

# LUTHERAN CHAPEL



**RUTH 1:1-17 AND JOHN 12:1-8**

***“THE ANOINTING OF JESUS”***

*Mary is the faithful disciple. She abandons herself to God and prepares Jesus, the Lamb of God, for His ultimate sacrifice for our race.*

**5<sup>TH</sup> SUNDAY IN LENT**

**APRIL 3, 2022**

**[lutheranchapelchurch.org](http://lutheranchapelchurch.org)  
(704) 864-6491**

**LUTHERAN CHAPEL**  
**APRIL 3, 2022**  
**5<sup>TH</sup> SUNDAY IN LENT**  
**SERVICE OF HOLY COMMUNION**

***BOLD** indicates congregational responses.*  
*\* Indicates that all who are able should stand to honor God.*

**GATHER**

**WELCOME**

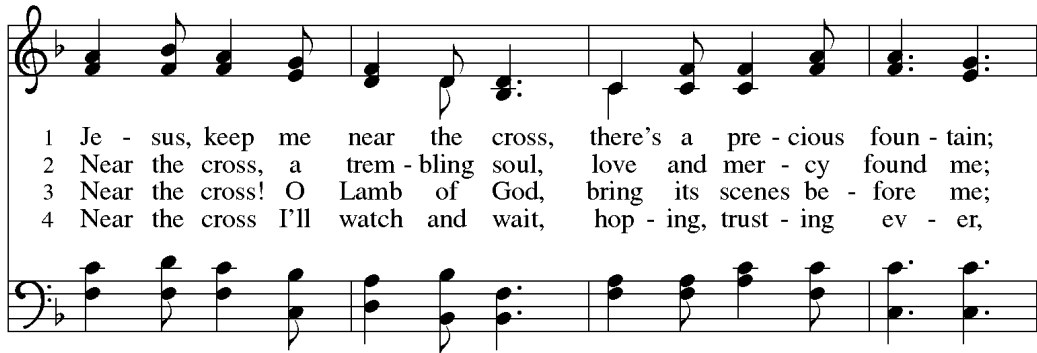
**PRELUDE**

**ANNOUNCEMENTS**

**\*PROCESSIONAL HYMN**

*“Jesus, Keep Me Near the Cross”*

**ELW #335**



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

## SACRAMENT OF HOLY BAPTISM

*Walter Monroe Carpenter*

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

*Matthew 28:19b*

**C: Amen.**

### Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Walt baptized into Christ?

*Response:* **I do.**

P: As you bring Walt to receive the gift of baptism you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy Scriptures, and nurture him in faith and prayer, so that Walt may learn to trust God,

proclaim Christ through word and deed, care for others and the world God has made, and work for justice and peace. Do you promise to help Walt grow in the Christian faith and life?

*Response:* **I do and I ask God to help me.**

*The presiding minister addresses sponsors or godparents.*

P: Do you promise to nurture Walt in the Christian faith as you are empowered by God's Holy Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Response:* **I do and I ask God to help me.**

*The presiding minister addresses the assembly.*

P: People of God, do you promise to support them and pray for Walt in his new life in Christ.

*Response:* **We do and we ask God to help us.**

### **Profession of Faith**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:* **I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:* **I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:* **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father Almighty, maker of heaven and earth.**

Do believe in Jesus Christ, the Son of God?

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life + everlasting. Amen.**

### **Thanksgiving at the Font**

P: The Lord be with you.

**And also with you.**

P: Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Prayer is lifted up recalling God's mighty works from creation to the days of Noah, the Exodus, the baptism of our Lord Jesus, and the Great Commission given to the church and leading up to now.*

### **Administration of Baptism and Welcome**

*Holy Baptism is administered by water poured on the head or immersion into the waters.*

P: I baptize you in the Name of the Father, + the Son, and the Holy Spirit.

**Amen!**

*The presiding minister marks the sign of the cross on the forehead of the newly baptized and may anoint with oil.*

P: Walt, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen!**

*A lighted candle may be given to the family of the newly baptized sharing the words of Jesus from the Gospel of Matthew 5:13.*

Let your light so shine before others that they see your good works and glorify your Father in heaven.

