# **LUTHERAN CHAPEL**



# 1 JOHN 4:7-21 AND JOHN 6:51-58

# "THE NEW TESTAMENT IN MY BLOOD FOR THE FORGIVENESS OF SINS"

Jesus gives His very blood for us. This gift is for the forgiveness of our sins.

# 12<sup>TH</sup> SUNDAY AFTER PENTECOST AUGUST 15, 2021

lutheranchapelchurch.org (704) 864-6491

# LUTHERAN CHAPEL AUGUST 15, 2021 12<sup>TH</sup> SUNDAY AFTER PENTECOST

**BOLD** indicates congregational responses.

\* Indicates that all who are able should stand to honor God.

#### **GATHER**

#### WELCOME

#### ANNOUNCEMENTS

#### **PRELUDE**

#### CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit. Matthew 28:19b

C: Amen.

#### **CALL TO CONFESSION**

1 John 1.8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

#### THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.
- 2. You shall not make wrongful use of the Name of the LORD your God.
- 3. Remember the Sabbath day and keep it holy.
- 4. Honor your father and mother.
- 5. You shall not murder.
- 6. You shall not commit adultery.
- 7. You shall not steal.
- 8. You shall not bear false witness against your neighbor.
- 9. You shall not covet your neighbor's house.
- 10. You shall not covet your neighbor's wife or (husband).

#### THE GREAT COMMANDMENT

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.



Text: Ray Palmer, 1808–1887 Music: OLIVET, Lowell Mason, 1792–1872

#### \*THE APOSTOLIC GREETING

2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

\*THE KYRIE Mark 10:47



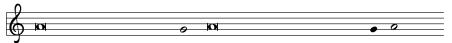
In peace, let us pray to the Lord.





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their wor-ship and praise,





Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

#### \*THIS IS THE FEAST



(In Unison)

P: The Lord be with you.

C: And also with you.

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.

#### **WORD**

#### CHILDREN'S MESSAGE

FIRST LESSON PROVERBS 9:1-6

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

<sup>1</sup>Wisdom has built her house, she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her animals, she has mixed her wine, she has also set her table.

<sup>3</sup>She has sent out her servant-girls, she calls from the highest places in the town,

4"You that are simple, turn in here!"

To those without sense she says,

<sup>5</sup>"Come, eat of my bread and drink of the wine I have mixed.

<sup>6</sup>Lay aside immaturity, and live, and walk in the way of insight."

L: The Word of the Lord.

C: Thanks be to God.

PSALM 34:9-14 David Cherwien

#### Congregational refrain:



<sup>9</sup>Fear the Lord, You saints of the Lord,
 for those whose fear the Lord lack nothing.
 <sup>10</sup>The lions are in want and suffer hunger,
 but those who seek the Lord lack nothing that is good.

#### Refrain:

<sup>11</sup>Come, children, and listen to me; I will teach you reverence for the Lord.
<sup>12</sup>Who among you takes pleasure in life and desires long life to enjoy prosperity?

#### Refrain:

Permission is granted for purchasers of this resource to make copies from electronic files of psalm refrains, provided that copies are for non-sale local use only and each copy carries the following notice: From Psalm Settings for the Church Year, © 2008 Augsburg Fortress.

#### STORY OF SALVATION LESSON

1 JOHN 4:7-21

So profoundly simple yet so infinitely complex, consider the revelation that God is love.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

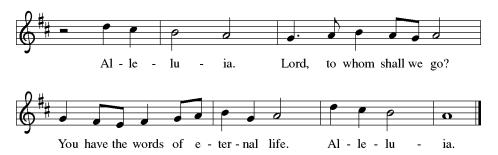
God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

L: The Word of the Lord.

C: Thanks be to God.

### \*GOSPEL ACCLAMATION

Joel 2:13



\*GOSPEL JOHN 6:51-58

Those who are able may stand to honor Christ during the reading of the Gospel. Response after the announcement:



In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

[Jesus said,] <sup>51</sup>"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh

and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup> for my flesh is true food and my blood is true drink. <sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

P: The Gospel of the Lord.



**MESSAGE** 

"The New Testament in My Blood for the Forgiveness of Sins"

God is Love

The Scandal of Jesus' Blood Then and Now

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus' saving power: Holy Communion just makes the Service too long. Is it really a big deal?

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus' ultimate saving power: Jesus Christ shed His blood that we may be forgiven and abide in Him and with Him now and forever.

**So What?** Love the LORD and love the neighbor, the stranger, the people He gives to be around you day by day. Ask Jesus to grow your capacity to love! Choose to receive the gift of Holy Communion frequently if not weekly.



