

LUTHERAN CHAPEL



EXODUS 32:1-20 AND LUKE 13:1-9

“BEARING FRUIT OR NOT?”

Our Lord Jesus looks for repentance, bearing of fruit, and if He does not find it then comes the judgment. The LORD is in control.

**3RD SUNDAY IN LENT
MARCH 20, 2022**

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
MARCH 20, 2022
3RD SUNDAY IN LENT
SERVICE OF HOLY COMMUNION

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

PRELUDE

“In the Cross of Christ I Glory”

HANDBELL CHOIR

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor’s house.**
- 10. You shall not covet your neighbor’s wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

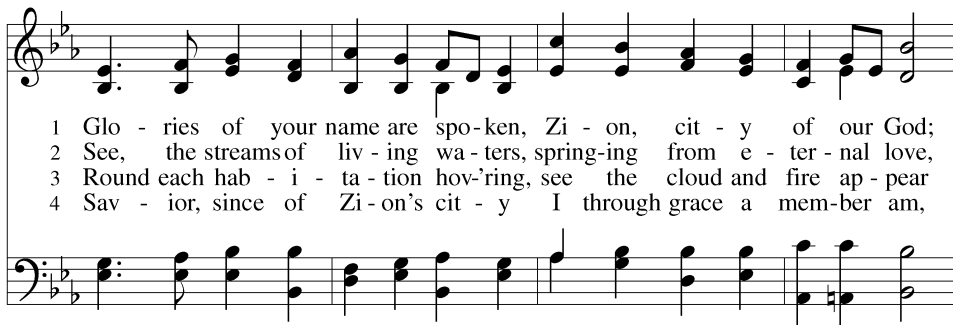
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

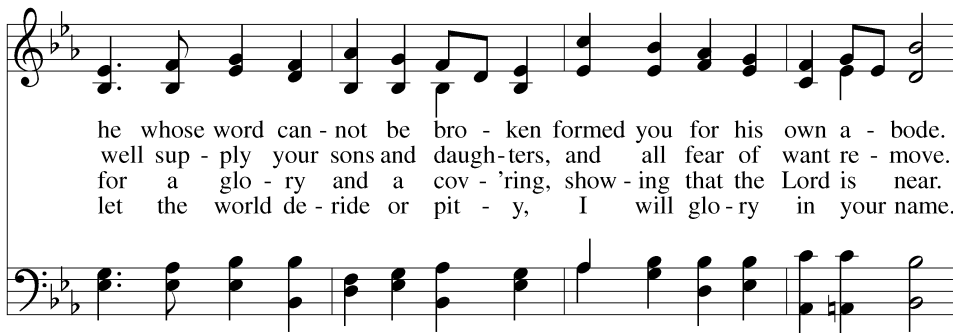
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

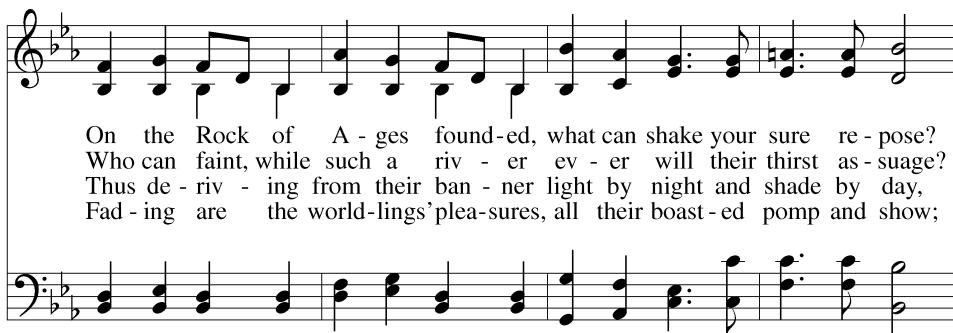
C: Amen.



