

LUTHERAN CHAPEL



JOHN 19:16-30 AND LUKE 12:49-56

“CONFRONTATION BY THE CHRIST”

*The Presence of Jesus Christ brings us all to a crisis.
Is Jesus our Lord and Savior?
Or is He just some teacher with a tragic story from long ago?*

**10TH SUNDAY AFTER PENTECOST
AUGUST 14, 2022**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
AUGUST 14, 2022
10TH SUNDAY AFTER PENTECOST
SERVICE OF THE WORD

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

PRELUDE

ANNOUNCEMENTS

GREETING

Psalm 122:1; Psalm 127:1; Genesis 28:16-17

P: We gather together in the name of the Father, + the Son and the Holy Spirit.

C: Amen.

P: I was glad when they said unto me,

C: let us go to the house of the Lord!

P: I was glad when they said unto me,

C: let us go to the house of the Lord!

P: Unless the Lord builds the house,

C: in vain do the builders labor.

P: Unless the Lord builds the house,

C: in vain do the builders labor.

P: Surely the Lord is in this place.

C: This is the house of God, this is the gate of heaven!

P: Surely the Lord is in this place.

C: This is the house of God, this is the gate of heaven!

P: Oh, come let us worship!

C: Oh, come let us worship! Oh, come let us worship! Oh, come let us worship!



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard - ian of our way;
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Text: attr. Dorothy A. Thrupp, 1779-1847
 Music: BRADBURY, William B. Bradbury, 1816-1868

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!

FIRST LESSON

JEREMIAH 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

L: The Word of the Lord.

C: Thanks be to God.

PSALM 82

(In Unison)

Arise, O God, and rule the earth. (Ps. 82:8)

**¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:**

**²"How long will you judge unjustly,
and show favor to the wicked?"**

³Save the weak and the orphan;

defend the hum- | ble and needy;
⁴rescue the weak | and the poor;
deliver them from the power | of the wicked.
⁵They do not know, neither do they understand; they wander a- | bout in darkness;
all the foundations of the | earth are shaken.
⁶Now I say to you, | 'You are gods,
and all of you children of | the Most High;
⁷nevertheless, you shall | die like mortals,
and fall like | any prince.'"
⁸Arise, O God, and | rule the earth,
for you shall take all nations | for your own.

GLORIA PATRI

(In Unison)

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

STORY OF SALVATION LESSON

JOHN 19:16-30

¹⁶Then he handed him over to them to be crucified.
So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots."
²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰**When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.**

L: The Word of the Lord.

C: Thanks be to God.

STORY OF SALVATION TIMELINE

The timeline below offers an overview of the Story of Salvation lesson and Bible in a Year readings from Genesis to Revelation. The + marks where we are now. Claim the gift for yourself!

*Creation : Fall : Promise : Exodus : Conquest : Judges: Kings and Prophets : Exile :
Restoration : 2nd Temple : + **JESUS** : Apostles : Last Day : New Creation*

***GOSPEL ACCLAMATION**

John 1:1, Luke 24:32



☐ Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

***GOSPEL**

LUKE 12:49-56

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:



☐ Glo - ry to you, O Lord.

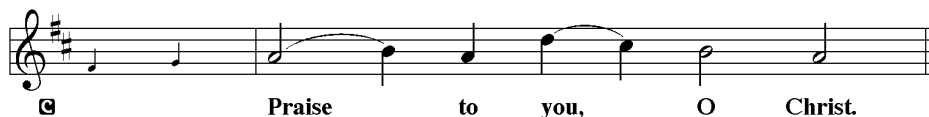
Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P: The Gospel of the Lord.



MESSAGE

“Confrontation by the Christ”

On the Passion of the Messiah

What's Wrong with the World?

The Law is an aspect of God's Word that shows sin and brokenness: There are divisions all around us and in us.

The Gospel is an aspect of God's Word that comforts and saves in Christ: The One who gives and saves is Jesus Christ. Trust Him always.

So What? Take your suffering, your sin, and burdens to the Cross of Christ. Practice self-examination, confession and forgiveness regularly. Remember Jesus' sacrificial love and grace are bigger than all sin.

1 If God my Lord be for me, I may a host de - fy;
 2 I build on this foun - da - tion, that Je - sus and his blood
 3 Christ Je - sus is my splen - dor, my sun, my light, a - lone;
 4 For joy my heart is ring - ing; all sor - row dis - ap - pears;

for when I pray, be - fore me my foes, con - found - ed, fly.
 a - lone are my sal - va - tion, the true, e - ter - nal good.
 were he not my de - fend - er be - fore the judg - ment throne,
 and full of mirth and sing - ing, it wipes a - way all tears.

If Christ, my head and mas - ter, be - friend me from a - bove,
 With - out him all that pleas - es will vain and emp - ty prove.
 I nev - er should find fa - vor and mer - cy in God's sight,
 The sun that cheers my spir - it is Je - sus Christ, my king;

what foe or what di - sas - ter can drive me from his love?
 The gifts I have from Je - sus a - lone are worth my love.
 but be de - stroyed for - ev - er as dark - ness by the light.
 the heav'n I shall in - her - it makes me re - joice and sing.

Text: Paul Gerhardt, 1607–1676; tr. Richard Massie, 1800–1887, adapt.
 Music: IST GOTT FÜR MICH, English melody, 16th cent.; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection and self-examination.

