

LUTHERAN CHAPEL



MARK 16:1-20 AND LUKE 13:10-17

“SET FREE”

In the fullness of time, God will act to set all things right.

**11TH SUNDAY AFTER PENTECOST
AUGUST 21, 2022**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
AUGUST 21, 2022
11TH SUNDAY AFTER PENTECOST
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.*
** Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

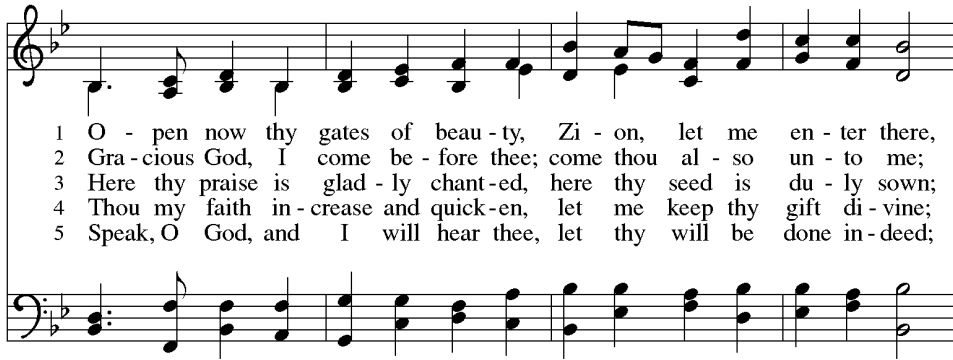
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

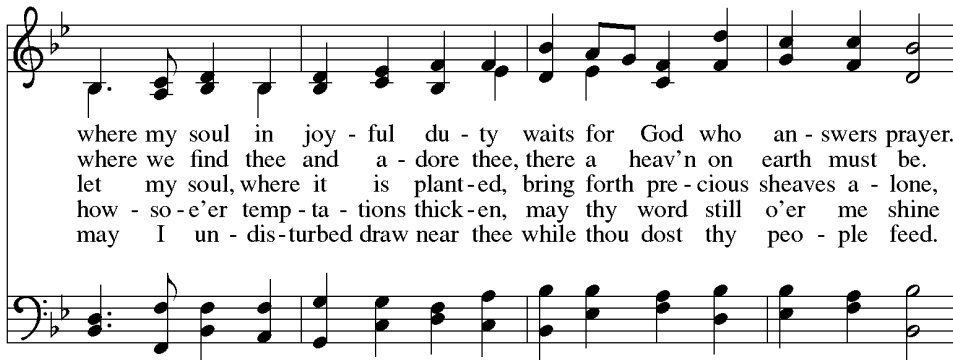
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

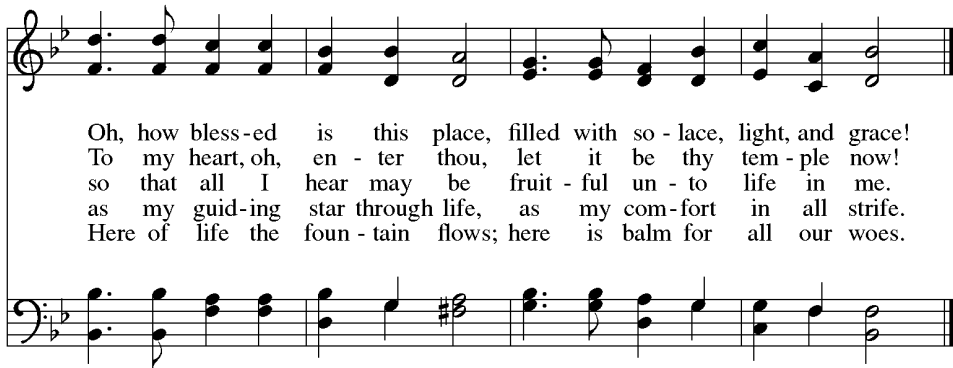
C: Amen.



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

***THE APOSTOLIC GREETING**

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

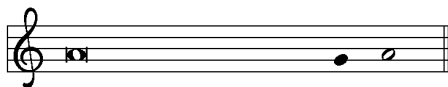
Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.



In peace, let us pray to the Lord.