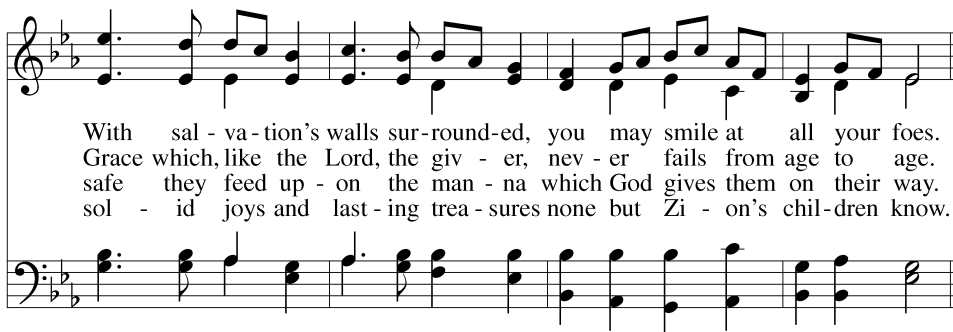
1 Glo - ries of your name are spo-ken, Zi - on, cit - y of our God;
 2 See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov'-ring, see the cloud and fire ap - pear
 4 Sav - ior, since of Zi-on's cit - y I through grace a mem-ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
 well sup - ply your sons and daugh-ters, and all fear of want re - move.
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
 let the world de - ride or pit - y, I will glo-ry in your name.



On the Rock of A - ges found-ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world-ings' plea-sures, all their boast-ed pomp and show;



With sal - va - tion's walls sur-round-ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil-dren know.

*THE APOSTOLIC GREETING

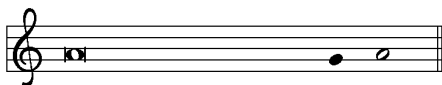
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*THE KYRIE

Mark 10:47



In peace, let us pray to the Lord.



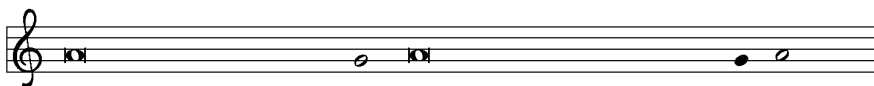
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



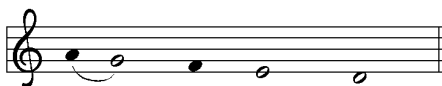
Lord, have mer - cy.



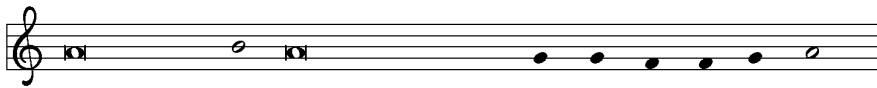
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*GLORY TO GOD



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



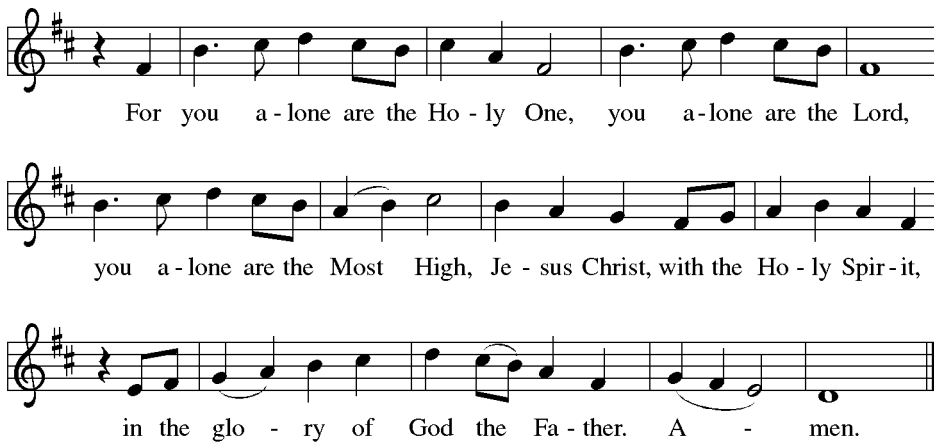
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

SPECIAL MUSIC

"Be Still and Know That I Am God"

LUTHER CHOIR

CHILDREN'S MESSAGE

All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!

