

LUTHERAN CHAPEL



2 KINGS 25:1-21 AND LUKE 8:26-39

“THE DEMONIAK”

*There are no demons really, right?
Jesus sets free His people and will destroy the enemy.*

**2ND SUNDAY AFTER PENTECOST
FATHER’S DAY
JUNE 19, 2022**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
JUNE 19, 2022
2ND SUNDAY AFTER PENTECOST
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.*
** Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit. *Matthew 28:19b*

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
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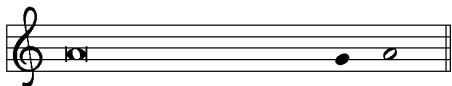
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*THE APOSTOLIC GREETING

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

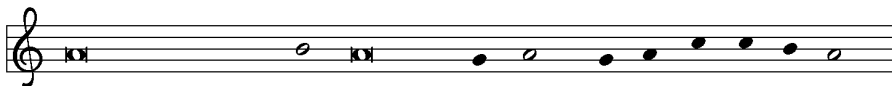
C: And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



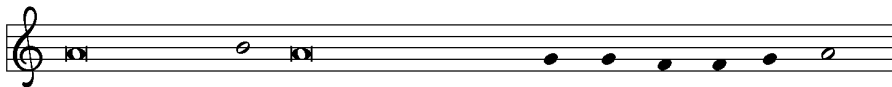
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

***THIS IS THE FEAST**

Revelation 5:12-13; 19:5-9

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: **And also with you.**

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!

STORY OF SALVATION LESSON

2 KINGS 25:1-21

¹And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadnezzar of Babylon came with all his army against Jerusalem, and laid siege to it; they built siegeworks against it all around. ²So the city was besieged until the eleventh year of King Zedekiah. ³On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land. ⁴Then a breach was made in the city wall; the king with all the soldiers fled by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were all around the city. They went in the direction of the Arabah. ⁵But the army of the Chaldeans pursued the king, and overtook him in the plains of Jericho; all his army was scattered, deserting him. ⁶Then they captured the king and brought him up to the king of Babylon at Riblah, who passed sentence on him. ⁷They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah; they bound him in fetters and took him to Babylon.

⁸In the fifth month, on the seventh day of the month — which was the nineteenth year of King Nebuchadnezzar, king of Babylon — Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem. ⁹He burned the house of the LORD, the king's house, and all the houses of Jerusalem; every great house he burned down. ¹⁰All the army of the Chaldeans who were with the captain of the guard broke down the walls around Jerusalem. ¹¹Nebuzaradan the captain of the guard carried into exile the rest of the people who were left in the city and the deserters who had defected to the king of Babylon — all the rest of the population. ¹²But the captain of the guard left some of the poorest people of the land to be vinedressers and tillers of the soil.

¹³The bronze pillars that were in the house of the LORD, as well as the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces, and carried the bronze to Babylon. ¹⁴They took away the pots, the shovels, the snuffers, the dishes for incense, and all the bronze vessels used in the temple service, ¹⁵as well as the firepans and the basins. What was made of gold the captain of the guard took away for the gold, and what was made of silver, for the silver. ¹⁶As for the two pillars, the one sea, and the stands, which Solomon had made for the

house of the LORD, the bronze of all these vessels was beyond weighing. ¹⁷The height of the one pillar was eighteen cubits, and on it was a bronze capital; the height of the capital was three cubits; latticework and pomegranates, all of bronze, were on the capital all around. The second pillar had the same, with the latticework.

¹⁸The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the three guardians of the threshold; ¹⁹from the city he took an officer who had been in command of the soldiers, and five men of the king's council who were found in the city; the secretary who was the commander of the army who mustered the people of the land; and sixty men of the people of the land who were found in the city. ²⁰Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah. ²¹The king of Babylon struck them down and put them to death at Riblah in the land of Hamath. **So Judah went into exile out of its land.**

L: The Word of the Lord.

C: Thanks be to God.

PSALM 22:19-28

In the midst of the assembly I will praise you.

¹⁹Save me [|] from the sword,
my life from the power [|] of the dog.

²⁰**Save me from the [|] lion's mouth,
my wretched body from the horns [|] of wild bulls.**

²¹I will declare your name [|] to my brethren;
in the midst of the congregation [|] I will praise you.

