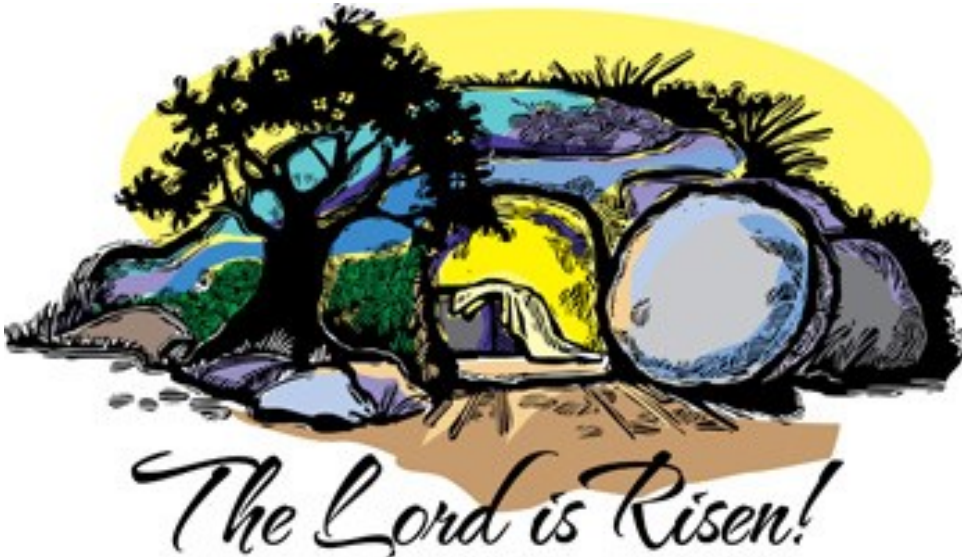


LUTHERAN CHAPEL



The Lord is Risen!

2 SAMUEL 11:1-17, 26-27 AND LUKE 24:1-12

“THE NEW DAY”

*Life beyond death, a new creation beyond the tears,
the risen Christ is the hope of our race and the joy for all who trust Him.*

**RESURRECTION OF OUR LORD
EASTER SUNDAY
APRIL 17, 2022**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
APRIL 17, 2022
RESURRECTION OF OUR LORD ~ EASTER SUNDAY
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

ANNOUNCEMENTS

PRELUDE

“Jesus Christ is Risen Today”

WIND ENSEMBLE
arr. Douglas Smith

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor’s house.**
- 10. You shall not covet your neighbor’s wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

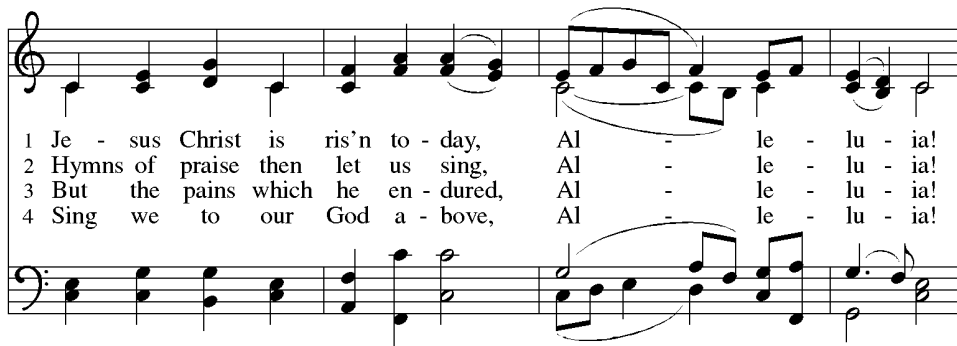
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

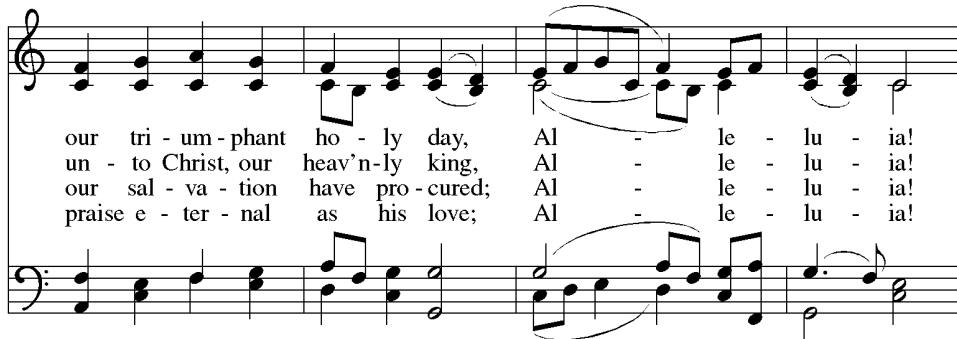
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

