# **LUTHERAN CHAPEL**



# HABAKKUK 2 AND MARK 10:35-45

"RADICAL RULE - SERVANTHOOD"

I am number one! It is about me getting power, right? About me sitting at the left and right hand of a new empire, right? Is this what James and John thought?

Then He washes feet...

21<sup>ST</sup> SUNDAY AFTER PENTECOST OCTOBER 17, 2021

lutheranchapelchurch.org (704) 864-6491

# LUTHERAN CHAPEL OCTOBER 17, 2021 21<sup>ST</sup> SUNDAY AFTER PENTECOST

**BOLD** indicates congregational responses.

\* Indicates that all who are able should stand to honor God.

#### **GATHER**

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**PRELUDE** 

#### ANNOUNCEMENTS

#### **CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the +Son, and of the Holy Spirit. Matthew 28:19b

C: Amen.

#### CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

#### THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.
- 2. You shall not make wrongful use of the Name of the LORD your God.
- 3. Remember the Sabbath day and keep it holy.
- 4. Honor your father and mother.
- 5. You shall not murder.
- 6. You shall not commit adultery.
- 7. You shall not steal.
- 8. You shall not bear false witness against your neighbor.
- 9. You shall not covet your neighbor's house.
- 10. You shall not covet your neighbor's wife or (husband).

#### THE GREAT COMMANDMENT

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

- P: Let us kneel or sit for a time of silent confession and self-examination.
- P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.



Text: Timothy Rees, 1874-1939, alt.

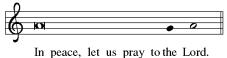
Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710; arr. Julius Röntgen, 1855-1932

#### \*THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C: And also with you.

\*THE KYRIE Mark 10:47



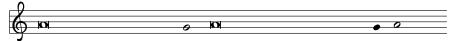
in peace, let us play to the Lord.





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,

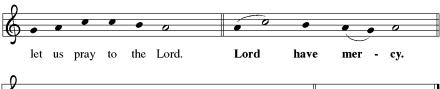


and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their wor-ship and praise,

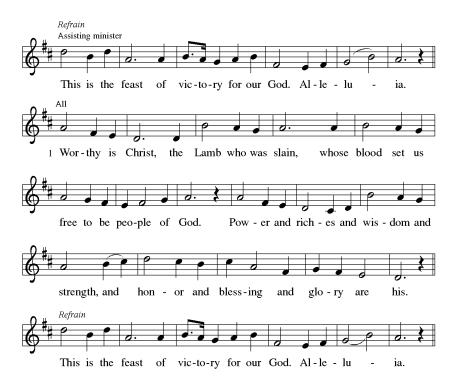




Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# \*THIS IS THE FEAST

# Revelation 5:12-13; 19:5-9





## PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

#### **WORD**

#### CHILDREN'S MESSAGE

#### STORY OF SALVATION LESSON

it speaks of the end, and does not lie.

HABAKKUK 2

<sup>1</sup>I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup>Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup>For there is still a vision for the appointed time;

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If it seems to tarry, wait for it; it will surely come, it will not delay.
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<sup>4</sup>Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

<sup>5</sup>Moreover, wealth is treacherous;

the arrogant do not endure.

They open their throats wide as Sheol;

like Death they never have enough.

They gather all nations for themselves, and collect all peoples as their own.

<sup>6</sup>Shall not everyone taunt such people and, with mocking riddles, say about them,

"Alas for you who heap up what is not your own!"

How long will you load yourselves with goods taken in pledge?

<sup>7</sup>Will not your own creditors suddenly rise, and those who make you tremble wake up?

Then you will be booty for them.

<sup>8</sup>Because you have plundered many nations, all that survive of the peoples shall plunder you —

because of human bloodshed, and violence to the earth,

to cities and all who live in them.

<sup>9</sup>"Alas for you who get evil gain for your houses,

setting your nest on high to be safe from the reach of harm!"

<sup>10</sup>You have devised shame for your house

by cutting off many peoples;

you have forfeited your life.

<sup>11</sup>The very stones will cry out from the wall,

and the plaster will respond from the woodwork.

<sup>12</sup>"Alas for you who build a town by bloodshed,

and found a city on iniquity!"

<sup>13</sup>Is it not from the LORD of hosts

that peoples labor only to feed the flames,

and nations weary themselves for nothing?

<sup>14</sup>But the earth will be filled

with the knowledge of the glory of the LORD, as the waters cover the sea.