**Amen!**

*The peace of Christ may be shared by the assembly as the Service continues.*

## PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

**Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### CHILDREN'S MESSAGE

*All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!*

### STORY OF SALVATION LESSON

**RUTH 1:1-17**

<sup>1</sup>In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, <sup>5</sup>both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. <sup>7</sup>So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. <sup>10</sup>They said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup>would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." <sup>14</sup>Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>**But Ruth said,**

**"Do not press me to leave you  
or to turn back from following you!"**

Where you go, I will go;  
 where you lodge, I will lodge,  
 your people shall be my people,  
 and your God my God.  
<sup>17</sup>Where you die, I will die —  
 there will I be buried.  
 May the LORD do thus and so to me,  
 and more as well,  
 if even death parts me from you!"

L: The Word of the Lord.

C: Thanks be to God.

# PSALM 126

arr. Roger Myers

Choir alone 1. When God re - vealed His glo - rous name,  
 All Women 2. The world be - holds the glo - rious change,  
 All Men 3. Lord, You can clear the dark - est skies,  
 Everyone 4. Let those who sow in sad - ness wait

3  
 And changed our mourn - ful state, The  
 and does Your works con - fess; And  
 Can give us day for night; Make  
 'Til Your great har - vest come; They

6  
 rap - ture seems a pleas - ing dream,  
 tongues break out in glo - rious strains,  
 drops of sa - cred sor - row rise  
 shall pro - claim their sheaves are great

8  
 The grace ap - pears so great.  
 They sing in thank - ful - ness.  
 To riv - ers of de - light.  
 And shout their bless - ings home.

Tune is in the Public Domain

## SECOND LESSON

## PHILIPPIANS 3:4b-14

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: The Word of the Lord.

C: Thanks be to God.

### \*GOSPEL ACCLAMATION

*Joel 2:13*



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

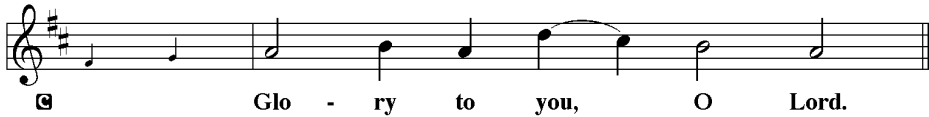


## \*GOSPEL

JOHN 12:1-8

*Those who are able may stand to honor Christ during the reading of the Gospel.*

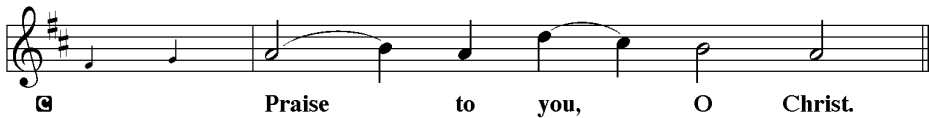
Response after the announcement:



*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

P: The Gospel of the Lord.



## MESSAGE

*"The Anointing of Jesus"*

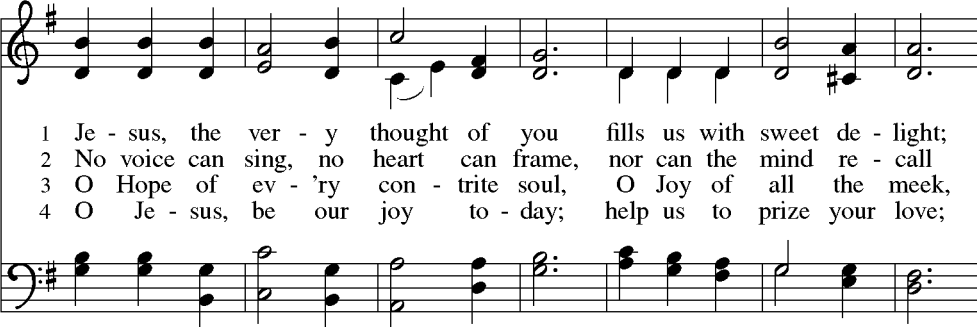
On the Journey of Ruth

On the Anointing of Jesus

**The Law** is an aspect of God's Word that shows sin and brokenness: I refuse the gift, the anointing as I pursue so much that doesn't really ultimately matter.