²²**Praise the LORD, [|] you that fear him;
stand in awe of him, O offspring of Israel; all you of Jacob's [|] line, give glory.**

²³For he does not despise nor abhor the poor in their poverty; neither does he hide his [|] face from them;

but when they cry to [|] him he hears them.

²⁴**My praise is of him in the [|] great assembly;
I will perform my vows in the presence of those who [|] worship him.**

²⁵The poor shall eat and be satisfied, and those who seek the [|] LORD shall praise him: *
"May your heart [|] live forever!"

²⁶**All the ends of the earth shall remember and turn [|] to the LORD,
and all the families of the nations shall [|] bow before him.**

²⁷For kingship belongs [|] to the LORD;
he rules o- [|] ver the nations.

²⁸**To him alone all who sleep in the earth bow [|] down in worship;
all who go down to the dust [|] fall before him.**

GLORIA PATRI

(In Unison)

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SECOND LESSON

GALATIANS 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL ACCLAMATION

Joel 2:13

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL

LUKE 8:26-39

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:

Glo - ry to you, O Lord.

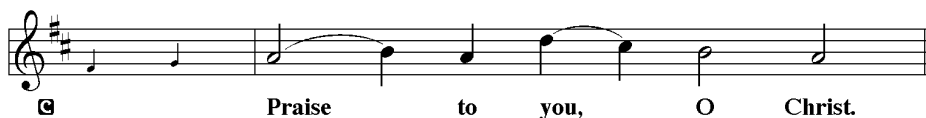
Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.



MESSAGE

“The Demoniac”

The Fall of Judah

On Demons

The Law is an aspect of God’s Word that shows sin and brokenness: There are no demons, right? Sadly there is evil and yes, evil demons.

The Gospel is an aspect of God’s Word that comforts and saves in Christ: Jesus sets free His people and casts out the demons. Evil will not ultimately win.

So What? Pray the petition when afraid - deliver us from evil. Recognize the reality that there is an enemy who wants to take you away from God. Avoid mess. If you can’t avoid it, stand up against the messiness of evil (Psalm 46).

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has a double bar line after the first measure. The second and third staves also have double bar lines after their first measures. The fourth staff ends with a double bar line.

*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY *Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has a double bar line after the first measure. The second and third staves also have double bar lines after their first measures. The fourth staff ends with a double bar line.

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

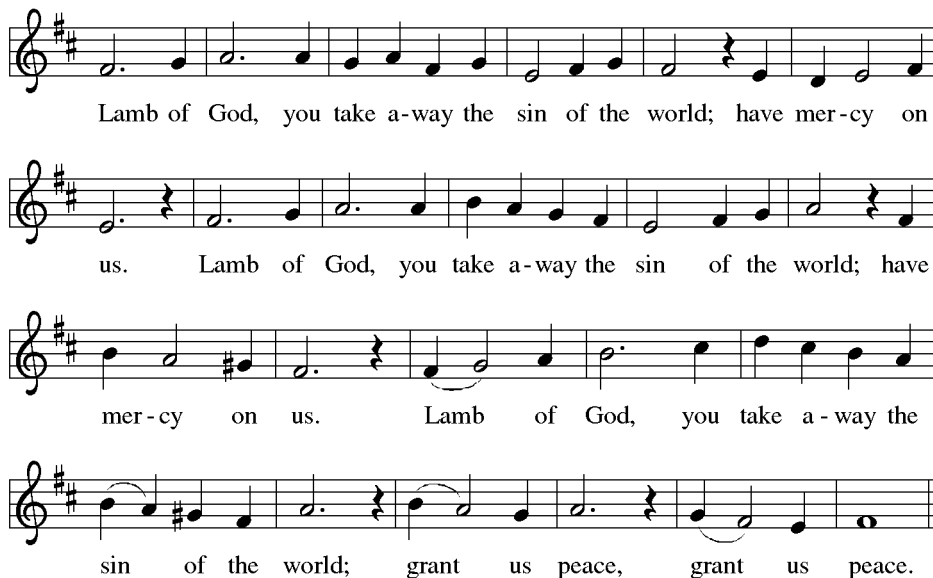
Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

*DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to Holy Communion. Here we receive forgiveness, the gift of abiding in Jesus, the remembrance of His sacrificial love for us on the Cross, and the promise of eternal life (Luke 24:13-35, John 6:22-59, 1 Cor. 11:23-26). Please request grape juice or gluten free bread if needed. Taste and see the LORD is good (Psalm 34:8)!