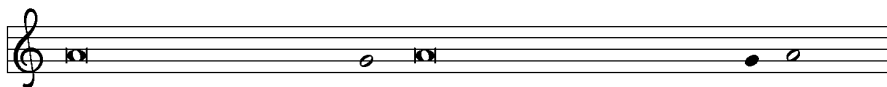
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



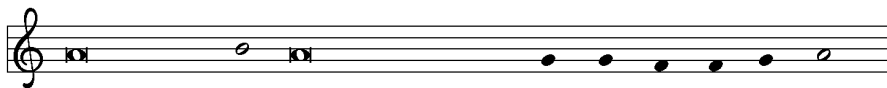
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: And also with you.

C: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!

FIRST LESSON

ISAIAH 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

¹⁴then you shall take delight in the LORD,

and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

L: The Word of the Lord.

C: Thanks be to God.

PSALM 103:1-8

(In Unison)

The LORD crowns you with mercy and steadfast love. (Ps. 103:4)

¹Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.

²Bless the LORD, | O my soul,
and forget not | all God's benefits—

³who forgives | all your sins
and heals all | your diseases;

⁴who redeems your life | from the grave
and crowns you with steadfast | love and mercy;

⁵who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.

⁶O LORD, you provide | vindication
and justice for all who | are oppressed.

⁷You made known your | ways to Moses
and your works to the chil- | dren of Israel.

⁸LORD, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love.

GLORIA PATRI

(In Unison)

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

STORY OF SALVATION LESSON

MARK 16:1-20

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶**But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him."** ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Shorter Ending of Mark

[[And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation.]]

The Longer Ending of Mark

⁹[[Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. ¹⁰She went out and told those who had been with him, while they were mourning and weeping. ¹¹But when they heard that he was alive and had been seen by her, they would not believe it.

¹²After this he appeared in another form to two of them, as they were walking into the country. ¹³And they went back and told the rest, but they did not believe them.

¹⁴Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. ¹⁵And he said to them, "Go into all the world and proclaim the good news to the whole creation. ¹⁶The one who believes and is baptized will be saved; but the one who does not believe will be condemned. ¹⁷And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; ¹⁸they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

¹⁹So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. ²⁰And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.]]

L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson and Bible in a Year readings from Genesis to Revelation. The + marks where we are now. Claim the gift for yourself!

*Creation : Fall : Promise : Exodus : Conquest : Judges: Kings and Prophets : Exile :
Restoration : 2nd Temple : + **JESUS** : Apostles : Last Day : New Creation*

*GOSPEL ACCLAMATION

Joel 2:13

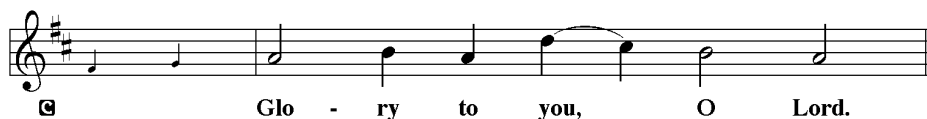


*GOSPEL

LUKE 13:10-17

Those who are able may stand to honor Christ during the reading of the Gospel.

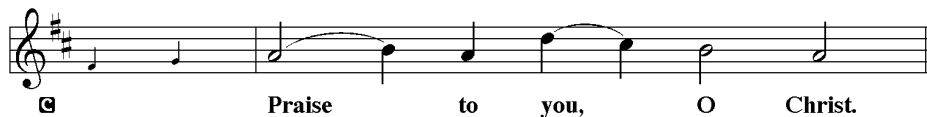
Response after the announcement:



Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The Gospel of the Lord.



