

# LUTHERAN CHAPEL



**EXODUS 14:10-31, 15:20-21 AND LUKE 4:1-13**

***“TEMPTATION”***

*Jesus is tempted by the devil in the wilderness so that all who are tempted in this sinful world may call upon Him and receive help in the hour of trial.*

**1<sup>ST</sup> SUNDAY IN LENT  
MARCH 6, 2022**

**[lutheranchapelchurch.org](http://lutheranchapelchurch.org)  
(704) 864-6491**

**LUTHERAN CHAPEL**  
**MARCH 6, 2022**  
**1<sup>ST</sup> SUNDAY IN LENT**  
**SERVICE OF HOLY COMMUNION**

***BOLD** indicates congregational responses.*  
*\* Indicates that all who are able should stand to honor God.*

**GATHER**

**WELCOME**

**PRELUDE**

**ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

*Matthew 28:19b*

**C: Amen.**

**CALL TO CONFESSION**

*1 John 1:8-9*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

**THE TEN COMMANDMENTS**

*Exodus 20:1-17*

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

## THE GREAT COMMANDMENT

*Mark 12:28-31*

**You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.**

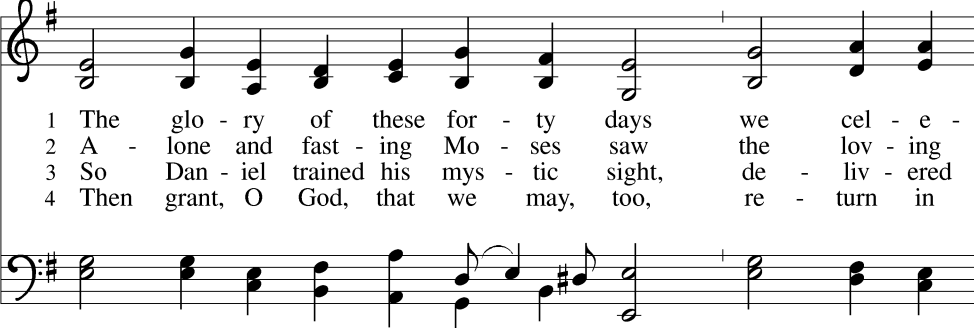
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

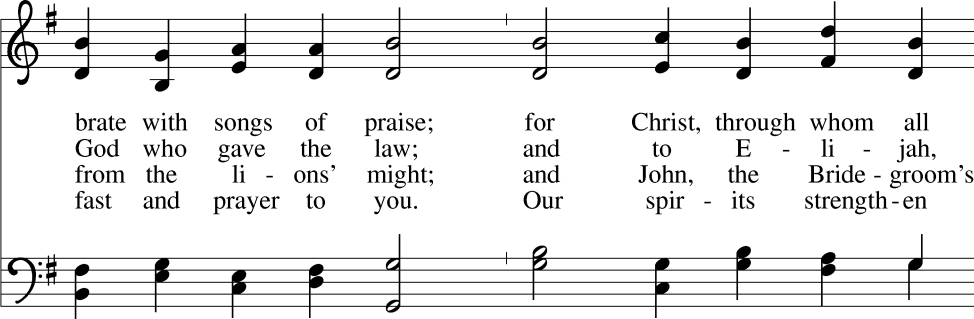
**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

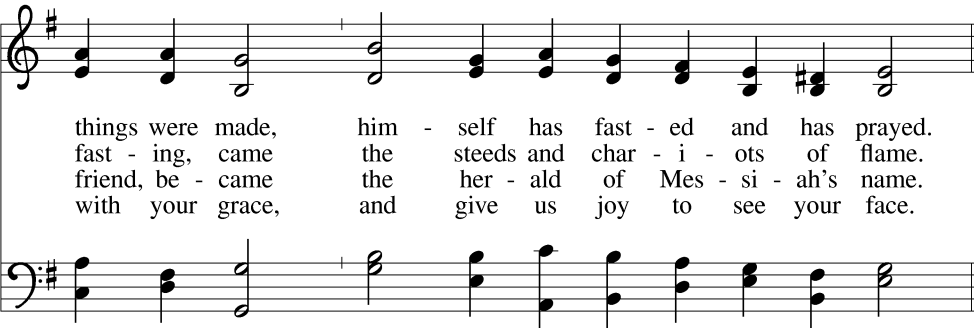
**C: Amen.**



1 The glo - ry of these for - ty days we cel - e -  
 2 A - lone and fast - ing Mo - ses saw the lov - ing  
 3 So Dan - iel trained his mys - tic sight, de - liv - ered  
 4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
 God who gave the law; and to E - li - jah,  
 from the li - ons' might; and John, the Bride - groom's  
 fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
 fast - ing, came the steeds and char - i - ots of flame.  
 friend, be - came the her - ald of Mes - si - ah's name.  
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