P: Gracious God,

C: have mercy on us. In Your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by Your Spirit so that we may live and serve You in newness of life, to the honor and glory of Your holy name; through Jesus Christ our Lord. Amen.

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. *2 Corinthians 13:11*

P: The peace of the Lord be with you always.

C: And also with you.

PRAYER

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

*THE LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

*THE BLESSING

Numbers 6:24-26

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give you peace. In the Name of the Father, + the Son, and the Holy Spirit.

C: Amen.

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
 Music: LANCASHIRE, Henry T. Smart, 1813-1879

***DISMISSAL**

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

POSTLUDE

+ + + + +

OUR ALTAR FLOWERS are given to the Glory of God by Pat Lindler in loving memory of Gary.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers People of Lutheran Chapel
Pastor Michael Comer
Administrative Assistant..... Kim Rundzieher
Organist Lisa Burch
Acolyte..... Hunter Clark
Crucifer..... Will Clark
Head Ushers..... Steve Clark and Ervin Hoffman



PARISH NEWS

Congregational Sympathy for Mark McCauley at the death of his mother, Joan McCauley.

Notes of encouragement for Pastor Bill Zima should be sent to Friedens Lutheran Church, 6001 NC Highway 61 North, Gibsonville, NC 27249.

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

OWLS: Wake up OWLS! We will be going for breakfast at Cracker Barrel on Remount Road for our next gathering. We hope you'll join us on **Thursday, August 18 at 8:00am.**

LEMONADE ON THE LAWN: Please join us for a time of fellowship immediately following worship on **August 21.** We will have lemonade and sweet treats for everyone to enjoy!

RALLY SUNDAY: On Sunday, **September 11** let us rally together with the Fall Schedule: 8:30 Fellowship, 9:00 Sunday School/Bible Study, and 10:00 Worship Service. These spiritual disciplines of fellowship, small group Bible Study, and regular worship will bless each of us in surprising and profound ways.

ATTENTION LADIES!: The Circles of Lutheran Chapel are sponsoring a special dinner for all women of the church. As we work to get our Circles active again, please join us in the Fellowship Hall on **Monday, September 12 at 6pm** for dinner. The dress for this occasion will be black, white and a splash of red. Please be creative in choosing your outfit. Wear your flashy shoes, most beautiful white and black clothing and don't forget your splash of red. Prizes will be given for most colorful, best outfit etc. We look forward to sharing food, fun, and fellowship. The Executive Committee of the WELCA will prepare and serve the food. *Please RSVP to Judy Anton 704-867-1309 (H) or Janie Peak 704-460-2064 (C) by Saturday, September 10.*

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: B.T. Bradley, Todd Carpenter, Larry Collins, Kathy Finch, Paulette Hale, Pr. Peter & Nancy Homovich, Betty Petty, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, Joe Veale, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Harry & Fran Angstadt, Sam Bell, Eula Brazell, Bill Bridges, Carol Bridges, Sherry Cantrell, Deborah Carpenter, Mary Collins, Evelyn Dixon, Tucker Doyne, Baby Eli, Brooke Ensley, Craig Evanoff, Gordy Folse, Jamison Franklin, Mona Fulton, Ann Gaddy, Brenda Heins, Denise Imhoff, Paula Kadel, Jackie Mango, **the family of Joan McCauley**, Lee Norris, Rita Pasour, Brooks Reeder, Renee Rice, Anna Rider, Dakota Shuford, Charlene Sorenson, and Pr. Bill Zima

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

FEAST OF PSALMS: *Psalter Book Five*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AM	107-110	115-118	119:105-152	124-127	131-134	138-140	145-147
PM	111-114	119:1-104	120-123	128-130	135-137	141-144	148-150

THE BIBLE IN A YEAR - Week 33: August 14 to August 21, 2022

08/14 Morning Reading: Romans 14—Evening Reading: Psalms 89, 90

08/15 Morning Reading: Romans 15:1-13—Evening Reading: Psalms 91, 92, 93

08/16 Morning Reading: Romans 15:14-33—Evening Reading: Psalms 94, 95, 96

08/17 Morning Reading: Romans 16—Evening Reading: Psalms 97, 98, 99

08/18 Morning Reading: 1 Corinthians 1—Evening Reading: Psalms 100, 101, 102

08/19 Morning Reading: 1 Corinthians 2—Evening Reading: Psalms 103, 104

08/20 Morning Reading: 1 Corinthians 3—Evening Reading: Psalms 105, 106

08/21 Morning Reading: 1 Corinthians 4—Evening Reading: Psalms 107, 108, 109

Songs of Praise: *“Amazing Grace”*

ELW #779

“Thy Word”

W&P #144

Wednesday, August 17 - Holy Communion & Fellowship

The Rule of Faith: “*The Communion of Saints*”

Sunday, August 21 - Holy Communion

Mark 16:1-20 and Luke 13:10-17 ~ “*Set Free*”

The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK

SUNDAY, AUGUST 14 - SATURDAY, AUGUST 20, 2022

- Sun-14** 9:00 am Bible Study/Sunday School
 10:00 am Worship (Sanctuary)
 12:00 Pm Private Event (Family Life Center/Kitchen)
 8:00 pm Faith Group (Fellowship Hall)
- Tues-16** 10:00 am Clothing Closet Workday
- Wed-17** 7:00 pm Evening Service & Fellowship (Chapel)
- Thur-18** 8:00 am OWLS @ Cracker Barrel (Remount Rd.)
- Sat-20** 10:00am AED Training (Family Life Center)