

LUTHERAN CHAPEL
CHRISTMAS EVE
CANDLELIGHT COMMUNION SERVICE
DECEMBER 24, 2021



*The coming of Christ,
as the babe of Bethlehem and as the true king of all,
results in judgment, abandonment and joy then and now.
Let us worship the Christ!*

**LUTHERAN CHAPEL
CHRISTMAS EVE
DECEMBER 24, 2021**

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

PRELUDE

“And There Were Shepherds”

“A Christmas Proclamation”

“All Bells In Paradise”

BANJO CAROL

“O Come, O Come, Emmanuel”

“Night of Silence”

“Thorns in the Straw”

“On Christmas Eve”

CHANCEL CHOIR

J. S. Bach

Joseph M. Martin

John Rutter / arr. R. Myers

Hunter Angstadt

arr. John Ferguson

arr. R. Myers

Joyce Pelos

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

Matthew 28:19b

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**

9. You shall not covet your neighbor's house.

10. You shall not covet your neighbor's wife or (husband).

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.



1 On Christ-mas night all Chris-tians sing to hear the news the
 2 Then why should we on earth be sad, since our re-deem-er
 3 When sin de-parts be-fore his face, then life and health come
 4 All out of dark-ness we have light, which made the an-gels



an-gels bring. On Christ-mas night all Chris-tians sing to
 made us glad? Then why should we on earth be sad, since
 in its place. When sin de-parts be-fore his face, then
 sing this night. All out of dark-ness we have light, which



hear the news the an-gels bring: news of great joy, news of great
 our re-deem-er made us glad, when from our sin he set us
 life and health come in its place. An-gels re-joice with us and
 made the an-gels sing this night: "Glo-ry to God in high-est



mirth, news of our mer-ci-ful king's birth.
 free, all for to gain our lib-er-ty?
 sing, all for to see the new-born king.
 heav'n; peace on earth, and good-will. A-men."

Text: Luke Wadding, d. 1686, alt.
 Music: SUSSEX CAROL, English traditional

*THE APOSTOLIC GREETING

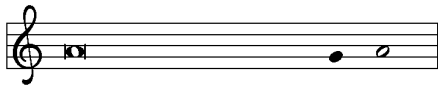
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



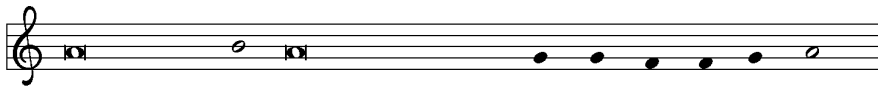
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*THIS IS THE FEAST

Revelation 5:12-13; 19:5-9

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST LESSON

ISAIAH 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it

with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

L: The Word of the Lord.

C: Thanks be to God.

PSALM 96

"Today Is Born Our Savior"

James Chepponis

Congregational refrain:



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1. O sing to the Lord a new song; O sing to the Lord, all you lands.
O sing to the Lord, and bless God's name, and bless God's name.

Refrain:

2. Announce His salvation each day, His glory among all the nations;
among all peoples His wondrous deeds, His wondrous deeds.

Refrain:

3. Let heaven and earth rejoice; let seas and what fills them resound;
let plains be joyful and all therein, the trees of the forest exult.

Refrain:

4. Exult in the Lord, who comes, who comes to rule the earth,
to rule the world with justice, the nations with truth.

Refrain:

SECOND LESSON

TITUS 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

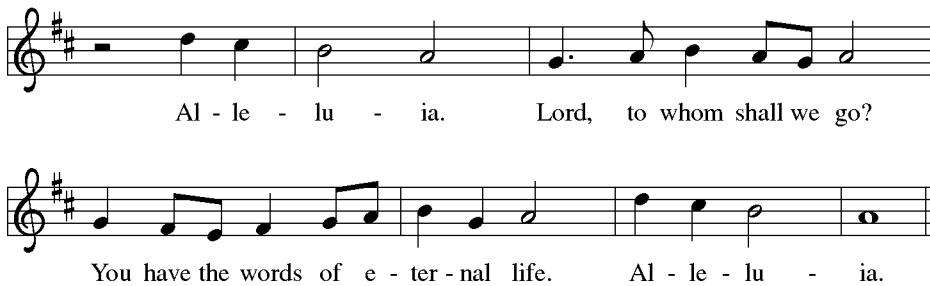
¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL ACCLAMATION

Joel 2:13

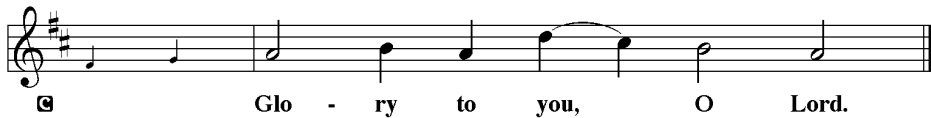


*GOSPEL

LUKE 2:1-20

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:



God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

¹In those days a decree went out from Emperor Augustus that all the world should be registered.