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## \*THE APOSTOLIC GREETING

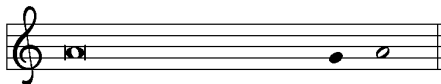
*2 Corinthians 13:13*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## \*THE KYRIE

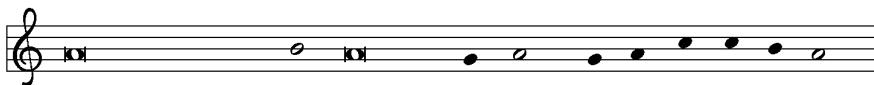
*Mark 10:47*



In peace, let us pray to the Lord.



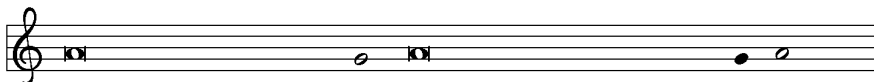
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

**\*GLORY TO GOD**

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

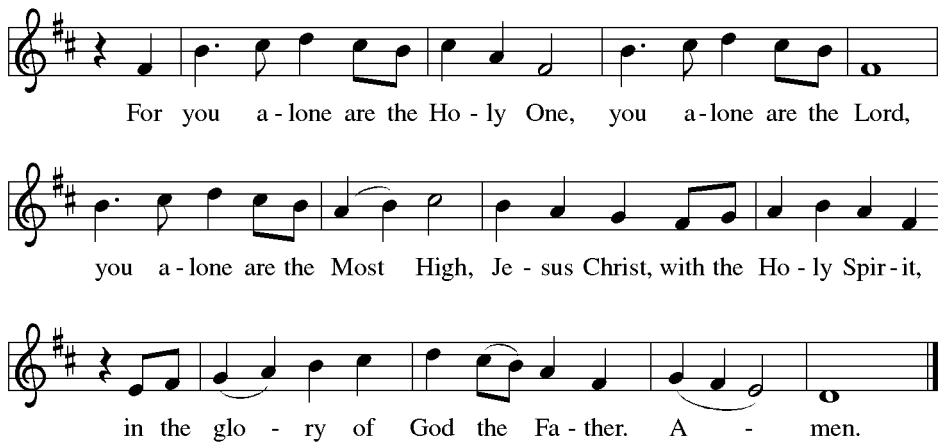
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



## PRAYER OF THE DAY

*(In Unison)*

P: The Lord be with you.

**O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### CHILDREN'S MESSAGE

*All children who want to come forward for the Children's Message at the front of the church are welcome to do so. Let the little children come unto our Lord always!*

### STORY OF SALVATION LESSON

### EXODUS 14:10-31, 15:20-21

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>15</sup>Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians

so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

<sup>20</sup>Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup>And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

L: The Word of the Lord.

**C: Thanks be to God.**



**Congregational refrain:**

1. You who dwell in the shelter of the Lord, Most High  
Who abide in the shadow of our God, Say to the Lord;  
"My refuge and fortress, the God in Whom I trust."

**Refrain:**

2. No evil shall befall you, no pain come near,  
for the angels stand close by your side,  
guarding you always and bearing you gently,  
watching over your life.

**Refrain:**

3. Those who cling to the Lord live secure in God's love,  
lifted high those who trust in God's name.  
Call on the Lord, who will never forsake you,  
God will bring you salvation and joy.

**Refrain:**

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**SECOND LESSON****ROMANS 10:8b-13**

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one

believes with the heart and so is justified, and one confesses with the mouth and so is saved.  
<sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

L: The Word of the Lord.

C: Thanks be to God.

**\*GOSPEL ACCLAMATION**

*Joel 2:13*

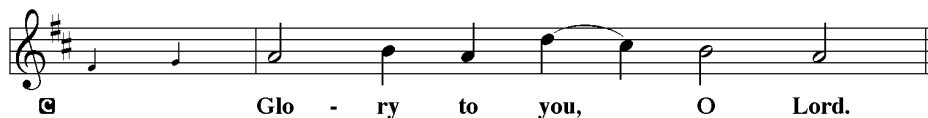


**\*GOSPEL**

**LUKE 4:1-13**

*Those who are able may stand to honor Christ during the reading of the Gospel.*

Response after the announcement:



*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”*

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.”