<sup>15</sup>"Alas for you who make your neighbors drink, pouring out your wrath until they are drunk,

in order to gaze on their nakedness!"

<sup>16</sup>You will be sated with contempt instead of glory.

Drink, you yourself, and stagger!
The cup in the LORD's right hand
will come around to you,
and shame will come upon your glory!

17For the violence done to Lebanon will over

<sup>17</sup>For the violence done to Lebanon will overwhelm you; the destruction of the animals will terrify you — because of human bloodshed and violence to the earth, to cities and all who live in them.

<sup>18</sup>What use is an idol

once its maker has shaped it —

a cast image, a teacher of lies?

For its maker trusts in what has been made, though the product is only an idol that cannot speak!

<sup>19</sup>Alas for you who say to the wood, "Wake up!"

to silent stone, "Rouse yourself!"

Can it teach?

See, it is gold and silver plated, and there is no breath in it at all.

<sup>20</sup>But the LORD is in his holy temple;

let all the earth keep silence before him!

L: The Word of the Lord.

C: Thanks be to God.

#### Congregational refrain:





 You who dwell in the shelter of the Lord, Most High Who abide in the shadow of our God, Say to the Lord; "My refuge and fortress, the God in Whom I trust."

#### Refrain:

No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you always and bearing you gently, watching over your life.

#### Refrain:

 Those who cling to the Lord live secure in God's love, lifted high those who trust in God's name.
 Call on the Lord, who will never forsake you, God will bring you salvation and joy.

#### Refrain:

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# SECOND LESSON HEBREWS 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice

for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

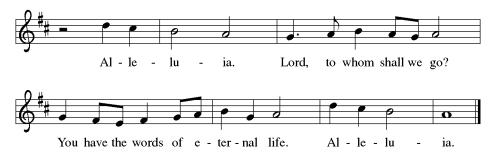
<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L: The Word of the Lord.

C: Thanks be to God.

#### \*GOSPEL ACCLAMATION

Joel 2:13



\*GOSPEL MARK 10:35-45

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:



On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you

able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of the Lord.



#### **MESSAGE**

"Radical Rule - Servanthood"

The Just Live by Faith

"A Christian is a perfectly free lord of all subject to none. A Christian is a perfectly free servant of all subject to all." (The Freedom of a Christian, Martin Luther)

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus' saving power: The glory of this world seems so important. It does not last.

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus' ultimate saving power: Jesus, the suffering Servant and Lord of all, reveals sacrificial love and radical servanthood is the godly way.

**So What?** Live trusting God's guidance moment by moment, now and forever. Learn the prayer-Thy will be done. What is Your will for this moment?





Text: Richard Gillard, b. 1953 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928 Text and music © 1977 Scripture In Song. c/o Integrity's Hosanna Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

#### \*THE APOSTLES' CREED

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life + everlasting. Amen.

#### **ANTHEM**

**CHANCEL CHOIR** 

"Servants of Peace"

James Quinn / K. Lee Scott © 1994 Selah Publishing Co.

Lord make us servants of your peace; where there is hate, may we sow love; Where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope; Where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord may we not seek to be consoled, but to console, Nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly. For in our giving we receive, and in forgiving are forgiv'n.

Dying, we live, and are reborn through death's dark night to endless day. Lord, make us servants of your peace, to wake at last in heaven's light, To wake at last in heaven's light.

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers**.

Prayers are commended in Jesus' Name.

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

#### THE SHARING OF THE PEACE

*Matthew 5:22-24: Ephesians 4:1-3* 

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

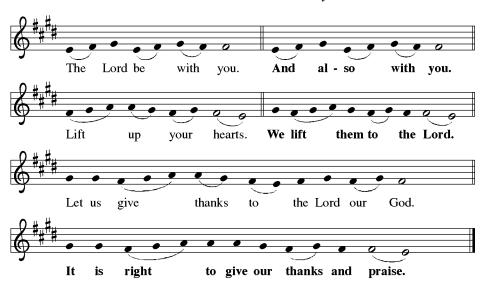
P: The peace of the Lord be with you always.

C: And also with you.