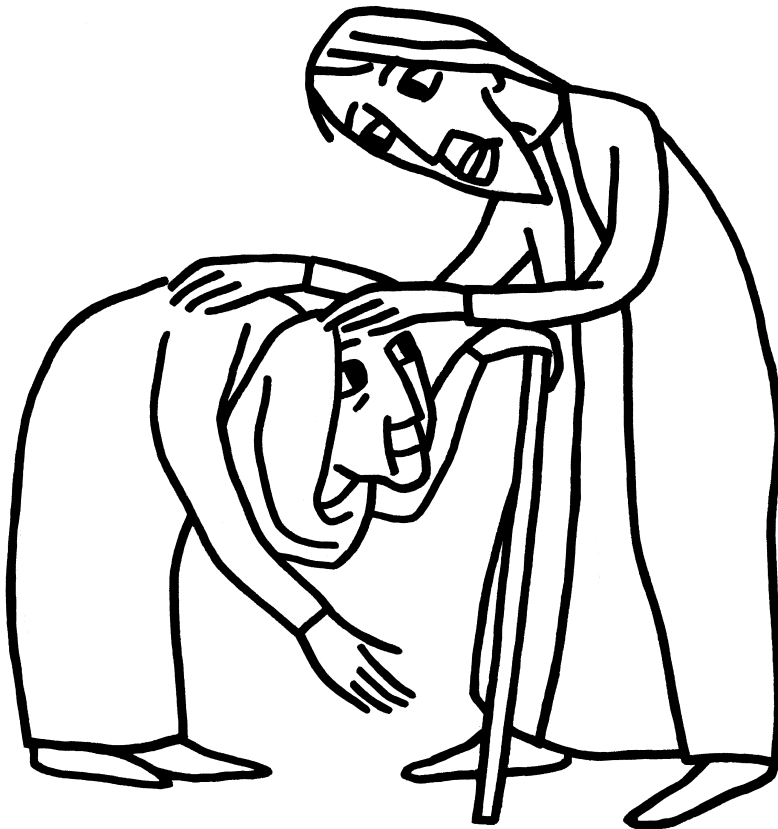
On the Resurrection of the Messiah

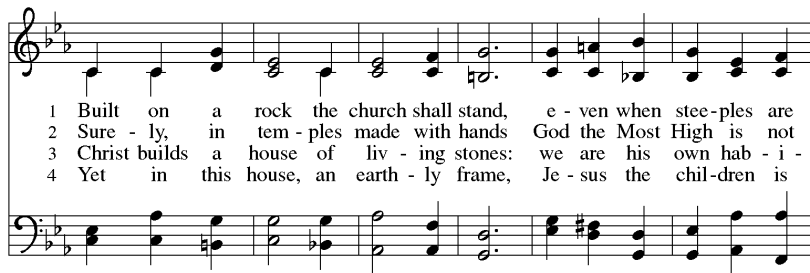
Eighteen Years

The Law is an aspect of God’s Word that shows sin and brokenness: Am I self-righteous like the religious authorities in the story? Do I insist on putting God in my box and getting trapped in rules and more rules?

The Gospel is an aspect of God’s Word that comforts and saves in Christ: Jesus sets us free in the delight of His love, His right teaching on Sabbath, and the fulfillment He promises for all who trust in Him.

So What? Remember our hope in the resurrection of the body and the life everlasting. Keep the Sabbath. Take more naps and celebrate the gift of life more often remembering you are loved and set free in your relationship with Jesus.

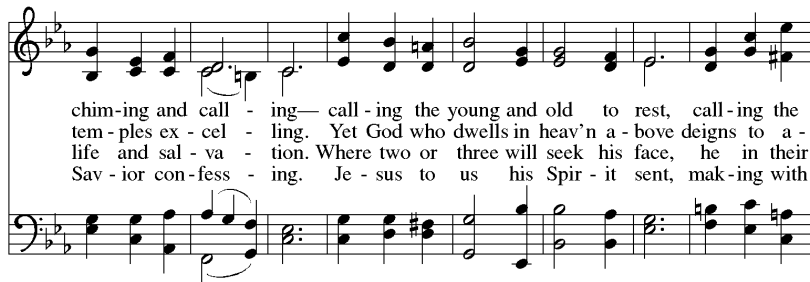




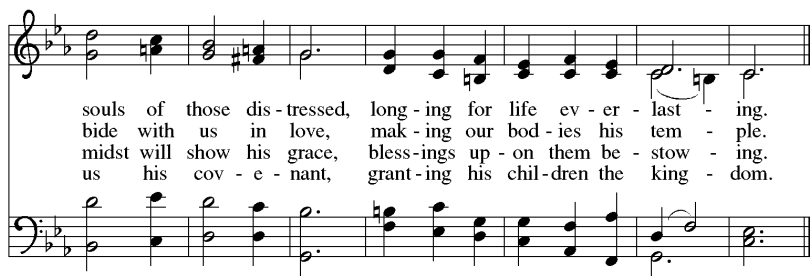
1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones; we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing - high in the heav'n's his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY *Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

Our Father, who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*LAMB OF GOD

John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

*DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). Please request grape juice or gluten free bread if needed. Taste and see the LORD is good (Psalm 34:8)!