<sup>8</sup>Jesus answered him, “It is written,

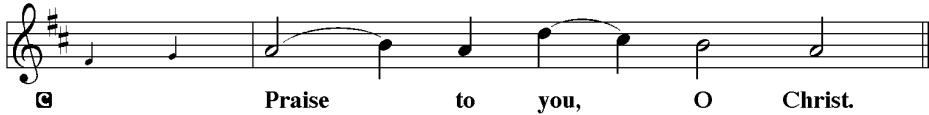
‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying

to him, “If you are the Son of God, throw yourself down from here,”<sup>10</sup> for it is written,  
‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and  
‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’ ”  
<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’ ” <sup>13</sup>When the devil  
had finished every test, he departed from him until an opportune time.

P: The Gospel of the Lord.



## MESSAGE

*“Temptation”*

On the Victory at the Red Sea

On Recognizing Temptation

***The Law*** is an aspect of God’s Word that shows sin and brokenness: I am powerless against temptation and attacks of the devil. I live under attack.

***The Gospel*** is an aspect of God’s Word that comforts and saves in Christ: Jesus endured temptation and defeated the devil for us. We can call upon His Name when attacks come and, by His power alone, prevail.

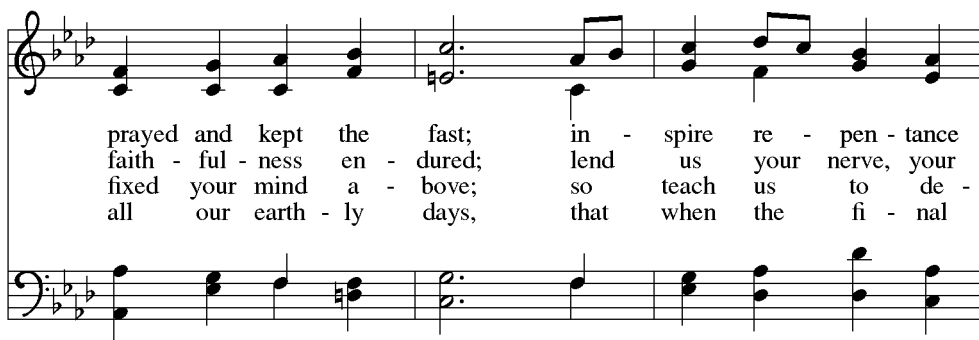
***So What?*** Recognize temptations in your thoughts, in your circumstances, in all human systems. Call upon the Name of Jesus in the hour of trial - lead us not into temptation, deliver us from the Evil One.

***Memory Verse:*** Exodus 15:1

<sup>1</sup>*Then Moses and the Israelites sang this song to the LORD: "I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."*



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930  
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
 Arr. © 1969 Concordia Publishing House.

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## **\*THE APOSTLES' CREED**

*All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body**

**and the life + everlasting. Amen.**

## **ANTHEM**

*"A Lenten Walk"*

## **CHANCEL CHOIR**

arr. Hal H. Hopson

© 1994 Augsburg Fortress

Jesus walked this lonesome valley, he had to walk it by himself;

Oh, nobody else could walk it for him, he had to walk it by himself.

We must walk this lonesome valley, we have to walk it by ourselves;

Oh, nobody else can walk it for us, we have to walk it by ourselves.

Jesus bore the cross of sorrow; he had to bear it by himself;

Oh, nobody else could bear it for him, he had to bear it by himself.

We must take our cross and follow; Yes, we must follow by ourselves;

Oh, nobody else can follow for us, we have to follow by ourselves.

## PRAYERS OF INTERCESSION

*1 Timothy 2:1-4*

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond* **Hear our prayers.**

*Prayers are commended in Jesus' Name.*

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, the Man of Sorrows, who was tempted and suffered to save us.

**C: Amen.**

## THE SHARING OF THE PEACE

*Matthew 5:22-24: Ephesians 4:1-3*

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

*2 Corinthians 13:11*

P: The peace of the Lord be with you always.