Please take your communion cup as you leave and discard in trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***SONG OF SIMEON**

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



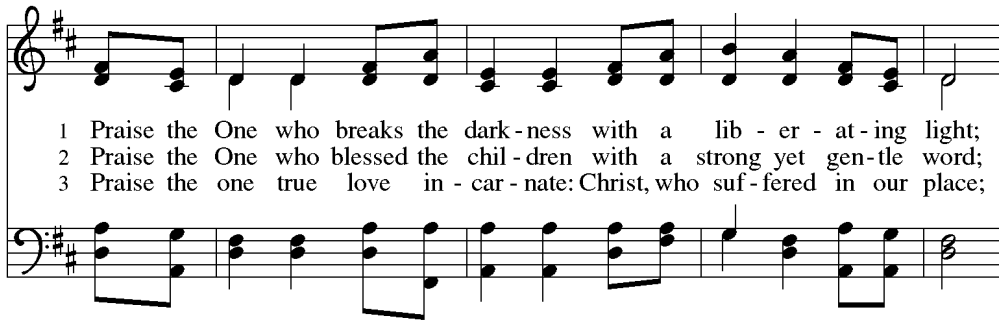
Now, Lord, you let your ser - vant go in peace.

***POST COMMUNION PRAYER**

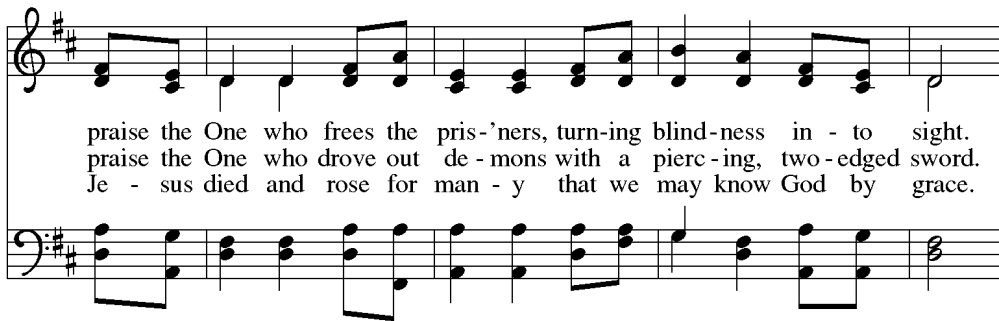
AM: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

***BENEDICTION**



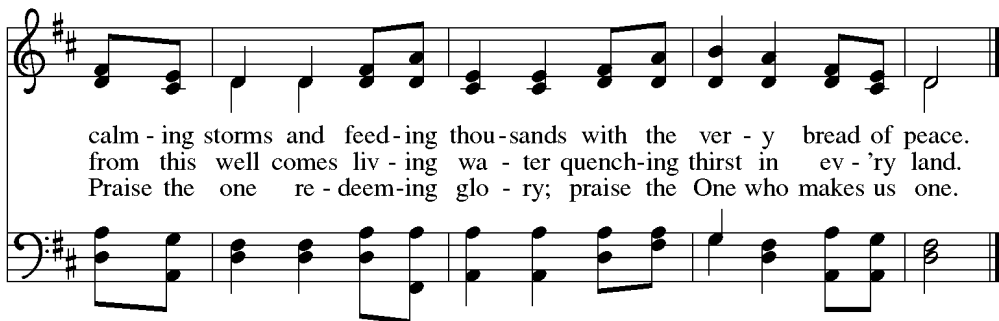
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

† † † † † † † †

OUR ALTAR FLOWERS are given to the Glory of God by the Children of the church in honor of the Fathers of the church.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers	People of Lutheran Chapel
Pastor	Michael Comer
Administrative Assistant	Kim Rundzieher
Organist	Lisa Burch
Music Director	Roger Myers
Music Director	Jeanette Myers
Acolyte	Hunter Clark
Crucifer	Harry Swindler
Lector	Amy Brown
Assistant Minister	Sylvia Fogle
Head Ushers	Steve Clark and Ervin Hoffman

PARISH NEWS

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

OWLS: The OWLS next gathering is **Thursday, July 14 at 12:00pm** at BBQ King in Lincolnton. We hope you'll join us for this time of good food and fellowship.