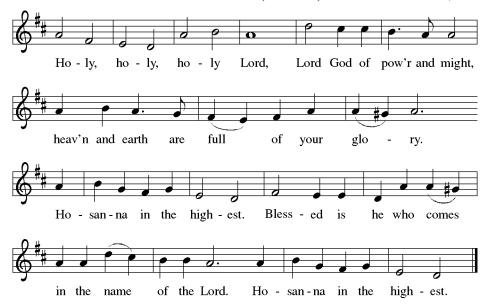
#### THE MEAL AND SENDING

#### \*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136



# \*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY Isaiah 6:3, Matthew 21:9



#### \*THE WORDS OF INSTITUTION

Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

#### \*THE LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

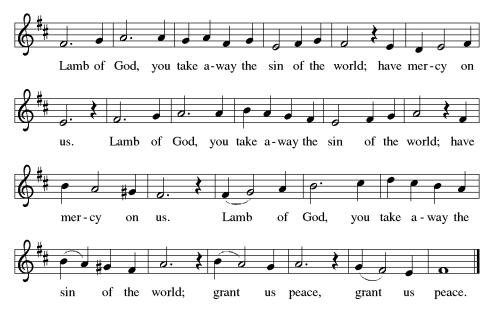
Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

\*LAMB OF GOD

John 1:29



#### \*DISTRIBUTION OF COMMUNION AND INDIVIDUAL DISMISSAL

P: This is the body of Christ given for you. This is the blood of Christ shed for you. Go in peace and serve the Lord!

#### **COMMUNION HYMNS**

ELW #712, 620

#### **POSTLUDE**

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**OUR ALTAR FLOWERS** are given to the Glory of God by Wanda Anthony in memory of Gladys Anthony.

## **PARISH NEWS**

It is strongly recommended to wear masks during all indoor events and to spread out as much as possible during in-person worship with a 3 foot space between households.

**NEWSLETTER:** Articles for the *November* newsletter should be submitted to the church office by Monday, October 18 (tomorrow!).

**GIRLS' NIGHT OUT:** Ladies of the church are invited to join Amy for dinner and fellowship at *The Woodshed* on Tuesday, **October 19 at 5:00pm**. The restaurant is located in downtown Stanley so it may be best to find someone to carpool with. Please let Amy know if you are able to attend by October 15.

**SPROUTS YOUTH GROUP:** Our next gathering will be Wednesday, **October 20 at 6:00pm** in the Fellowship Hall.

**FALL FESTIVAL:** All members of the church are welcome to join the Christian Ed committee for lunch at the pavilion *immediately following the 10:30 worship service* on **October 24**. We will have a catered meal from Grandma Hoyt's. There will be outdoor games for all to enjoy. Be sure to bring a chair to sit on. Hope to see you there!

**ROOTS YOUTH GROUP:** Roots youth will have a <u>movie night with dinner</u> on Wednesday, **October 27 at 6:00pm** in the Youth Room.

CHURCH COUNCIL NOMINATIONS: In keeping with the protocol approved by the LCC congregation regarding Church Council elections, Council is accepting nominations for persons interested in serving a three-year term on the LCC Church Council. This is a self-nominating process. All interested members should contact Steve Laws - <a href="mailto:stephenclaws@gmail.com">stephenclaws@gmail.com</a>; Debra Hoffman - <a href="mailto:alanjo@charter.net">alanjo@charter.net</a>; or Pastor Comer - <a href="mailto:michael.comer@lutheranchapelchurch.org">michael.comer@lutheranchapelchurch.org</a> or his phone - 704-787-6439. Deadline for nominations is <a href="mailto:November 1.">November 1.</a> At its November 14 meeting, Council will determine the list of persons for the Church membership to consider. Council election is held in December.

**CLOTHING CLOSET GIVEAWAY:** The *Outreach Committee and Roots Youth Group* will be hosting a Clothing Closet Giveaway on **Saturday, November 6 from 10am-2pm**. All youth and families that are available to help should arrive at 8am to set up the outdoor event and plan to assist with the clothing giveaway. Breakfast and lunch will be provided for volunteers.

ALL SAINTS SUNDAY: November 7 is All Saints Sunday, the day we celebrate the lives of loved ones who have passed from this life into the next. To honor them, we collect and print the names of those who we want to remember, such as relatives and friends close to you so that we can give thanks to God for their lives during our service. Please send an email to <a href="mailto:churchoffice@lutheranchapelchurch.org">churchoffice@lutheranchapelchurch.org</a> with the names of those you would like to honor. Or if you prefer, you can mail your request or simply drop it off in the church mailbox at the educational building. All requests are needed by <a href="mailto:Monday, November 1">Monday, November 1</a>.

