

LUTHERAN CHAPEL



GENESIS 1:1-2:4a AND MATTHEW 2:1-12

“THE EPIPHANY OF OUR LORD”

*Gold, frankincense, and myrrh are prophetic gifts for the Christ Child.
The nations are called to worship our true King.*

EPIPHANY SUNDAY

JANUARY 2, 2022

**lutheranchapelchurch.org
(704) 864-6491**

**LUTHERAN CHAPEL
JANUARY 2, 2022
EPIPHANY SUNDAY**

***BOLD** indicates congregational responses.
* Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit. *Matthew 28:19b*

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing, Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sr. b. 1919
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673
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***THE APOSTOLIC GREETING**

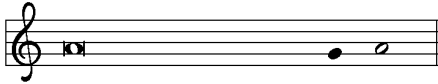
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***THE KYRIE**

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



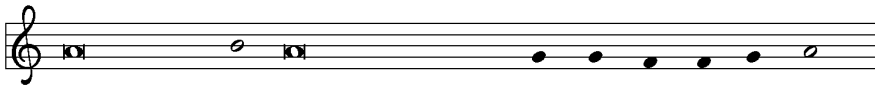
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

***THIS IS THE FEAST**

Revelation 5:12-13; 19:5-9

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic - to - ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

CHILDREN'S MESSAGE

STORY OF SALVATION LESSON

GENESIS 1:1-2:4a

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there

was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

**²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.**

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that

he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

L: The Word of the Lord.


C: Thanks be to God.

PSALM 147

“Bless the Lord, My Soul”

Marty Haugen

Congregational refrain:



Bless the LORD, my soul — Who heals the bro-ken heart-ed. —

¹Praise the LORD, O Jerusalem, chant praises to you God.
The strength of God is your fortress sure, and blessed are your children.

Refrain:

²All praise to You, O gracious God, Your goodness fills the earth.
You raise anew Jerusalem, and gather all Your lost ones.

Refrain:

³You heal the hurt and broken heart, You bind up ev'ry wound,
You number all the stars of night and call each one by name.

Refrain:

⁴The peace of God shall be your hope, God's finest wheat your food,
the Word of God fills all the earth, as rapid as the whirlwind.

Refrain:

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SECOND LESSON

EPHESIANS 3:1-12

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God’s grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

Joel 2:13

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL**

MATTHEW 2:1-12

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:

Glo - ry to you, O Lord.

God’s promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

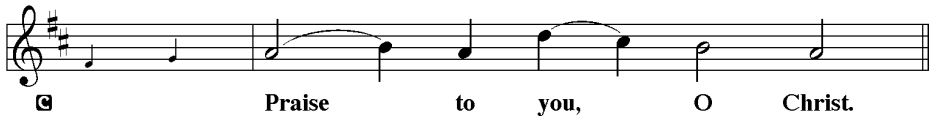
¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we

observed his star at its rising, and have come to pay him homage.”³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

P: The Gospel of the Lord.



MESSAGE

“The Epiphany of our Lord”

On Creation

Prophetic Signs

The Law is an aspect of God’s Word that shows sin and brokenness: Why do I see worship of my Creator as a peripheral activity I can do or not do as it fits my schedule?

The Gospel is an aspect of God’s Word that comforts and saves in Christ: The wise men worship Jesus Christ, Creator of all that is and humble Son of Man, in Bethlehem.

So What? Choose to make talking with God and worshipping God a primary priority. Give gifts to God who gave all to us, to those in need and to those you love.



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

***THE NICENE CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

ANTHEM

“The Glory of the Father”

CHANCEL CHOIR

Egil Hovland

The Word was made flesh, and dwelt among us.
We beheld the glory of the Father,
We beheld the glory of the Father, full of grace and truth.

In the beginning was the Word. The Word, the Word was with God.
In Him was life; and the life was the light of men.
He came to his own, and his own, and his own received him not.

The Word was made flesh, and dwelt among us.
We beheld the glory of the Father,
We beheld the glory of the Father, full of grace and truth.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus' Name.

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, the Light of the world.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: "The Lord be with you. And al - so with you." (Staff 1), "Lift up your hearts. We lift them to the Lord." (Staff 2), "Let us give thanks to the Lord our God." (Staff 3), and "It is right to give our thanks and praise." (Staff 4).

*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY *Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might," (Staff 1), "heav'n and earth are full of your glo - ry." (Staff 2), "Ho - san - na in the high - est. Bless - ed is he who comes" (Staff 3), and "in the name of the Lord. Ho - san - na in the high - est." (Staff 4).