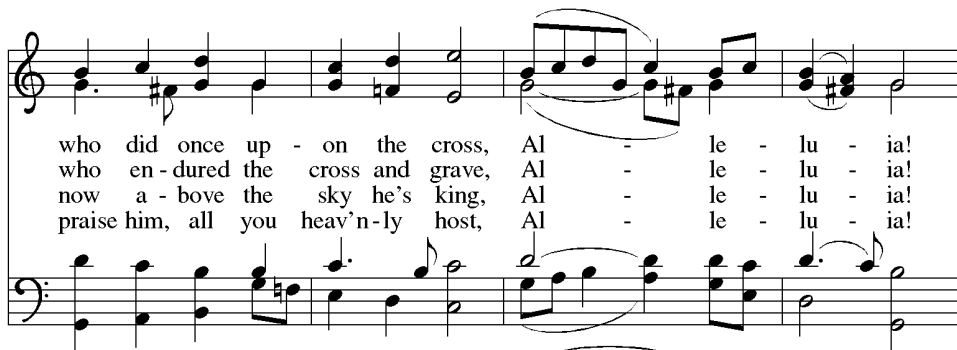
C: Amen.



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

***THE APOSTOLIC GREETING**

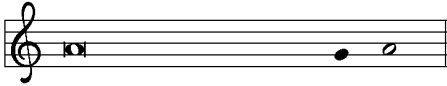
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



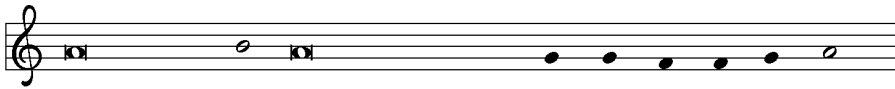
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

***THIS IS THE FEAST**

Revelation 5:12-13; 19:5-9

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
might be to God and the Lamb for - ev - er. A - men.
Final refrain
This is the feast of vic - to - ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: And also with you.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!

STORY OF SALVATION LESSON

2 SAMUEL 11:1-17, 26-27

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant." ⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." ¹²Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. ¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." ¹⁶As Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant warriors. ¹⁷The men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was killed as well. ²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD...

L: The Word of the Lord.

C: Thanks be to God.

ANTHEM

“Christus Paradox”

CHANCEL CHOIR

Sylvia Dunstan / arr. Alfred Fedak

Text © 1991/Music © 2000 GIA Publications, Inc.

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave.

You, peacemaker and sword bringer of the way you took and gave.

You the everlasting instant; You, whom we both scorn and crave.

Clothed in light upon the mountain, stripped of might upon the cross,

Shining in eternal glory, beggar'd by a soldier's toss,

You, the everlasting instant; You, who are both gift and cost.

You, who walk each day beside us, sit in power at God's side.

You, who preach a way that's narrow, have a love that reaches wide.

You, the everlasting instant; You, who are our pilgrim guide.

Worthy is our earthly Jesus! Worthy is our cosmic Christ!

Worthy your defeat and vict'ry. Worthy still your peace and strife.

You, the everlasting instant; You, who are our death and life.

You, the everlasting instant; You, who are our death and our life.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,

Praise to You, who are our death and our life.

SECOND LESSON

1 CORINTHIANS 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

Joel 2:13



Al - le - lu - ia. Lord, to whom shall we go?




You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL**

LUKE 24:1-12

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:




Glo - ry to you, O Lord.

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The Gospel of the Lord.



Praise to you, O Christ.