STORY OF SALVATION LESSON

EXODUS 32:1-20

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

¹⁵Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back. ¹⁶The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets. ¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." ¹⁸But he said,
"It is not the sound made by victors,
or the sound made by losers;
it is the sound of revelers that I hear."

¹⁹As soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain. ²⁰He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.

L: The Word of the Lord.

C: Thanks be to God.

Congregational refrain:



1. As a dry and weary desert land, so my soul is thirsting for my God,
and my flesh is faint for the God I seek, for Your love is more to me than life.

Refrain:

2. I think of You when at night I rest, I reflect upon Your steadfast love,
I will cling to you, O Lord my God, in the shadow of Your wings I sing.

Refrain:

3. I will bless Your name all the days I live, I will raise my hands and call on You,
my joyful lips shall sing Your praise, You alone have filled my hungry soul.

Refrain:

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SECOND LESSON**1 CORINTHIANS 10:1-13**

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did.

⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and

drink, and they rose up to play.”⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents.¹⁰And do not complain as some of them did, and were destroyed by the destroyer.¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come.¹²So if you think you are standing, watch out that you do not fall.¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

Joel 2:13

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL**

LUKE 13:1-9

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:

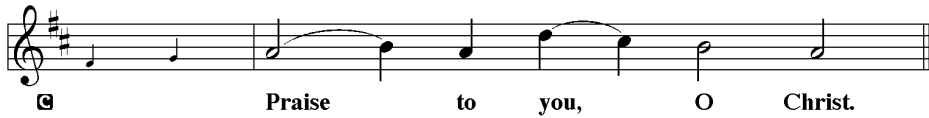
Glo - ry to you, O Lord.

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³No, I tell you; but unless you repent, you will all perish as they did.⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem?⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’ ”

P: The Gospel of the Lord.



MESSAGE

“Bearing Fruit or Not”

On Idol Making

The Gift of One More Time - Constant Repentance

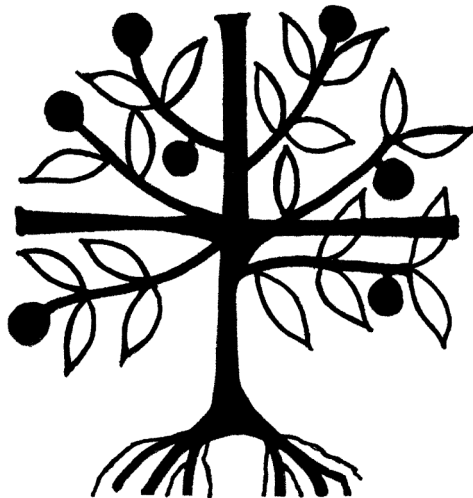
The Law is an aspect of God’s Word that shows sin and brokenness: Do I repent daily? Can I perceive my fruits, if any?

The Gospel is an aspect of God’s Word that comforts and saves in Christ: The LORD gives to all, calls all, to a life of constant repentance warning us against sin to save us from ourselves, sin, death, and devil.

So What? What have I put in the place of the LORD? Money? Power? Prestige? False gods? Contemplate the story - God’s people, God’s High Priest make this horror for themselves. Lord have mercy on us - turn us again to You.

Memory Verse: Proverbs 3:5

⁵*Trust in the LORD with all your heart, and do not rely on your own insight.*





1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

ANTHEM

"There's a Wideness in God's Mercy"

CHANCEL CHOIR

Frederick Faber / Sally Kidwell

© 2012 Augsburg Fortress

There's a wideness in God's mercy like the wideness of the sea.