**The Gospel** is an aspect of God's Word that comforts and saves in Christ: Jesus receives the anointing and anoints us loving to the end all who trust Him.

**So What?** Through tears, through loss, through constant change - choose to walk in love with God and with others as Ruth did so long ago. Remember the gift of your baptism and confirmation, the mark of the Cross on your head - we belong to Jesus always.



1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
 2 No voice can sing, no heart can frame, nor can the mind re - call  
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
 4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.  
 a sweet-er sound than your blest name, O Sav - ior of us all!  
 how kind you are to those who fall! How good to those who seek!  
 grant us at last to hear you say: “Come, share my home a - bove.”

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878  
 Music: ST. AGNES, John B. Dykes, 1823–1876

**\*THE APOSTLES’ CREED**

*All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body  
and the life + everlasting. Amen.**

## **ANTHEM**

*“When I Survey the Wondrous Cross”*

## **CHANCEL CHOIR**

I. Watts / Amy Lynne Engelsdorfer

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When I survey the wondrous cross, on which the prince of glory died,  
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord that I should boast, save in the death of Christ, my God;  
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down.  
did e’er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;  
love so amazing, so divine, demands my soul, my life, my all, demands my life, my all.

## **PRAYERS OF INTERCESSION**

*1 Timothy 2:1-4*

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond* **Hear our prayers.**

*Prayers are commended in Jesus’ Name.*

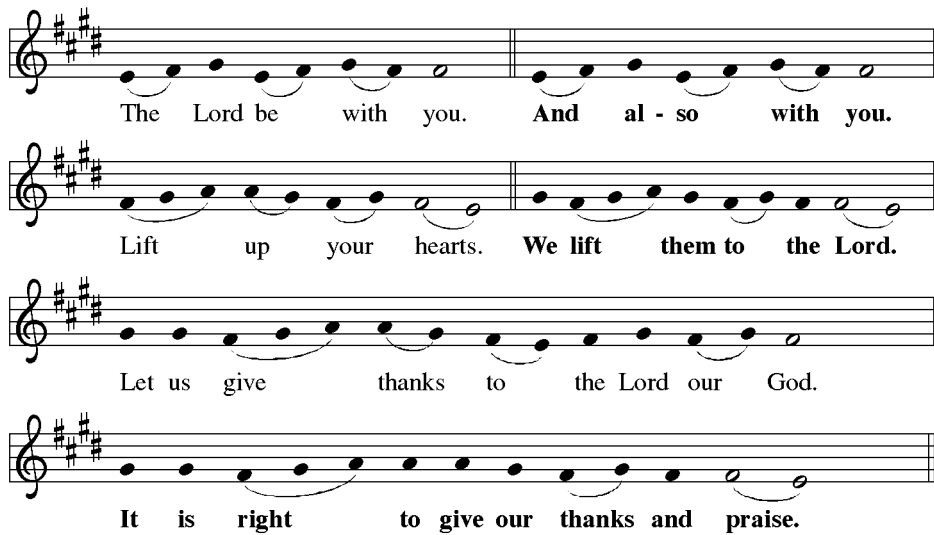
P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, the Man of Sorrows, who was tempted and suffered to save us.