On David - Saint and Sinner

The Innocent One Dies and Rises for All

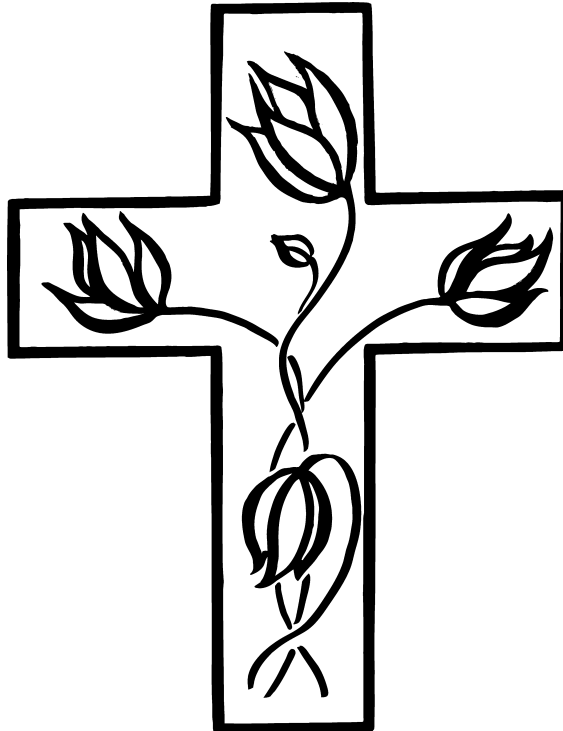
The Law is an aspect of God’s Word that shows sin and brokenness: Do I believe the resurrection of Jesus is just an idle tale?

The Gospel is an aspect of God’s Word that comforts and saves in Christ: Jesus rose from the dead and lives and reigns now and forever.

So What? Recognize the complexity of Christians - sinners and saints - and deal with one another in forgiveness and mercy. We are forgiven sinners so be humble in dealing with all. Since our Lord Jesus is risen we have a faith, hope, and love that will see us through life, beyond death, and into the fulfillment of eternal life.

Memory Verse: Psalm 51:10-12

¹⁰Create in me a clean heart, O God, and put a new and right spirit within me. ¹¹Do not cast me away from your presence, and do not take your holy spirit from me. ¹²Restore to me the joy of your salvation, and sustain in me a willing spirit.



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?

raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now;
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

Text: Charles Wesley, 1707-1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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***THE NICENE CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

ANTHEM

“Hilariter” (Joyfully)

CHANCEL CHOIR

Friedrich von Spee / setting by Peter Crisafulli

© 1992 Morning Star Music Publishers

The whole bright world rejoices now, Hilariter, hilariter;
The birds do sing on ev’ry bough Alleluia, alleluia.

Then shout beneath the racing skies, Hilariter, hilariter,
To him who rose that we might rise, Alleluia, alleluia.

And all you living thins make praise, Hilariter, hilariter;
He guideth you on all your ways, Alleluia, alleluia.

To Father, Son, and Holy Ghost, Hilariter, hilariter!
Our God most high, our joy and boast. Alleluia, alleluia!

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

AM: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus’ Name.

AM: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, our risen Lord.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and uses a mix of quarter, eighth, and half notes with various rests. The lyrics are printed below the notes.

*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY *Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of two sharps (D, G). The melody is simple and uses a mix of quarter, eighth, and half notes with various rests. The lyrics are printed below the notes.

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*DISTRIBUTION OF COMMUNION AT THE ALTAR

All baptized Christians are welcome to receive Communion. Please take your communion cup as you leave the altar and discard in trashcan.

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

SENDING

*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***SONG OF SIMEON**

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

***POST COMMUNION PRAYER**

AM: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen

***BENEDICTION**



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

† † † † † † † †

OUR ALTAR FLOWERS are given to the Glory of the risen Christ in memory of Mary Brown Robinson and Jerry W. Fogle by Ed & Cathy Robinson and Sylvia Fogle.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers	People of Lutheran Chapel
Pastor	Michael Comer
Administrative Assistant	Kim Rundzieher
Organist	Lisa Burch
Music Director.....	Roger Myers
Music Director.....	Jeanette Myers
Acolyte	Cameron Bell
Crucifer.....	Bram Comer
Banner Bearer.....	Noah Comer
Bible Bearer.....	Harry Swindler
Torch Bearers	Olivia Berghello & Will Clark
Lector.....	Baker Sanders
Assistant Minister.....	Mark Thornburg
Communion Assistants.....	Baker Sanders & Katherine Sanders
Head Ushers	Steve Clark and Ervin Hoffman

PARISH NEWS

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

NEWSLETTER: Articles for the May newsletter are due **Tuesday, April 19.**

OWLS: The OWLS will meet for lunch on **Thursday, April 21 at 11:00am** at Ray Nathans. We hope you'll join us for this time of good food and fellowship.

WEDNESDAY EVENING SERVICES: The Simple Evening Prayer Service will resume Wednesday, **April 27 at 7:00 pm in the Chapel.** We hope you'll join us!

W&M MEETING: The next Worship & Music Committee meeting will be held on **April 28 at 6pm** in the Conference Room.