AED CERTIFIED FOLKS NEEDED: Please notify the church office or Pastor Michael if you are currently AED certified (or would like to get certified) and willing to serve on a rotation schedule for Sunday services. The goal is to have a list of at least ten certified church members. One certified member per Sunday would need to be present during services in case of a medical emergency in which the new, gifted AED machines may be needed. Thank you for your consideration.

CARE BAGS FOR THOSE IN NEED: When you see someone asking for money at a busy intersection it is a tough spot. As followers of Jesus, we are called to help and give (Luke 6:30-31). However just giving money can actually hurt someone rather than help them, especially if there is a drug or alcohol addiction present. A care bag may be an option depending on your discernment at the time. This gift offers food, hygiene items, and a flier with ministry contacts that can help in more permanent ways. Never tire in doing what is right (2 Thessalonians 3:13). **Items Needed: Lance crackers, granola bars, dried fruit/raisins, bottled water, wipes, mouthwash, toothbrush, deodorant, socks.** Please put all items in the box located next to church office door in the educational building.

ONLINE STUDY OF JOHN: All are invited to join the NC Synod online Bible Reading Plan. This summer we will read the Gospel of John. *Journey with John* will begin on **July 3 and end on July 26**. Participate by going to nclutheran.org and subscribe to receive the study daily in your inbox (scroll down to bottom), or watch for daily posts on the synod's Facebook page, or you can check the synod's website for daily posts.

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: B.T. Bradley, Todd Carpenter, Larry Collins, Kathy Finch, Paulette Hale, Pr. Peter & Nancy Homovich, Betty Petty, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, **Bettina Royston**, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Harry & Fran Angstadt, Sam Bell, Eula Brazell, Bill Bridges, Deborah Carpenter, Mary Collins, Brooke Ensley, Craig Evanoff, Jamison Franklin, Mona Fulton, Brenda Heins, Jack Jeffries, Paula Kadel, Jackie Mango, Joan McCauley, Lee Norris, Rita Pasour, Anna Rider, Dakota Shuford, and Charlene Sorenson

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

PRAYER ROSTER - Pray for one another. (*Ephesians 6:18*)

Sunday: Baker Sanders

Thursday: Robert Wonyetye

Monday: Elizabeth Seabrook

Friday: Vicki Stokes

Tuesday: Karen Shambaugh

Saturday: Jeff Stokes

Wednesday: Scott Shealy

FEAST OF PSALMS: *Psalter Book Two*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AM	42, 43	46, 47	50, 51	54, 55	58, 59	62, 63, 64	67, 68, 69
PM	44, 45	48, 49	52, 53	56, 57	60, 61	65, 66	70, 71, 72

THE BIBLE IN A YEAR - Week 25: June 19 to June 26, 2022

06/19 Morning Reading: Acts 4:23-37—Evening Reading: Nehemiah 12, 13

06/20 Morning Reading: Acts 5:1-21—Evening Reading: Esther 1, 2

06/21 Morning Reading: Acts 5:22-42—Evening Reading: Esther 3, 4, 5

06/22 Morning Reading: Acts 6—Evening Reading: Esther 6, 7, 8

06/23 Morning Reading: Acts 7:1-21—Evening Reading: Esther 9, 10

06/24 Morning Reading: Acts 7:22-43—Evening Reading: Job 1, 2

06/25 Morning Reading: Acts 7:44-60—Evening Reading: Job 3, 4

06/26 Morning Reading: Acts 8:1-25—Evening Reading: Job 5, 6, 7

Songs of Praise: “*Joyful, Joyful We Adore Thee*” ELW #836

“*(Humble Thyself) Awesome God*” W&P #13

Wednesday, June 22 - NO Evening Prayer

Sunday, June 26 ~ Service of the Word

Ezekiel 37:1-14 and Luke 9:51-62 - *“The Road”*

The *“Our Daily Bread”* devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odf.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK
SUNDAY, JUNE 19- SATURDAY, JUNE 25, 2022

- Sun-19** 9:00 am Bible Study/Sunday School
 10:00 am Worship (Sanctuary)
 8:00 pm Faith Group (Fellowship Hall)
- Tues-21** 8:30 am Preschool - Summer Session Begins
 10:00 am Clothing Closet Workday
- Wed-22** 8:30 am Preschool
- Thur-23** 8:30 am Preschool

