of all things. Through Your goodness You have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with Your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

***THE GREAT THANKSGIVING**

2 Timothy 4:22, Colossians 3:1, Psalm 136

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY** *Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***LAMB OF GOD**

John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

*DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). Please request grape juice or gluten free bread if needed. Taste and see the LORD is good (Psalm 34:8)!

Please take your communion cup as you leave and discard in trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION HYMNS

“One Bread, One Body”

ELW #496

“Dona nobis pacem”

ELW #753

SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*SONG OF SIMEON

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

*POST COMMUNION PRAYER

AM: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: Amen.

*BENEDICTION

*RECESSIONAL HYMN

"I Love to Tell the Story"

ELW #661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

***DISMISSAL**

P: Go in peace, serve the Lord!

C: **Thanks be to God.**

POSTLUDE

Peterson

“Louré”

arr. Gerald

† † † † † † † †

OUR ALTAR FLOWERS are given to the Glory of God by Steve & Delana Clark in honor of their 52nd anniversary.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

| | |
|-----------------------------------|-------------------------------|
| Ministers | People of Lutheran Chapel |
| Pastor..... | Michael Comer |
| Administrative Assistant..... | Kim Rundzieher |
| Director of Music Ministries..... | Kathie Riebe |
| Assistant Minister | Sylvia Fogle |
| Lector | Amy Brown |
| Acolyte..... | Elena Hoffman |
| Crucifer | Ethan Lineberger |
| Head Ushers | Steve Clark and Ervin Hoffman |
| First Aid/AED/CPR | Matt Hoffman |
| Council Members of the Month..... | Dan Lineberger & Gene Weaver |

PARISH NEWS

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

RESTROOMS: Restrooms are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

NEWSLETTER: Articles for the October newsletter are due by Monday, September 18.

OWLS: Our next *OWL-standing* time of fellowship will be held at Ray Nathan's on **Thursday, September 21 at 11:00am**. We hope you'll join us.

ATTENTION PARENTS OF COLLEGE STUDENTS: The Women's Circles of Lutheran Chapel kindly request that the parents of college students give their child's college address to the church office by Sunday, **October 1, 2023**. We would like to send your child a gift. If we don't have the addresses we will be unable to do so. During COVID we were not able to continue this ministry and we are excited to once again be able to show our college students love and care. Thank you from the Women of the Lutheran Chapel WELCA.

CONGREGATIONAL COOKOUT: The Men of the Church will be sponsoring a hamburger and hot dog cookout on Tuesday, October 10th @ 6 PM in the picnic shelter. Plan now to attend and enjoy good food and fellowship. You might want to consider bringing a lawn chair. Hope to see you there.

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: Faye Anne Boyette, Buddy Carothers, Henry Hoffman, Susan Jackson, Leon Moretz, Nancy Rankin, Doug Rhyne, Bill & Kay Robinson, Pat & Barbara Robinson, Joe Veale, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Baby Aaron, John Austin, Sam Bell, Rick Belton, Deborah Carpenter, Doris Coggins, Mary Collins, Tucker Doyne, Jameson Franklin, Jonnie Heavner, family of Julia Heavner, Joyce Hoffman, Pastor Peter Homovich, Wade Huss, Rick Knowles, Bill Lankford, Pastor Terrell Long, Rita Pasour, Randy Reel, Frank Sanders, Dakota Shuford, Christy Carpenter Smith, and Charlene Sorenson

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

FEAST OF PSALMS: *Psalter Book One*

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------|---------------|---------------|----------------|------------------|-----------------|---------------|-----------------|
| AM | 1, 2, 3 | 7, 8, 9 | 13, 14, 15 | 19, 20, 21 | 25, 26, 27 | 31, 32, 33 | 37, 38, 39 |
| PM | 4, 5, 6 | 10, 11, 12 | 16, 17, 18 | 22, 23, 24 | 28, 29, 30 | 34, 35, 36 | 40, 41 |

THE BIBLE IN A YEAR - Week 38 September 17 to September 24, 2023

- 09/17** Morning Reading: 2 Corinthians 10—Evening Reading: Proverbs 27, 28, 29
09/18 Morning Reading: 2 Corinthians 11:1-15—Evening Reading: Proverbs 30, 31
09/19 Morning Reading: 2 Corinthians 11:16-33—Evening Reading: Ecclesiastes 1, 2, 3
09/20 Morning Reading: 2 Corinthians 12—Evening Reading: Ecclesiastes 4, 5, 6
09/21 Morning Reading: 2 Corinthians 13—Evening Reading: Ecclesiastes 7, 8, 9
09/22 Morning Reading: Galatians 1—Evening Reading: Ecclesiastes 10, 11, 12
09/23 Morning Reading: Galatians 2—Evening Reading: Song of Solomon 1, 2, 3
09/24 Morning Reading: Galatians 3—Evening Reading: Song of Solomon 4, 5

Traditional Song: “Amazing Grace”

ELW #779

Sing a New Song: “Thy Word”

W&P #144

The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



Wednesday, September 20 ~ Evening Prayer

Psalm 2 *“The Son of God”*

Thursday, September 21 ~ Story of Salvation Bible Study

John 19:16-30 *“The Cross of Jesus”*

Sunday, September 24 ~ Service of the Word

Mark 16:1-20 and Matthew 20:1-16 *“Unfair Mercy”*

CHURCH ACTIVITIES THIS WEEK

SUNDAY, SEPTEMBER 17 - SATURDAY, SEPTEMBER 23, 2023

- Sun-17** 8:30 am Fellowship
 9:00 am Bible Study/Sunday School
 10:00 am Worship (Sanctuary)
 11:00 am Confirmation Class (Youth Room)
 11:00 am Congregational Council Mtg. (Conference Room)
 11:30 am Chancel Choir
 8:00 pm Faith Group (Fellowship Hall)
- Mon-18** 8:30 am Preschool
- Tues-19** 8:30 am Preschool
 10:00 am Clothing Closet Workday
 7:00 pm CBS (Conference Room, Chapel, Classrooms)
- Wed-20** 8:30 am Preschool
 5:30 pm Chapel Ringers
 7:00 pm Evening Service (Chapel)
- Thur-21** 8:30 am Preschool
 10:00 am Bible Study (Library)
 11:00 am OWLS @ Ray Nathan’s
- Fri-22** 9:00 am CBS (Youth Room)
- Sat-23** 9:30 am Hungry Peeps Support Group (Fellowship Hall)