CLOTHING CLOSET GIVEAWAY: The Outreach Committee will be hosting a Clothing Giveaway on **Saturday, May 7.** We are very blessed with more clothing than usual and so we need volunteers for every Tuesday and Wednesday from 10:00-12:00 until the Giveaway day. On *May 7 we need help with setting up beginning at 8:00 am and breaking down at 1:00pm.* Breakfast biscuits, snacks, water, and sodas will be available for all volunteers that day. Please prayerfully consider helping us in this service to our community.

YOU'RE INVITED: The congregation of Lutheran Chapel is invited to attend the 50th Wedding Anniversary Reception for Terry and Trish Ratchford *immediately following the 10:00 service on May 1.* No gifts please - your presence is their present.

AN OPPORTUNITY FOR A LUCKY FEW: Our streaming team is looking to add a few volunteers to our ranks to help us consistently stream services in the sanctuary on Sunday morning and other services as requested. Initial training would cover the basics of the system – turn on system, start streaming, mute microphones as needed, turn off system. Additional bells and whistles with the cameras can be added later. Matt Hoffman is available for “live” training during our 10:00am Sunday service and Craig Thornburg is available for scheduled training during the week. If you are able to give of your time and talents to serve the congregation in this way please contact Matt or Craig directly to coordinate training. We look forward to hearing from you!!!

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: Todd Carpenter, Larry Collins, Tonya Dowdy, Kathy Finch, Paulette Hale, Pr. Peter & Nancy Homovich, Dan Lineberger, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Harry & Fran Angstadt, Sam Bell, Eula Brazell, Bill Bridges, Ellis Brown, Deborah Carpenter, Mary Collins, Brooke Ensley, Jamison Franklin, Mona Fulton, Brenda Heins, Jack Jeffries, Paula Kadel, Ernestine Kincaid, Suzanne Ledford, Robbie and Cathy Lewis, the family of Frieda Moses, Lee Norris, Mike Palmer, Rita Pasour, Anna Rider, Dakota Shuford, Charlene Sorenson, and Judi Truesdail

To share concerns and updates for the prayer list you can contact the church office (704-864-6491), Pastor Comer (704-787-6439) or our prayer team (Katherine Carpenter 704-214-2493).

PRAYER ROSTER - Pray for one another. (*Ephesians 6:18*)

Sunday: Denise McArver

Thursday: David & Maria Mull

Monday: Helen McCarter

Friday: Christian Mull

Tuesday: Leon Moretz

Saturday: Isabella Mull

Wednesday: Kay Moretz

FEAST OF PSALMS: *Easter*

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
AM	9, 16	30, 33	66, 93	99, 100	114, 115	118, 124	147, 148
PM	23, 24	47, 49	96, 98	111, 113	116, 117	145, 146	149, 150

THE BIBLE IN A YEAR - Week 16: April 17 to April 24, 2022

04/17 Morning Reading: Luke 14:1-24—Evening Reading: 2 Samuel 1, 2

04/18 Morning Reading: Luke 14:25-35—Evening Reading: 2 Samuel 3, 4, 5

04/19 Morning Reading: Luke 15:1-10—Evening Reading: 2 Samuel 6, 7, 8

04/20 Morning Reading: Luke 15:11-32—Evening Reading: 2 Samuel 9, 10, 11

04/21 Morning Reading: Luke 16—Evening Reading: 2 Samuel 12, 13

04/22 Morning Reading: Luke 17:1-19—Evening Reading: 2 Samuel 14, 15

04/23 Morning Reading: Luke 17:20-37—Evening Reading: 2 Samuel 16, 17, 18

04/24 Morning Reading: Luke 18:1-23—Evening Reading: 2 Samuel 19, 20

Songs of Praise: “*Jesus Christ is Risen Today*” ELW #365
“*This Is the Day*” W&P #141

No Evening Prayer this week! We will resume April 27.

Next Sunday, April 24 - Holy Humor Sunday ~ Service of the Word

Psalm 118:1-2, 14-24 and John 20:19-31 ~ *“Doubt and Faith: St. Thomas”*

The *“Our Daily Bread”* devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK
SUNDAY, APRIL 17- SATURDAY, APRIL 23, 2022

Sun-17 7:00 am Sunrise Service (Cemetery)
8:00 am Easter Breakfast (Family Life Center)
9:00 am Bible Study (Sunday School)
10:00 am Worship w/ Holy Communion (Sanctuary)
8:00 pm Faith Group (Fellowship Hall)

Mon-18 Office Closed / No Preschool

Tues-19 No Preschool
10:00 am Clothing Closet Workday

Wed-20 No Preschool
10:00 am Clothing Closet Workday

Thur-21 No Preschool
11:00 am OWLS @ Ray Nathans