**C: Amen.**

## THE MEAL AND SENDING

### \*THE GREAT THANKSGIVING

*2 Timothy 4:22, Colossians 3:1, Psalm 136*



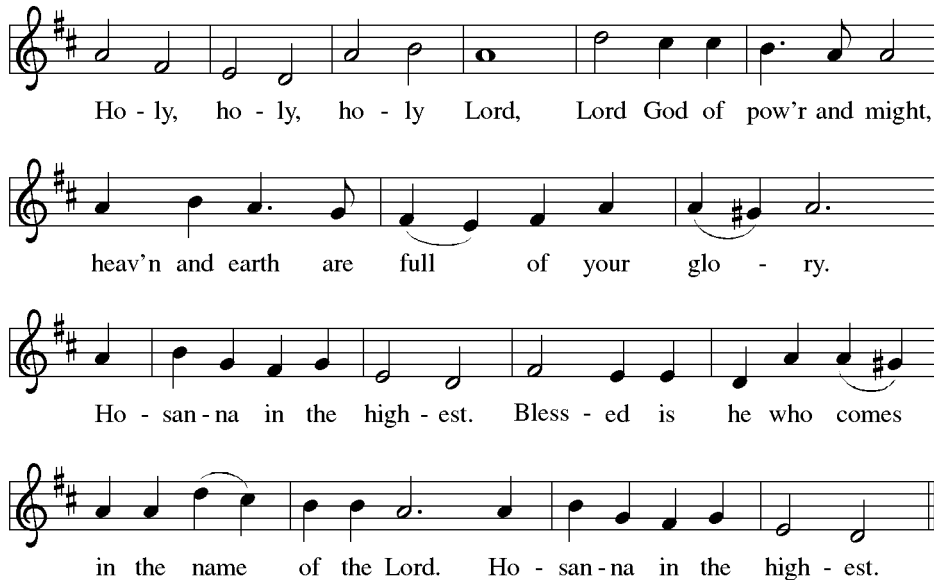
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### \*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY *Isaiah 6:3, Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## **\*THE WORDS OF INSTITUTION**

*Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

## **\*THE LORD'S PRAYER**

*Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*LAMB OF GOD

*John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## \*DISTRIBUTION OF COMMUNION AT THE BAPTISMAL FONT

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

## SENDING

## \*THE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## \*SONG OF SIMEON

*Luke 2:29-32*



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## \*POST COMMUNION PRAYER

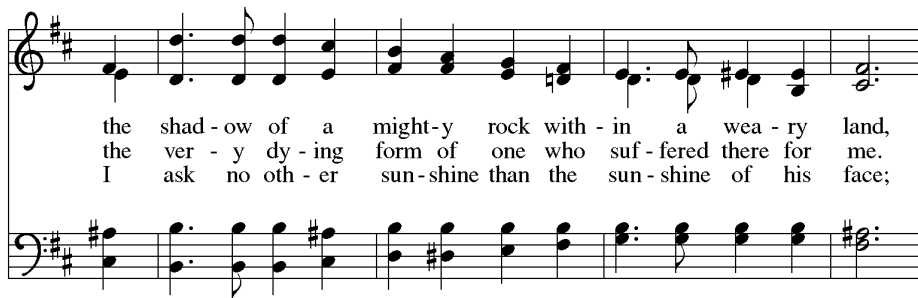
P: We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen**

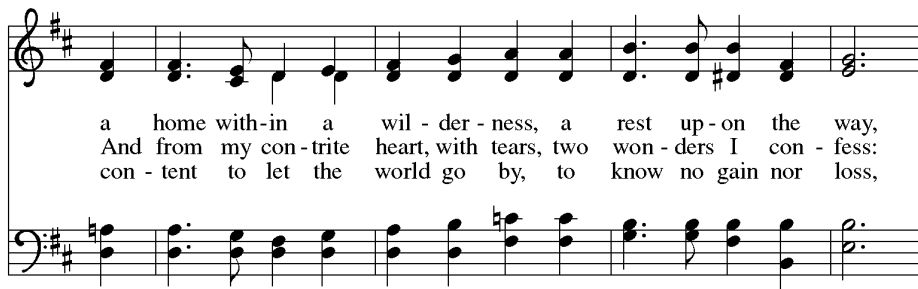
## \*BENEDICTION



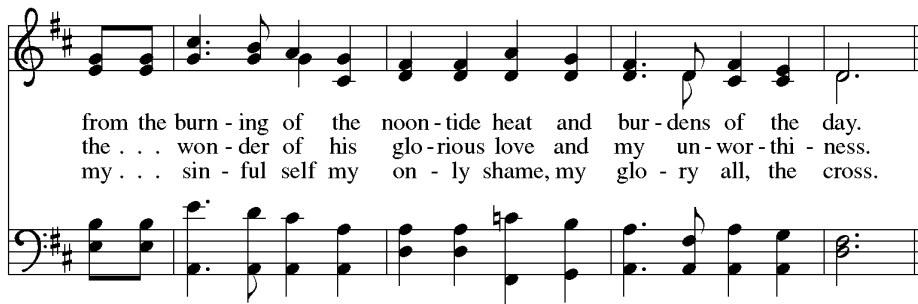
1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869  
 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927



**\*DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

**POSTLUDE**

† † † † † † † †

**OUR ALTAR FLOWERS** are given to the Glory of God in memory of Wade Monroe Parlier’s 94<sup>th</sup> birthday and for the baptism of Walter Monroe Carpenter by Chuck & Lisa Burch.