There's a kindness in God's justice that is more than liberty.

There's a wideness in God's mercy like the wideness of the sea.

There's a kindness in God's justice that is more than liberty.

There is no place where our sorrows are more felt than up in heav'n.

There is no place where our failings have such kindly judgement giv'n.

But we make God's love too narrow with false limits all our own,

And we magnify God's strictness with a zeal God will not own.

For the love of God is broader than the measures of our mind,

And the heart of the Eternal is most wonderfully kind.

If our hearts could be more gentle, we would take God at his word,

And our lives would be all sunshine in the sweetness of our Lord.

There's a wideness in God's mercy like the wideness of the sea.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, the Man of Sorrows, who was tempted and suffered to save us.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

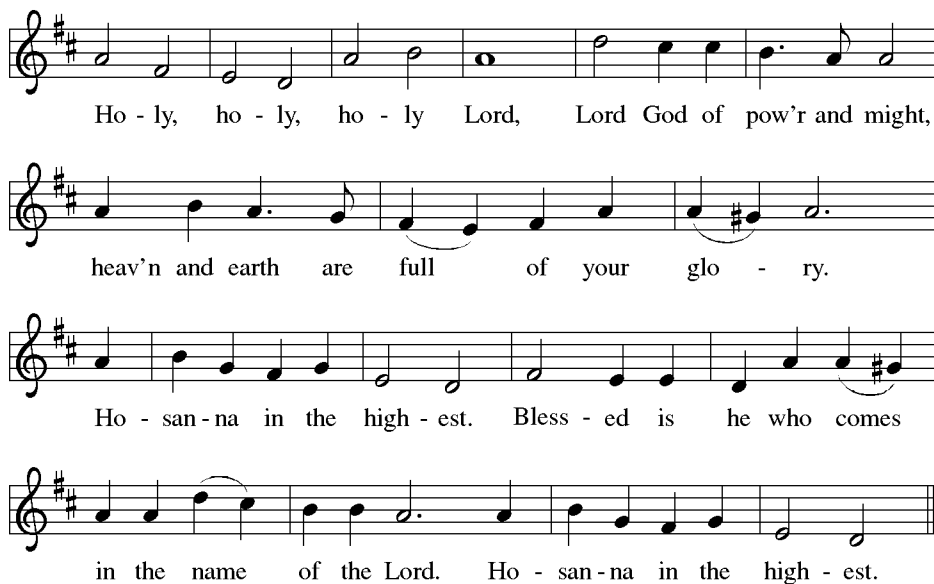
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY** *Isaiah 6:3, Matthew 21:9*



***THE WORDS OF INSTITUTION** *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***LAMB OF GOD**

John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

***DISTRIBUTION OF COMMUNION AT THE BAPTISMAL FONT**

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION HYMNS

ELW #468, 831, 832

SENDING


***THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*SONG OF SIMEON

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

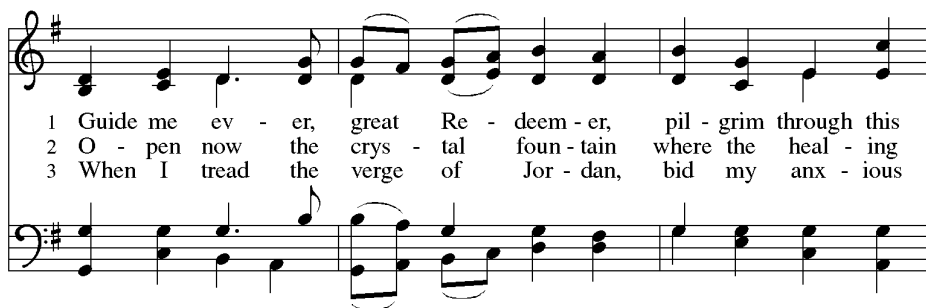
The musical score is written on five staves in treble clef. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are aligned with the notes, with hyphens indicating words that span across multiple notes or staves.