Please take your communion cup as you leave and discard in trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION HYMNS

ELW #596, 593, 592

SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*SONG OF SIMEON

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

*POST COMMUNION PRAYER

AM: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

*BENEDICTION

1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign,
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: FOUNDATION, Early American

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

† † † † † † † †

OUR ALTAR FLOWERS are given to the Glory of God by Dan Lineberger in loving memory of Gloria.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers	People of Lutheran Chapel
Pastor.....	Michael Comer
Administrative Assistant.....	Kim Rundzieher
Organist.....	Lisa Burch
Acolyte.....	Jordan Hoffman
Crucifer	Lillian Robinson
Lector	Jenny Williamson
Head Ushers	Steve Clark and Ervin Hoffman

PARISH NEWS

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

LEMONADE ON THE LAWN: Please join us for a time of fellowship immediately following worship TODAY. We will have lemonade and sweet treats for everyone to enjoy!

OWLS: Our next *OWL-standing* time of fellowship will be held at Dino's in Bessemer City. Please mark your calendar for **Thursday, September 15 at 11:00**. We hope you'll join us.

RALLY SUNDAY: On Sunday, **September 11** let us rally together with the Fall Schedule: 8:30 Fellowship, 9:00 Sunday School/Bible Study, and 10:00 Worship Service. These spiritual disciplines of fellowship, small group Bible Study, and regular worship will bless each of us in surprising and profound ways.

ATTENTION LADIES!: The Circles of Lutheran Chapel are sponsoring a special dinner for all women of the church. As we work to get our Circles active again, please join us in the Fellowship Hall on **Monday, September 12 at 6pm** for dinner. The dress for this occasion will be black, white and a splash of red. Please be creative in choosing your outfit. Wear your flashy shoes, most beautiful white and black clothing and don't forget your splash of red. Prizes will be given for most colorful, best outfit etc. We look forward to sharing food, fun, and fellowship. The Executive Committee of the WELCA will prepare and serve the food. *Please RSVP to Judy Anton 704-867-1309 (H) or Janie Peak 704-460-2064 (C) by Saturday, September 10.*

Daily Prayers – Times and Collects of the Daily Office

Abide in Me. John 15:5

Seven times a day I praise You. Psalm 119:164

The biblical times of the Daily Office along with prayers are below. While Holy Communion is the primary way the Church keeps the sacrificial love of Jesus before us, the Daily Office is a good discipline that keeps His Cross and Resurrection hope before us day by day.

Midnight: The Watch in Jesus - Vigils *Psalms and Canticles* (ELW pg. 339)

At midnight I will rise to give You thanks. Psalm 119:62

Contemplation: keeping alert, watching for the Last Day

Prayer: Keep watch, dear Lord, with those who work or watch or weep this night and give Your angels charge over those who sleep. Tend the sick, give rest to the weary, bless the dying, soothe the suffering, comfort the afflicted, shield the joyous, in Jesus' Name. Amen.

Sunrise: The Resurrection of Jesus - Matins/Lauds (ELW pg. 298)

From the rising of the sun to its setting, the Name of the LORD is to be praised. Psalm 113:2, Luke 24:1

Contemplation: resurrection hope, gift of the new day

Prayer: We give thanks to You, heavenly Father, through Jesus Christ Your dear Son, that You have protected us through the night from all harm and danger. We ask that You would also protect us today from sin and all evil, so that our life and actions may please You. Into Your hands we commend ourselves: our bodies, our souls, and all that is ours. Let Your holy angels be with us, so that the wicked foe may have no power over us. Amen. (Luther's Morning Collect)

9AM: The Crucifixion of Jesus – Terce (ELW Morning Suffrages pg. 328).

It was the third hour (9AM) when they crucified Him. Mark 15:25

Contemplation: betrayal, humiliation, rejection

Prayer: Almighty God, Your Son our Savior suffered at human hands and endured the shame of the Cross. Grant that we may walk in the way of the Cross and find it the way of life and peace, through Jesus Christ, our Savior and Lord, who now lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Noon: The Cross of Jesus – Sext (ELW Noon Suffrages pg. 328).

And when the sixth hour (noon) had come, there was darkness over the whole land. Mark 15:33

Contemplation: suffering, atonement

Prayer: Gracious Jesus, our Lord and our God, at this hour You bore our sins in Your own body upon the Cross. Have mercy upon us now and at the hour of our death, and grant to us, Your servants, a holy and peaceful life in this world and eternal glory in the life to come; where, with the Father and the Holy Spirit, You live and reign, God forever. Amen. (Noon Suffrages collect)

3PM: The Death of Jesus – None *The Great Litany* (ELW, #238).