**THOSE SERVING AT LUTHERAN CHAPEL TODAY**

Ministers .....	People of Lutheran Chapel
Pastor.....	Michael Comer
Administrative Assistant.....	Kim Rundzieher
Organist.....	Lisa Burch
Music Director .....	Roger Myers
Music Director .....	Jeanette Myers
Acolyte .....	Corbin Brown
Crucifer .....	Bram Comer
Lector .....	Amy Brown
Communion Assistant.....	Alex Berghello
Head Ushers .....	Steve Clark and Ervin Hoffman

## **PARISH NEWS**

**NURSERY ATTENDANTS BY REQUEST:** If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

**WEDNESDAY EVENING SERVICE:** Please join us each Wednesday at 7:00pm in the Chapel for a *Holden Evening Prayer Service*. We hope you'll join us!

**FIRST COMMUNION WORKSHOP:** A First Communion workshop will be offered for children of our fellowship on Saturday, April 9 from 10:00 to 11:30. This will provide a Bible study on the meanings of Holy Communion and prepare each child to receive this gift for the first time at the Palm Sunday Service, April 10. Please call the church office 704-864-6491 or call/text Pastor Michael at 704-787-6439 to sign up or with any questions.

**SAVE THE DATE: Lemonade on the Lawn and Youth Easter Egg Hunt** - Please mark your calendars and make plans to join us for *Lemonade on the Lawn* immediately following the 10:00am worship service on Palm Sunday, April 10. We will have light refreshments for all ages as we enjoy a time of fellowship. The youth will have the opportunity to celebrate the Easter season with a craft, Bible story and egg hunt. We hope to see you there! (Rain plan – Family Life Center). *\*\*A basket will be placed in the narthex for anyone would like to donate candy to stuff eggs for the egg hunt. If you would prefer to make a cash donation towards candy please place in the offering plate, mail to church or give online with the notation Youth Egg Hunt. We are more than happy to go shopping for you!\*\**

**AN OPPORTUNITY FOR A LUCKY FEW:** Our streaming team is looking to add a few volunteers to our ranks to help us consistently stream services in the sanctuary on Sunday morning and other services as requested. Initial training would cover the basics of the system – turn on system, start streaming, mute microphones as needed, turn off system. Additional bells and whistles with the cameras can be added later. Matt Hoffman is available for “live” training during our 10:00am Sunday service and Craig Thornburg is available for scheduled training during the week. If you are able to give of your time and talents to serve the congregation in this way please contact Matt or Craig directly to coordinate training. We look forward to hearing from you!!!

## DAILY PRAYER

**EACH MORNING AND EVENING, PRAY TO THE LORD.** (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

**PRAYER LIST FOR FELLOWSHIP:** Larry Collins, Tonya Dowdy, Kathy Finch, Paulette Hale, Pr. Peter & Nancy Homovich, Dan Lineberger, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, and Myra Weaver

**FRIENDS OF THE FELLOWSHIP:** Harry & Fran Angstadt, **Sam Bell**, Eula Brazell, Bill Bridges, Ellis Brown, Deborah Carpenter, Mary Collins, Brooke Ensley, Jamison Franklin, Mona Fulton, **Brenda Heins**, Jack Jeffries, Paula Kadel, Ernestine Kincaid, Suzanne Ledford, **family of Sandy Leppart**, Robbie and Cathy Lewis, the family of Frieda Moses, Lee Norris, Mike Palmer, Rita Pasour, Anna Rider, Dakota Shuford, Charlene Sorenson, and Judi Truesdail

*To share concerns and updates for the prayer list you can contact the church office (704-864-6491), Pastor Comer (704-787-6439) or our prayer team (Katherine Carpenter 704-214-2493).*