#### **DAILY PRAYER**

**EACH MORNING AND EVENING, PRAY TO THE LORD.** (*Psalm 1:2*) Prayer lists and roster, Psalter readings, daily Bible lessons, and a song of praise are below.

**PRAYER LIST FOR FELLOWSHIP:** Lilly Baker, **Olivia Berghello**, BT & Pauline Bradley, **Todd Carpenter**, Kathy Finch, Ervin Hoffman, Helen Hoffman, **Henry Hoffman**, Pr. Peter Homovich, Larry Hoover, Dru Huffstickler, Ann Marie Lentz, Betty Petty, Bill Robinson, Ed Robinson, Pat & Barbara Robinson, Bob Thornburg, and Debi Jean Wankel

**FRIENDS OF THE FELLOWSHIP**: Dale Abrahamson, Eula Brazell, Deborah Carpenter, Mary Collins, Jason Conrad, Jamison Franklin, Mona Fulton, Victoria Garcia, Tina Godley, **Sherry Hester**, Paula Kadel, Ernestine Kincaid, Robbie and Cathy Lewis, Frieda Moses, Lee Norris, Dakota Shuford, Luke Slessman, Charlene Sorenson, and Judi Truesdail

To share concerns and updates for the prayer list you can contact the church office (704-864-6491), Pastor Comer (704-787-6439) or our prayer team (Katherine Carpenter 704-214-2493).

# **PRAYER ROSTER** - Pray for one another. (Ephesians 6:18)

Sunday: Amber Bell Thursday: Ashley Bell

Monday:Cameron BellFriday:Luna BellTuesday:Kimberly BellSaturday:Zeya Bell

Wednesday: Andrew Bell

# **FEAST OF PSALMS:** Psalter Book Five

	<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	Wednesday	<b>Thursday</b>	<u>Friday</u>	<b>Saturday</b>
AM	107-110	115-118	119:105-152	124-127	131-134	138-140	145-147
PM	111-114	119:1-104	120-123	128-130	135-137	141-144	148-150

# THE BIBLE IN A YEAR - Week 42: October 17 to October 24, 2021

10/17 Morning Reading: 1 Thessalonians 5—Evening Reading: Isaiah 50, 51, 52

10/18 Morning Reading: 2 Thessalonians 1—Evening Reading: Isaiah 53, 54, 55

10/19 Morning Reading: 2 Thessalonians 2—Evening Reading: Isaiah 56, 57, 58

10/20 Morning Reading: 2 Thessalonians 3—Evening Reading: Isaiah 59, 60, 61

10/21 Morning Reading: 1 Timothy 1—Evening Reading: Isaiah 62, 63, 64

10/22 Morning Reading: 1 Timothy 2—Evening Reading: Isaiah 65, 66

10/23 Morning Reading: 1 Timothy 3—Evening Reading: Jeremiah 1, 2

10/24 Morning Reading: 1 Timothy 4—Evening Reading: Jeremiah 3, 4, 5

Songs of Praise: "A Mighty Fortress" ELW #504

"Oh, When the Saints Go Marching In" All Creation Sings #950

Next Sunday, October 24, 2021: Habakkuk 3 and Mark 10:46-52 ~ "The Jesus Prayer"

The "Our Daily Bread" devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.

# CHURCH ACTIVITIES THIS WEEK SUNDAY, OCTOBER 17 - SATURDAY, OCTOBER 23, 2021

Sun-17	8:30 am	Early Worship (Chapel)		
	9:15 am	Luther Choir		
	9:30 am	Sunday School for all ages		
	10:30 am	Worship w/ Holy Communion (Sanctuary)		
11:30 am		<b>Confirmation (Family Life Center)</b>		
	5:00 pm	Crossroads Choir		
	6:00 pm	Chancel Choir		
	8:00 pm	Faith Group (Fellowship Hall)		
Mon-18	8:30 am	Preschool		
Tues-19	8:30 am	Preschool		
	10:00 am	Clothing Closet Workday		
	5:00 pm	Girls' Night Out @ The WoodShed		
Wed-20	8:30 am	Preschool		
	6:00 pm	<b>Sprouts (Fellowship Hall)</b>		
	6:30 pm	Handbell Choir		
	6:30 pm	Prayer Team Bible Study (Library)		
Thur-21	8:30 am	Preschool		