²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger,

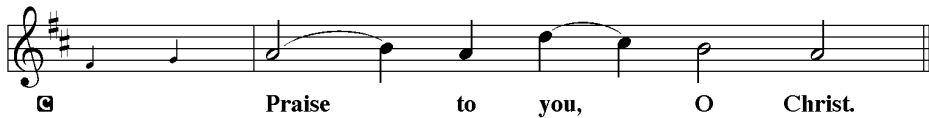
because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The Gospel of the Lord.



MESSAGE

“The Child Born For Us”

Gifts

Invitation to Trust Jesus Christ


The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: The revelation of God changes everything. Human expectations are rocked by the humble One born in the manger as our Lord.

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: Jesus is born to save us. He is the ultimate Gift now and forever.

So What? Learning of and from Jesus: Accept the good news - Jesus is born for you. Seek to grow in your personal relationship with Him by the power of the Holy Spirit to the glory of our Father in Heaven.



1 All my heart a - gain re - joic - es as I hear, far and
 2 Je - sus' voice from low - ly man - ger soft - ly thus calls to
 3 Come, then, let us has - ten yon - der; here let all, great and
 4 You, dear Lord, I'll ev - er cher - ish; though my breath fail in



near, sweet-est an - gel voic - es; "Christ is born," their choirs are
 us: "You are safe from dan - ger; come and see; from all that
 small, kneel in awe and won - der; love him who with love is
 death, I will nev - er per - ish: by your side in light e -



sing - ing, till the air ev - 'ry - where now with joy is ring - ing.
 grieves you you are freed; all you need I will sure - ly give you."
 yearn - ing; hail the star that from far bright with hope is burn - ing.
 ter - nal I shall be end - less - ly filled with joy su - per - nal.

***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

ANTHEM

"He Whom Joyous Shepherds Praised"

CHANCEL CHOIR

Gerald Near

He Whom joyous shepherds praised, when the angels word was raised,
Bidding them be not amazed, Heav'ns all glorious King is born.

He Whom sages, westward faring, myrrh and gold and incense bearing,
worshipped, bowing low before him, reigns as King this happy morn.

Now rejoice with Jesus' mother; Praise her newborn Son, our Brother;
Angels vie with one another, praising Him beyond the sky.

Sing to Christ, the King Who reigneth, Yet of Mary manhood gaineth,
Born our God: let us adore Him; Glory be to God on high.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who was, who is, and who is to come.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

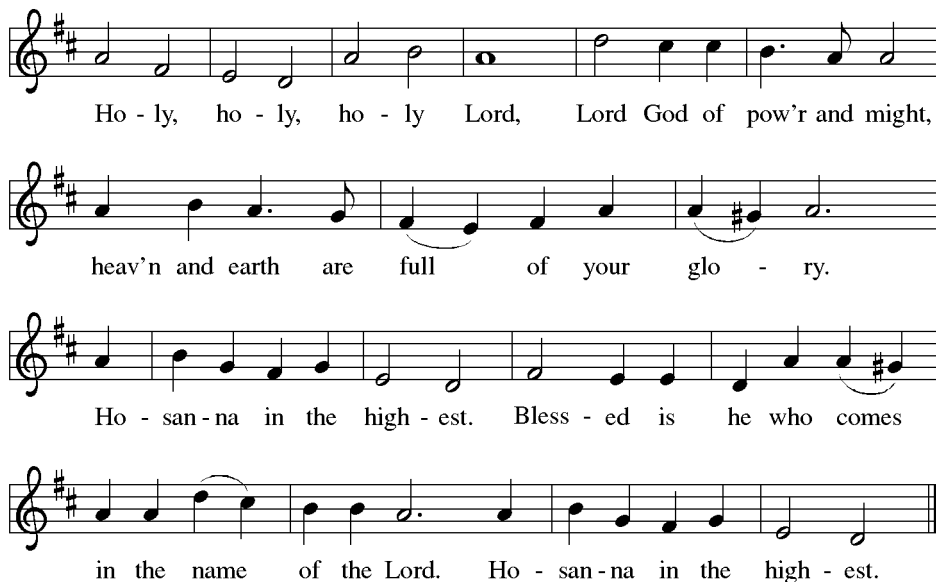
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY** *Isaiah 6:3, Matthew 21:9*