*POST COMMUNION PRAYER


P: We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

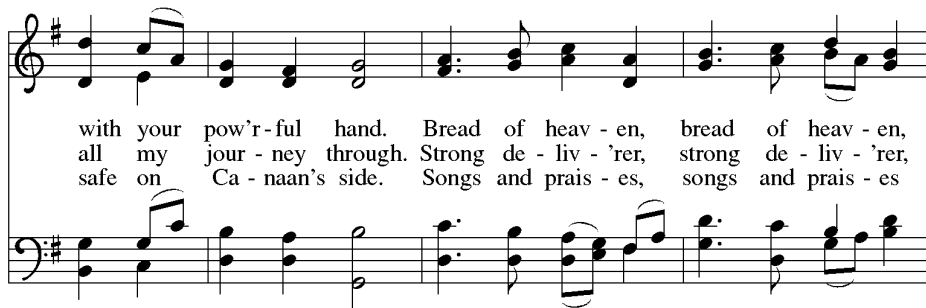
*BENEDICTION



1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er-more, ev - er-more, feed me now and ev - er-more.
 shield me with your might-y arm, might-y arm, shield me with your might-y arm.
 I will raise for - ev - er-more, ev - er-more, I will raise for - ev - er-more.

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

† † † † † † † †

OUR ALTAR FLOWERS are given to the Glory of God by Judy Anton in loving memory of Bill Anton and John McCutcheon.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers	People of Lutheran Chapel
Pastor	Michael Comer
Administrative Assistant	Kim Rundzieher
Organist	Lisa Burch
Music Director.....	Roger Myers
Music Director.....	Jeanette Myers
Acolyte	Bryson Lineberger
Crucifer.....	Will Clark
Lector/Communion Assistant.....	Pam Overcash
Head Ushers.....	Steve Clark and Ervin Hoffman

PARISH NEWS

CONGRATULATIONS on the birth of Walt Carpenter (10lbs 11oz/23 ins), son of Josh & Amy Carpenter, grandson of Johnny & Katherine Carpenter and Chuck & Lisa Burch and great-grandson of Sara Carpenter. Thanks be to God.

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

NEWSLETTER: Articles for the April newsletter are due by Monday, March 21.

WEDNESDAY EVENING SERVICE: Please join us each Wednesday at 7:00pm in the Chapel for a *Holden Evening Prayer Service*. We hope you'll join us!

AN OPPORTUNITY FOR A LUCKY FEW: Our streaming team is looking to add a few volunteers to our ranks to help us consistently stream services in the sanctuary on Sunday morning and other services as requested. Initial training would cover the basics of the system – turn on system, start streaming, mute microphones as needed, turn off system. Additional bells and whistles with the cameras can be added later. Matt Hoffman is available for “live” training during our 10:00am Sunday service and Craig Thornburg is available for scheduled training during the week. If you are able to give of your time and talents to serve the congregation in this way please contact Matt or Craig directly to coordinate training. We look forward to hearing from you!!!

FIRST COMMUNION WORKSHOP: A First Communion workshop will be offered for children of our fellowship on Saturday, April 9 from 10:00 to 11:30. This will provide a Bible study on the meanings of Holy Communion and prepare each child to receive this gift for the first time at the Palm Sunday Service, April 10. Please call the church office 704-864-6491 or call/text Pastor Michael at 704-787-6439 to sign up or with any questions.