**C: And also with you.**

## THE MEAL AND SENDING

### \*THE GREAT THANKSGIVING

*2 Timothy 4:22, Colossians 3:1, Psalm 136*

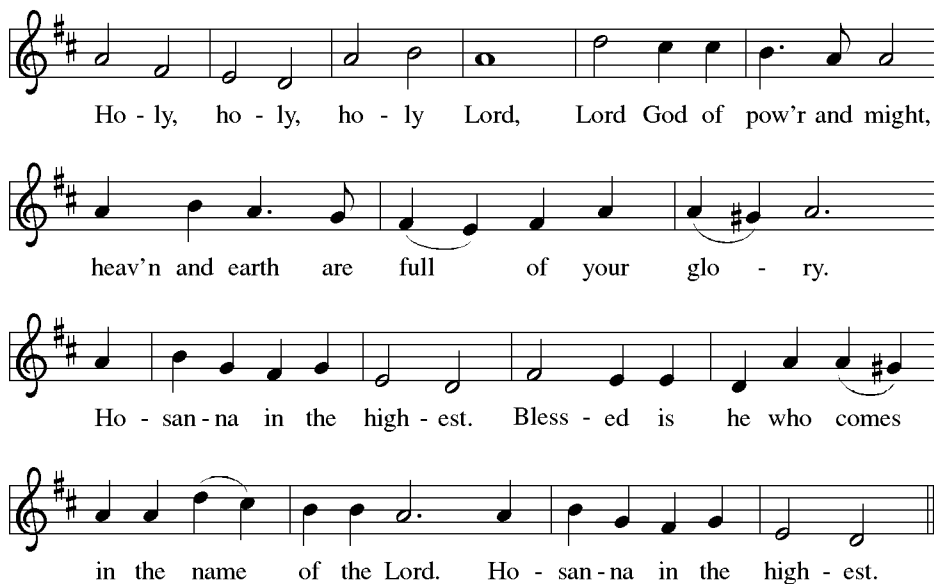
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY** *Isaiah 6:3, Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

**\*THE WORDS OF INSTITUTION** *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

**\*THE LORD'S PRAYER**

*Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*LAMB OF GOD**

*John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**\*DISTRIBUTION OF COMMUNION AT THE BAPTISMAL FONT**

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

**COMMUNION HYMNS**

**ELW #325, 329, 331**

**SENDING**

**\*THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**



## \*SONG OF SIMEON

*Luke 2:29-32*



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

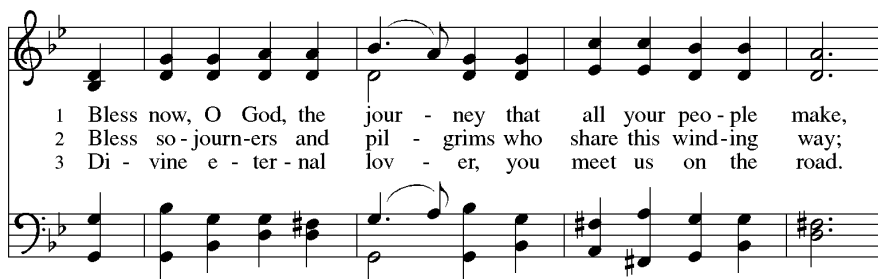
The musical score is written on five staves. The first four staves contain the main text, and the fifth staff contains the concluding phrase. The melody is simple and melodic, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

## \*POST COMMUNION PRAYER

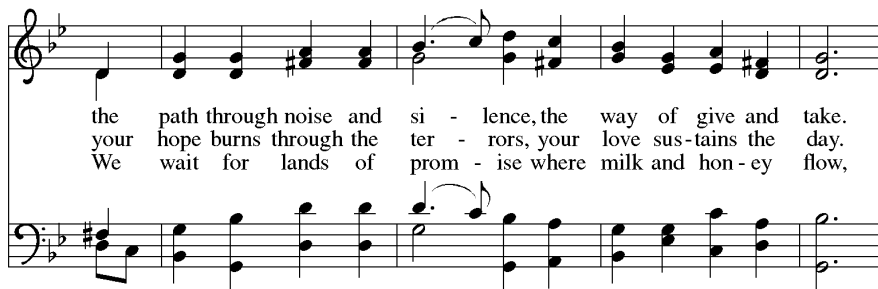
P: We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen**