***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***LAMB OF GOD**

John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

***DISTRIBUTION OF COMMUNION AT THE BAPTISMAL FONT**

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

HANDBELL CHOIR

Select Christmas Carols

SENDING

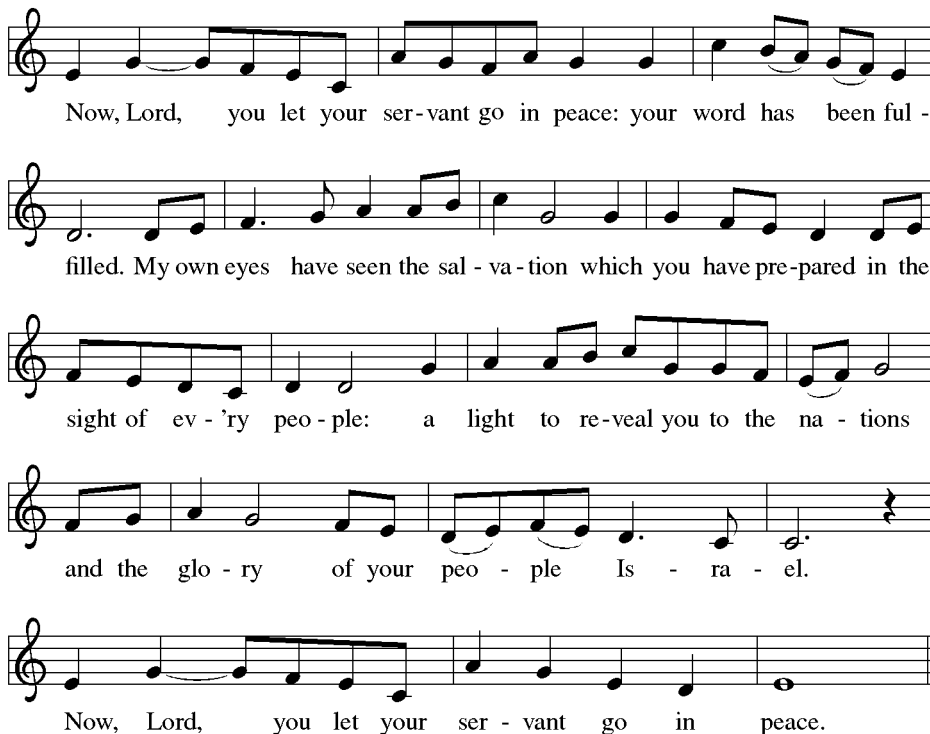
***THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*SONG OF SIMEON

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

*POST COMMUNION PRAYER

P: We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

CANDLE LIGHTING CEREMONY

*The minister lights a large candle from an altar candle, which symbolized Christ, the Light of the world. The ushers light their candles from the minister's candle, then light the candle of each worshiper nearest the aisle. **The lighted candle is never tilted.***

NOTE: The Choir will sing the German version of Silent Night before the Congregation begins.

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,

ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,

Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

*BENEDICTION

CHANCEL CHOIR

"All Praise to You Eternal Lord"

arr. R. Myers

All praise to you eternal Lord, clothed in garb of flesh and blood,
A manger choosing for a throne, while worlds on worlds are yours alone. Hallelujah!

God's Son to whom the heavens bow, cradled by a manger now.
We listen for your infant voice, while angels in your heav'n rejoice. Hallelujah!

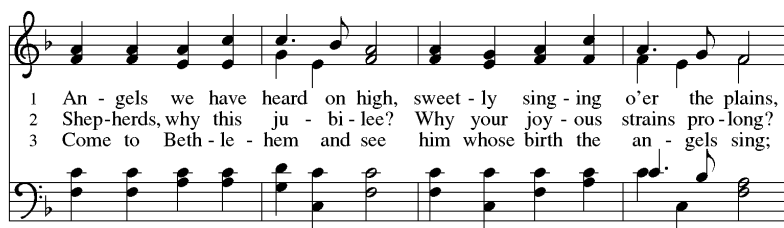
A little child, you came our guest, all the weary to give rest!
Forlorn and lowly was your birth, that we might rise to heav'n from earth. Hallelujah!

Your coming in the darkest night, makes us children of the light,
Enabling us in realms divine, like all your angels bright to shine! Hallelujah!

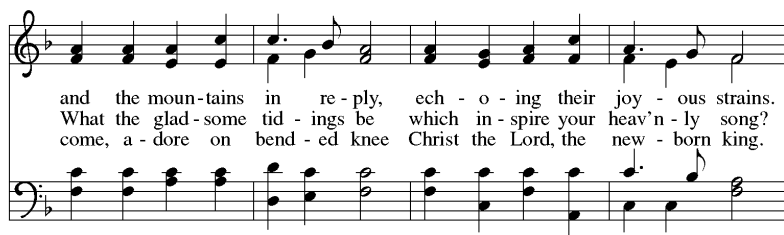
All this for us your love has done! Thus our love for you is won!
For this with joy our songs we sing, constant praises to our king! Hallelujah!

(Continues with the Congregational Doxology)





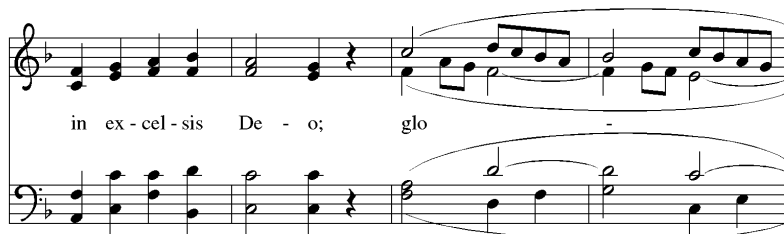
1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav' n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Refrain
Glo - ri - a



in ex - cel - sis De - o; glo - ri - a



ri - a in ex - cel - sis De - o.

***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

† † † † † † † †



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