At the ninth hour (3PM) Jesus cried with a loud voice...My God, my God, why have You forsaken Me?...and breathed His last. Mark 15:37

Contemplation: death, sacrificial love to the end

Prayer: Everlasting God, in Your endless love for the human race You sent our Lord Jesus Christ to take on Your nature and to suffer death on the cross. In Your mercy enable us to share in His obedience to Your will and in the glorious victory of His Resurrection, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.

Sunset: Jesus Christ, the Light of the World - *Vespers* (ELW, pg. 309)

From the rising of the sun to its setting, the Name of the LORD is to be praised. Psalm 113:2, Luke 24:9

Contemplation: enduring light, right justice in the end

Prayer: We give thanks to You, heavenly Father, through Jesus Christ Your dear Son, that You have graciously protected us today. We ask You to forgive our sins, where we have done wrong, and graciously to protect us tonight. Into Your hands we commend ourselves: our bodies, our souls, and all that is ours. Let Your holy angels be with us, so that the wicked foe may have no power over us. Amen. (Luther's Evening Collect)

Night: The Commendation of All to Jesus – *Compline* (ELW, pg. 320).

Into Your hands do I commit my spirit. Psalm 31:5, Luke 23:46

Contemplation: commendation, committal, sleep as the little death

Prayer: Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in Your eternal changelessness; in Jesus' Name. Amen.

Sources: Concordia Psalter, Evangelical Lutheran Worship, Holy Bible, Manual on the Liturgy.

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: B.T. Bradley, Todd Carpenter, Larry Collins, Kathy Finch, Paulette Hale, Pr. Peter & Nancy Homovich, Betty Petty, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, Joe Veale, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Harry & Fran Angstadt, Sam Bell, Eula Brazell, Bill Bridges, Carol Bridges, Sherry Cantrell, Deborah Carpenter, Mary Collins, Evelyn Dixon, Tucker Doyne, Baby Eli, Brooke Ensley, Craig Evanoff, Gordy Folse, Jamison Franklin, Mona Fulton, Ann Gaddy, Brenda Heins, Denise Imhoff, Paula Kadel, Jackie Mango, Lee Norris, Rita Pasour, Brooks Reeder, Renee Rice, Anna Rider, Dakota Shuford, Charlene Sorenson, and Pr. Bill Zima

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

FEAST OF PSALMS: *Psalter Book One*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AM	1, 2, 3	7, 8, 9	13, 14, 15	19, 20, 21	25, 26, 27	31, 32, 33	37, 38, 39
PM	4, 5, 6	10, 11, 12	16, 17, 18	22, 23, 24	28, 29, 30	34, 35, 36	40, 41

THE BIBLE IN A YEAR - Week 34: August 21 to August 28, 2022

08/21 Morning Reading: 1 Corinthians 4—Evening Reading: Psalms 107, 108, 109

08/22 Morning Reading: 1 Corinthians 5—Evening Reading: Psalms 110, 111, 112

08/23 Morning Reading: 1 Corinthians 6—Evening Reading: Psalms 113, 114, 115

08/24 Morning Reading: 1 Corinthians 7:1-19—Evening Reading: Psalms 116, 117, 118

08/25 Morning Reading: 1 Corinthians 7:20-40—Evening Reading: Psalms 119:1-88

08/26 Morning Reading: 1 Corinthians 8—Evening Reading: Psalms 119:89-176

08/27 Morning Reading: 1 Corinthians 9—Evening Reading: Psalms 120, 121, 122

08/28 Morning Reading: 1 Corinthians 10:1-18—Evening Reading: Psalms 123, 124, 125

Songs of Praise: “*It is Well With My Soul*” ELW #785

“*We Will Glorify the King*” W&P #154

Wednesday, August 24 ~ Evening Prayer & Fellowship

The Rule of Faith: “*The Forgiveness of Sins*”

Sunday, August 28 ~ Service of the Word

Acts 2:1-21 and Luke 14:1, 7-14 - “*An Invitation to Dinner*”

The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK

SUNDAY, AUGUST 21 - SATURDAY, AUGUST 27, 2022

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|----------------|-----------------|------------------------------------------------------|
| Sun-21 | 9:00 am | Bible Study/Sunday School |
| | 10:00 am | Worship (Sanctuary) |
| | 11:00 am | Lemonade on the Lawn |
| | 4:00 pm | Executive Committee Meeting (Conference Room) |
| | 8:00 pm | Faith Group (Fellowship Hall) |
| Tues-23 | 10:00 am | Clothing Closet Workday |
| Wed-24 | 7:00 pm | Evening Service & Fellowship (Chapel) |
| Sat-27 | 10:00am | Via de Cristo Team Meetings |