## \*BENEDICTION



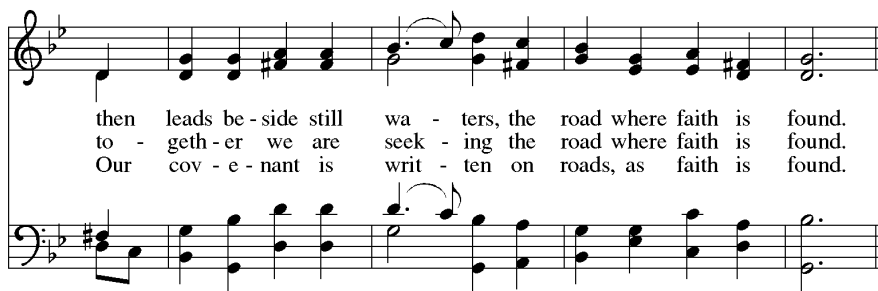
1 Bless now, O God, the jour - ney that all your peo - ple make,  
 2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.  
 your hope burns through the ter - rors, your love sus - tains the day.  
 We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,  
 We yearn for ho - ly free - dom while of - ten we are bound;  
 but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.  
 to - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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**\*DISMISSAL**

**P:** Go in peace, serve the Lord!

**C:** Thanks be to God.

**POSTLUDE**

+ + + + +

**OUR ALTAR FLOWERS** are given to the Glory of God by Rhonda Putnam.

**THOSE SERVING AT LUTHERAN CHAPEL TODAY**

Ministers .....	People of Lutheran Chapel
Pastor .....	Michael Comer
Administrative Assistant .....	Kim Rundzieher
Organist .....	Lisa Burch
Music Director.....	Roger Myers
Music Director.....	Jeanette Myers
Acolyte .....	Elena Hoffman
Crucifer.....	Ethan Lineberger
Lector/Communion Assistant.....	Crown Hoffman
Head Ushers .....	Steve Clark and Ervin Hoffman



## **PARISH NEWS**

*Facemasks are recommended but not required during all indoor events and to spread out as much as possible during in-person worship with a 3-foot space between households.*

**NURSERY ATTENDANTS BY REQUEST:** If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our standby attendants.

**OWLS:** The OWLS will meet for lunch on **Thursday, March 17 at 11:00am** at Villa Roma. We hope you'll join us for this time of fellowship.

**WIND ENSEMBLE:** The Wind Ensemble is starting back up beginning March 13 at 5:00pm. Any youth or adult with instrument experience is invited to join. Please plan on playing Easter Sunday, April 17.

**FIRST COMMUNION WORKSHOP:** A First Communion workshop will be offered for children of our fellowship on Saturday, April 9 from 10:00 to 11:30. This will provide a Bible study on the meanings of Holy Communion and prepare each child to receive this gift for the first time at the Palm Sunday Service, April 10. Please call the church office 704-864-6491 or call/text Pastor Michael at 704-787-6439 to sign up or with any questions.

**WEDNESDAY EVENING SERVICE:** Please join us each Wednesday at 7:00pm in the Chapel for a *Holden Evening Prayer Service*. We hope you'll join us!

**PINE NEEDLE SALE UPDATE:** For over 20 years, in March, the Men of the Church have sponsored an annual pine needle sale. Proceeds from it have gone to support our scout troop, provide financial assistance for youth mission trips, donations toward our picnic shelter as well as the electronic sign. We have also used our proceeds to beautify our church grounds and many other ministries. We recently conducted a survey through our weekly church bulletins and monthly newsletter to assist us with the project. For those of you who responded, we very much appreciate your desire to help us. A summary of the responses indicated that there wouldn't be enough volunteers to help unload trailers as well as deliver to our customers for the two weekends in March. Another concern is the lingering Covid issues we are facing in our congregation. *Therefore, the Men of the Church have decided not to sell pine needles this year.* Over the next few months the Men of the Church will discuss other possible fund raisers that we could get involved in. Any suggestions from our membership would be most appreciated. Thanks again for your support over the years in both purchasing and helping with the pine needle sale.

**LENTEN BIBLE STUDY WITH THE BISHOP:** Bishop Tim Smith will be leading an NC Synod-sponsored Bible study on the Gospel of Luke during Lent for five consecutive Thursdays, **beginning March 10** and concluding on April 7 from 7:00-8:15 p.m. (They will not meet the week of Ash Wednesday nor during Holy Week.) The online class will be taught via Zoom. If interested, please email Kim at [churchoffice@lutheranchapelchurch.org](mailto:churchoffice@lutheranchapelchurch.org) and she will forward the link to register. All are welcome!