***THE WORDS OF INSTITUTION**

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

***THE LORD'S PRAYER**

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***LAMB OF GOD**

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

***DISTRIBUTION OF COMMUNION AT THE BAPTISMAL FONT**

P: This is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION HYMNS

ELW #272, 277, 290

SENDING

***THE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***SONG OF SIMEON**

Luke 2:29-32



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

***POST COMMUNION PRAYER**

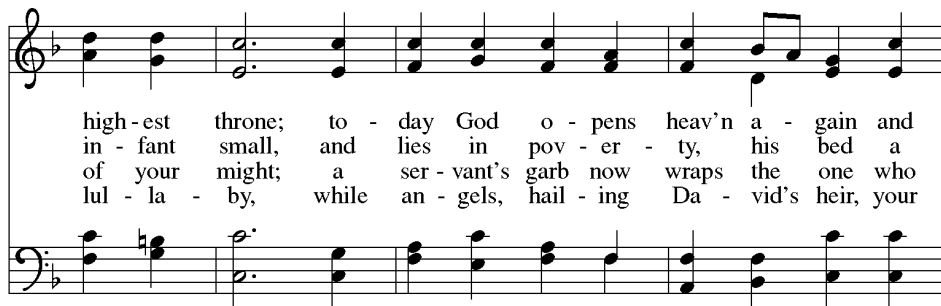
P: We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

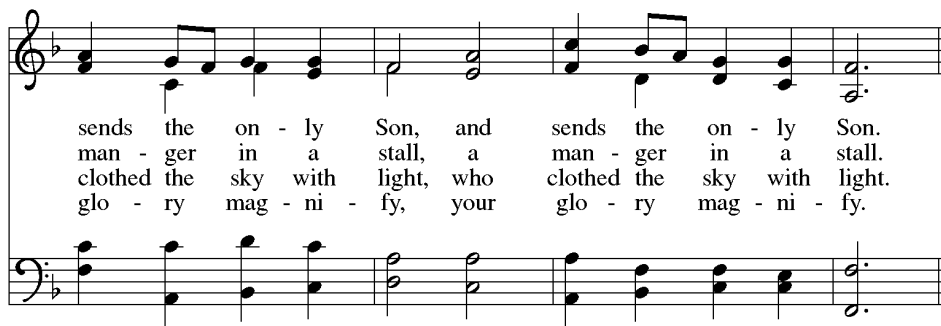
***BENEDICTION**



1 Let all to - geth - er praise our God be - fore the
 2 From God's right hand the Son de - scends, is born an
 3 O ten - der Child, you veil in flesh the splen - dor
 4 Your moth - er feeds you ten - der - ly, sings you a



high - est throne; to - day God o - pens heav'n a - gain and
 in - fant small, and lies in pov - er - ty, his bed a
 of your might; a ser - vant's garb now wraps the one who
 lul - la - by, while an - gels, hail - ing Da - vid's heir, your



sends the on - ly Son, and sends the on - ly Son.
 man - ger in a stall, a man - ger in a stall.
 clothed the sky with light, who clothed the sky with light.
 glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
 you take our flesh and blood,
 and in return give us to share
 the shining realm of God,
 the shining realm of God.

6 Unlock the door again today
 that leads to paradise;
 the angel bars the way no more.
 To God let praises rise,
 to God let praises rise!

Text: Nikolaus Herman, 1480–1561; tr. hymnal version
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman
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***DISMISSAL**

P: Go in peace, serve the Lord!

C: Thanks be to God.

POSTLUDE

† † † † † † † †

PARISH NEWS

Facemasks are recommended but not required during all indoor events and to spread out as much as possible during in-person worship with a 3-foot space between households.

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:30 service, please let our ushers know and they will contact one of our standby attendants.

NEW SUNDAY SCHEDULE: Beginning TODAY, there will only be one Worship Service at 10:00am in the Sanctuary. The early Service will not be offered. Bible Study (Sunday School) will begin at 9:00am.

2022 ALTAR FLOWER CALENDAR: The following dates are still available on the 2022 altar flower calendar: Feb. 20, Feb. 27, March 27, Nov. 6 and Nov. 20. If you'd like to sign up for one of these Sundays, please call or text Susan Lewis at 704-914-8451.

2022 OFFERING ENVELOPES: The 2022 offering envelopes are ready to be picked up and can be found in the Narthex.

CONGREGATIONAL COUNCIL: The first Council Meeting for 2022 will be held Jan. 9th at 4pm in the Chapel.

YOU'RE INVITED!: The congregation of Lutheran Chapel is cordially invited to attend a reception in the Family Life Center immediately following the 10:00 Service on **January 16, 2022** (*NOTE CHANGE IN DATE*) to celebrate the 50th Wedding Anniversary of Terry and Trish Ratchford. Please drop in for some delicious treats and to share in their celebration of love and commitment. No gifts please ~ your presence will be their present.