**PRAYER ROSTER - Pray for one another.** (*Ephesians 6:18*)

**Sunday:** Patsy Lindler

**Thursday:** Dan Lineberger

**Monday:** Jason Lineberger

**Friday:** Alfred Lineberger

**Tuesday:** Carolyn Lineberger

**Saturday:** Marty Lineberger

**Wednesday:** Beth Lineberger

**FEAST OF PSALMS:** *Lent*

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
<b>AM</b>	3, 4	25, 30	34, 38	51, 56	86, 88	102, 109	122, 130
<b>PM</b>	6, 22	31, 32	40, 43	57, 69	90, 91	116, 121	139, 143

**THE BIBLE IN A YEAR - Week 14: April 3 to April 10, 2022**

**04/03** Morning Reading: Luke 7:31-50—Evening Reading: Judges 19, 20, 21

**04/04** Morning Reading: Luke 8:1-25—Evening Reading: Ruth 1, 2, 3, 4

**04/05** Morning Reading: Luke 8:26-56—Evening Reading: 1 Samuel 1, 2, 3

**04/06** Morning Reading: Luke 9:1-17—Evening Reading: 1 Samuel 4, 5, 6

**04/07** Morning Reading: Luke 9:18-36—Evening Reading: 1 Samuel 7, 8, 9

**04/08** Morning Reading: Luke 9:37-62—Evening Reading: 1 Samuel 10, 11, 12

**04/09** Morning Reading: Luke 10:1-24—Evening Reading: 1 Samuel 13, 14

**04/10** Morning Reading: Luke 10:25-42—Evening Reading: 1 Samuel 15, 16

**Songs of Praise:** “*Ah, Holy Jesus*”

ELW #349

“*Lamb of God, Your Only Son*”

ELW #336

## **Wednesday, April 6 - Holden Evening Prayer**

Luke 18:1-8 ~ “*Parable of the Persistent Widow*”

## **Next Sunday, April 10 - Palm Sunday ~ First Holy Communion**

*The Passion of our Lord and Savior Jesus Christ according to St. Luke*

The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit [odb.org/subscribe](http://odb.org/subscribe).

**This QR** code goes straight to the Daily prayers page on the website that list the commemorations for the week.



## **CHURCH ACTIVITIES THIS WEEK** **SUNDAY, APRIL 3- SATURDAY, APRIL 9, 2022**

**Sun-03**    9:00 am    Luther Choir & Bible Study (Sunday School)  
              10:00 am    Worship w/ Holy Communion (Sanctuary)  
              **11:00 am    Private Event (Family Life Center)**  
              **5:00 pm    Wind Ensemble**  
              6:00 pm    Chancel Choir  
              8:00 pm    Faith Group (Fellowship Hall)

**Mon-04**    8:30 am    Preschool

**Tues-05**    8:30 am    Preschool  
              10:00 am    Clothing Closet Workday

**Wed-06**    8:30 am    Preschool  
              5:45 pm    Handbell Choir  
              7:00 pm    Holden Evening Prayer (Chapel)

**Thur-07**    8:30 am    Preschool

**Sat-09**    10:00 am    **First Communion Workshop**

## *Holy Week 2022*

The solemnity of Holy Week and the call to Hallelujah (Psalm 118), to celebrate the risen Lord Jesus for the great fifty days of Easter is upon us.

### *Palm Sunday, April 10*

**First Communion at the Altar, Easter Egg Hunt after Church**

**10:00 Holy Communion**

*The Passion of our Lord and Savior Jesus Christ according to St. Luke*

Jesus dies on the cross for us. Why? He is innocent. We are not.

### *Maundy Thursday, April 14*

**From Passover to Last Supper, We Remember!**

**6:00 Seder Meal** in the Family Life Center

### *Good Friday, April 15*

**The Death of Jesus For Us**

**Noon - Stations of the Cross** in the Memorial Chapel

**7:00 Tenebrae Service** in the Sanctuary

### *Easter Sunday, April 17*

**The Resurrection of our Lord**

**7AM Sunrise Service** in the Church Cemetery with fellowship breakfast following Service

**10:00 Festival Service of Holy Communion**

2 Samuel 11 and Luke 24:1-12 *The New Day*

Life beyond death, a new creation beyond the tears, the risen Jesus Christ is the hope of our race and the joy for all who trust Him.