## DAILY PRAYER

**EACH MORNING AND EVENING, PRAY TO THE LORD.** (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

**PRAYER LIST FOR FELLOWSHIP:** Flay Anthony, BT Bradley, Todd Carpenter, Larry Collins, Renee Dockery, Tonya Dowdy, Kathy Finch, Henry Gaines, Ervin Hoffman, Henry Hoffman, Pr. Peter Homovich, Ann Marie Lentz, Doug Rhyne, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, Bob Thornburg, and Myra Weaver

**FRIENDS OF THE FELLOWSHIP:** **Harry & Fran Angstadt**, Eula Brazell, Bill Bridges, **Ellis Brown**, Deborah Carpenter, Mary Collins, Jamison Franklin, Mona Fulton, Jimmy Helms, Jack Jeffries, Paula Kadel, Ernestine Kincaid, Robbie and Cathy Lewis, Frieda Moses, Lee Norris, **Rita Pasour**, Dakota Shuford, Luke Slessman, family of Jimmie & Peggy Sloop, Charlene Sorenson, Judi Truesdail, and Claudia Zibell

*To share concerns and updates for the prayer list you can contact the church office (704-864-6491), Pastor Comer (704-787-6439) or our prayer team (Katherine Carpenter 704-214-2493).*

**PRAYER ROSTER - Pray for one another.** (*Ephesians 6:18*)

**Sunday:** James Hovis

**Thursday:** Dru Huffstickler

**Monday:** Margaret Hovis

**Friday:** Steve Jackson

**Tuesday:** Joseph Hovis

**Saturday:** Susan Jackson

**Wednesday:** Olivia Hovis

**FEAST OF PSALMS:** *Lent*

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
<b>AM</b>	3, 4	25, 30	34, 38	51, 56	86, 88	102, 109	122, 130
<b>PM</b>	6, 22	31, 32	40, 43	57, 69	90, 91	116, 121	139, 143

**THE BIBLE IN A YEAR - Week 10: March 6 to March 13, 2022**

**03/06** Morning Reading: Mark 10:1-31—Evening Reading: Deuteronomy 1, 2

**03/07** Morning Reading: Mark 10:32-52—Evening Reading: Deuteronomy 3, 4

**03/08** Morning Reading: Mark 11:1-18—Evening Reading: Deuteronomy 5, 6, 7

**03/09** Morning Reading: Mark 11:19-33—Evening Reading: Deuteronomy 8, 9, 10

**03/10** Morning Reading: Mark 12:1-27—Evening Reading: Deuteronomy 11, 12, 13

**03/11** Morning Reading: Mark 12:28-44—Evening Reading: Deuteronomy 14, 15, 16

**03/12** Morning Reading: Mark 13:1-20—Evening Reading: Deuteronomy 17, 18, 19

**03/13** Morning Reading: Mark 13:21-37—Evening Reading: Deuteronomy 20, 21, 22

**Songs of Praise:** “*Alas and Did My Savior Bleed*”

ELW #337

“*Change My Heart O God*”

W&P #28

## Wednesday, March 9 - Holden Evening Prayer

Luke 10:25-37 ~ *"Parable of the Good Samaritan"*

## Next Sunday, March 13 ~ 2<sup>nd</sup> Sunday in Lent ~ Service of the Word

Exodus 20:1-21 and Luke 13:31-35 ~ *"The Safe Place"*

The *"Our Daily Bread"* devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit [odb.org/subscribe](http://odb.org/subscribe).

**This QR** code goes straight to the Daily prayers page on the website that list the commemorations for the week.



## CHURCH ACTIVITIES THIS WEEK

### SUNDAY, MARCH 6 - SATURDAY, MARCH 12, 2022

**Sun-06**    9:00 am    Luther Choir & Bible Study (Sunday School)  
              10:00 am    Worship w/ Holy Communion (Sanctuary)  
              **4:00 pm**    **Congregational Council Meeting (Chapel)**  
              **5:00 pm**    **Crossroads Choir**  
              6:00 pm    Chancel Choir  
              8:00 pm    Faith Group (Fellowship Hall)

**Mon-07**    8:30 am    Preschool

**Tues-08**    8:30 am    Preschool  
              10:00 am    Clothing Closet Workday  
              **10:00 am**    **Garden Club (Fellowship Hall)**

**Wed-09**    8:30 am    Preschool  
              5:45 pm    Handbell Choir  
              7:00 pm    Evening Prayer (Chapel)

**Thur-10**    8:30 am    Preschool



Daylight Savings Time Begins  
March 13