BABY SHOWER: Please join us for a baby shower honoring *Amy & Josh Carpenter* on **January 23** immediately following worship in the Family Life Center. The proud parents are expecting a baby boy. They are registered at Amazon. Proud grandparents are Lisa & Chuck Burch and Katherine & Johnny Carpenter. Proud great-grandmother is Sara Carpenter.

All are welcome to help take down the Christmas decorations in the church on Tuesday, January 4 beginning at 3:00pm.

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

PRAYER LIST FOR FELLOWSHIP: BT & Pauline Bradley, Todd Carpenter, Renee Dockery, Kathy Finch, Judy Gault, Ervin Hoffman, Henry Hoffman, Pr. Peter Homovich, Larry Hoover, Dru Huffstickler, Ann Marie Lentz, Betty Petty, Terry Ratchford, Bill & Kay Robinson, Ed Robinson, Pat & Barbara Robinson, Bob Thornburg, and Myra Weaver

FRIENDS OF THE FELLOWSHIP: Harry Angstadt, Eula Brazell, Bill Bridges, Deborah Carpenter, Mary Collins, Laura Dixon, Jamison Franklin, Mona Fulton, Victoria Garcia, family of Sandy Helms, Sherry Hester, Jack Jeffries, Paula Kadel, Ernestine Kincaid, Robbie and Cathy Lewis, Frieda Moses, Lee Norris, Dakota Shuford, Luke Slessman, Charlene Sorenson, and Judi Truesdail

To share concerns and updates for the prayer list you can contact the church office (704-864-6491), Pastor Comer (704-787-6439) or our prayer team (Katherine Carpenter 704-214-2493).

PRAYER ROSTER - Pray for one another. (*Ephesians 6:18*)

Sunday: Susan Cooper Cox

Thursday: Timothy Davis

Monday: Leon Cox

Friday: Sarah Davis

Tuesday: Chrystal Davis

Saturday: Rene Dockery

Wednesday: Weslee Davis

FEAST OF PSALMS: *Epiphany*

| | <u>Sunday</u> | <u>Monday</u> | <u>Tuesday</u> | <u>Wednesday</u> | <u>Thursday</u> | <u>Friday</u> | <u>Saturday</u> |
|-----------|---------------|---------------|----------------|------------------|-----------------|---------------|-----------------|
| AM | 1, 8 | 36, 40 | 46, 47 | 61, 62 | 71, 72 | 87, 93 | 99, 100 |
| PM | 19, 27 | 41, 45 | 48, 50 | 66, 67 | 84, 86 | 96, 97 | 103, 135 |

THE BIBLE IN A YEAR - Week 01: January 2 to January 9, 2022

01/02 Morning Reading: Matthew 2—Evening Reading: Genesis 4, 5, 6

01/03 Morning Reading: Matthew 3—Evening Reading: Genesis 7, 8, 9

01/04 Morning Reading: Matthew 4—Evening Reading: Genesis 10, 11, 12

01/05 Morning Reading: Matthew 5:1-26—Evening Reading: Genesis 13, 14, 15

01/06 Morning Reading: Matthew 5:27-48—Evening Reading: Genesis 16, 17

01/07 Morning Reading: Matthew 6:1-18—Evening Reading: Genesis 18, 19

01/08 Morning Reading: Matthew 6:19-34—Evening Reading: Genesis 20, 21, 22

01/09 Morning Reading: Matthew 7—Evening Reading: Genesis 23, 24

Songs of Praise: “*We Three Kings of Orient Are*”

WOV #646

“*Shine, Jesus Shine*”

W&P #123

Next Sunday, January 9, 2022 - Baptism of our Lord

Genesis 3:1-7, 14-24 and Luke 3:15-17, 21-22 ~ *“Baptism of our Lord”*

The *“Our Daily Bread”* devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK

SUNDAY, JANUARY 2 - SATURDAY, JANUARY 8, 2022

- | | | |
|----------------|----------|--|
| Sun-02 | 9:00 am | Luther Choir & Bible Study (Sunday School) |
| | 10:00 am | Worship w/ Holy Communion (Sanctuary) |
| | 6:00 pm | Chancel Choir |
| | 8:00 pm | Faith Group (Fellowship Hall) |
| Mon-03 | 8:30 am | NO Preschool |
| Tues-04 | 8:30 am | NO Preschool |
| | 10:00 am | Clothing Closet Workday |
| Wed-05 | 8:30 am | NO Preschool |
| Thur-06 | 8:30 am | NO Preschool |