SAVE THE DATE: Lemonade on the Lawn and Youth Easter Egg Hunt - Please mark your calendars and make plans to join us for *Lemonade on the Lawn* immediately following the 10:00am worship service on Palm Sunday, April 10. We will have light refreshments for all ages as we enjoy a time of fellowship. The youth will have the opportunity to celebrate the Easter season with a craft, Bible story and egg hunt. We hope to see you there! (Rain plan – Family Life Center). ***A basket will be placed in the narthex for anyone would like to donate candy to stuff eggs for the egg hunt. If you would prefer to make a cash donation towards candy please place in the offering plate, mail to church or give online with the notation Youth Egg Hunt. We are more than happy to go shopping for you!***

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: Flay Anthony, BT Bradley, Todd Carpenter, Larry Collins, Renee Dockery, Tonya Dowdy, Kathy Finch, Henry Gaines, Paulette Hale, Ervin Hoffman, Henry Hoffman, Pr. Peter Homovich, Ann Marie Lentz, **Dan Lineberger**, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, Bob Thornburg, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Harry & Fran Angstadt, Eula Brazell, Bill Bridges, Ellis Brown, Deborah Carpenter, Mary Collins, Brooke Ensley, Jamison Franklin, Mona Fulton, Jack Jeffries, Paula Kadel, Ernestine Kincaid, **Suzanne Ledford**, Robbie and Cathy Lewis, Frieda Moses, Lee Norris, Mike Palmer, Rita Pasour, Anna Rider, Dakota Shuford, Luke Slessman, Charlene Sorenson, Judi Truesdail, and Claudia Zibell

To share concerns and updates for the prayer list you can contact the church office (704-864-6491), Pastor Comer (704-787-6439) or our prayer team (Katherine Carpenter 704-214-2493).

PRAYER ROSTER - Pray for one another. (*Ephesians 6:18*)

Sunday: Steve Laws

Thursday: Ann Marie Lentz

Monday: Debbie Laws

Friday: Zach Lentz

Tuesday: Ellen Laws

Saturday: Clayton Lewis

Wednesday: Ken Lentz

FEAST OF PSALMS: *Lent*

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
AM	3, 4	25, 30	34, 38	51, 56	86, 88	102, 109	122, 130
PM	6, 22	31, 32	40, 43	57, 69	90, 91	116, 121	139, 143

THE BIBLE IN A YEAR - Week 12: March 20 to March 27, 2022

03/20 Morning Reading: Luke 1:1-20—Evening Reading: Joshua 4, 5, 6

03/21 Morning Reading: Luke 1:21-38—Evening Reading: Joshua 7, 8, 9

03/22 Morning Reading: Luke 1:39-56—Evening Reading: Joshua 10, 11, 12

03/23 Morning Reading: Luke 1:57-80—Evening Reading: Joshua 13, 14, 15

03/24 Morning Reading: Luke 2:1-24—Evening Reading: Joshua 16, 17, 18

03/25 Morning Reading: Luke 2:25-52—Evening Reading: Joshua 19, 20, 21

03/26 Morning Reading: Luke 3—Evening Reading: Joshua 22, 23, 24

03/27 Morning Reading: Luke 4:1-30—Evening Reading: Judges 1, 2, 3

Songs of Praise: “O Sacred Head, Now Wounded”

ELW #351

“Jesus, Lover of My Soul”

Best Songs #250

Wednesday, March 23 - Holden Evening Prayer

Luke 15:11-32 ~ *"Parable of the Lost Son"*

Next Sunday, March 27 - 4th Sunday in Lent ~ Service of the Word

Joshua 6:1-21 and Luke 15 ~ *"Parable of the Father's Love"*

The *"Our Daily Bread"* devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK

SUNDAY, MARCH 20- SATURDAY, MARCH 26, 2022

Sun-20 9:00 am Luther Choir & Bible Study (Sunday School)
 10:00 am Worship w/ Holy Communion (Sanctuary)
 11:00 am **Confirmation (Family Life Center)**
 5:00 pm **Crossroads Choir**
 6:00 pm Chancel Choir
 8:00 pm Faith Group (Fellowship Hall)

Mon-21 8:30 am Preschool

Tues-22 8:30 am Preschool
 10:00 am Clothing Closet Workday

Wed-23 8:30 am Preschool
 7:00 pm Evening Prayer (Chapel)

Thur-10 8:30 am Preschool