# Would You Be Free There Is Power in the Blood





Text: Lewis E. Jones, 1865–1936 Music: POWER IN THE BLOOD, Lewis E. Jones, 1865–1936



#### \*THE APOSTLES' CREED

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life + everlasting. Amen.

#### ANTHEM

CHANCEL CHOIR

"Bread of the World in Mercy Broken"

Reginald Heber Peter Aston / key alt. R. Myers

© 2006 Royal School of Church Music

Bread of the world in mercy broken,
Wine of the world in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.
And in whose death our sins are dead.

Look on the heart by sorrow broken, Look on the tears by sinners shed, And be the feast to us the token, That by Thy grace our souls are fed, That by Thy grace our souls are fed, Our souls are fed.

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.** 

Prayers are commended in Jesus' Name.

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

### THE SHARING OF THE PEACE

*Matthew 5:22-24: Ephesians 4:1-3* 

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

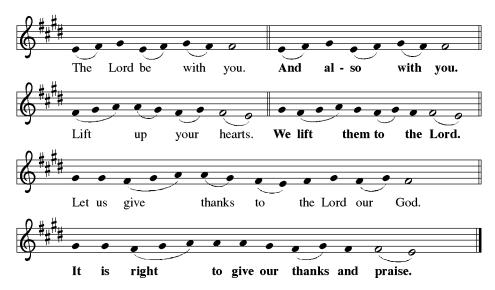
P: The peace of the Lord be with you always.

C: And also with you.

#### THE MEAL AND SENDING

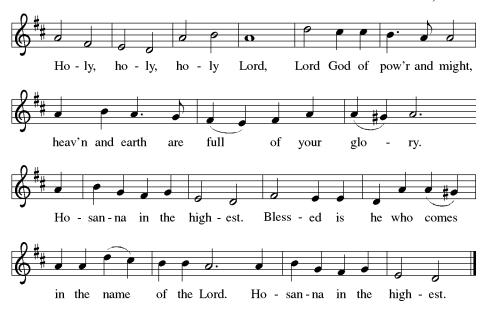
#### \*THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136



### \*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

Isaiah 6:3, Matthew 21:9



## \*THE WORDS OF INSTITUTION Matthew 26, Mark 14, Luke 22, 1 Corinthians 11

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

#### \*THE LORD'S PRAYER

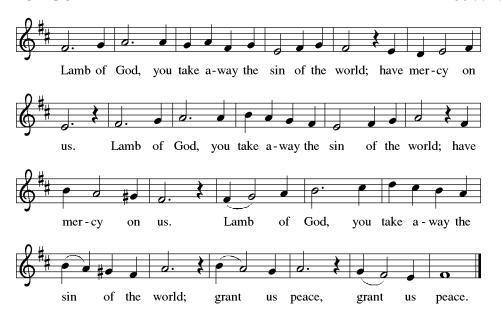
Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

\*LAMB OF GOD John 1:29



#### \*DISTRIBUTION OF COMMUNION AND INDIVIDUAL DISMISSAL

P: This is the body of Christ given for you. This is the blood of Christ shed for you. Go in peace and serve the Lord!

#### **POSTLUDE**

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**OUR ALTAR FLOWERS** are given to the Glory of God by Pat Lindler in loving memory of Gary.

## **PARISH NEWS**

**COMMUNION PRESENTERS:** With the return to our traditional services we are looking for <u>communion presenters to be a part of the service</u>. Please contact Jonathan Carpenter by email (johnnycarpenter@yahoo.com) or phone (704-575-9901) so that he can add your name to the list. The schedule will be communicated as we get started. Thank you for your service!

**HYMN SING & ICE CREAM SOCIAL:** The Worship & Music Committee is sponsoring a Hymn Sing & Ice Cream Social on **Saturday, August 21 at 6:00pm** in the Family Life Center. A hot dog supper will be provided. Contact Debra Hoffman if you plan to attend.

**BLESSING OF THE BACKPACKS:** The Blessing of the Backpacks will be held on Sunday, **August 22**. Amy will give a short presentation at the beginning of the <u>10:30</u> service. For any school age youth that is attending the service in the sanctuary, please bring your backpack to church. During the presentation, you will remain seated in your pew. For any school age youth that will be attending the service online, please have your backpack near you at your home.

**ROOTS POOL PARTY:** Members of the Roots youth group (6-12 grade) are invited to a pool party at the <u>home of Scott and Wendy Robinson</u> on **Saturday, August 28 at 4pm**. Amy will share more details in the Roots weekly emails.

**SAVE THE DATE:** Please join the Christian Ed Committee for a <u>pickup breakfast</u> on Sunday, **September 12 at 9 am in the Family Life Center**. There will be tables set up for congregation members to sit and socialize with friends before heading to in-person Sunday School.

**FELLOWSHIP SUNDAY SCHOOL CLASS:** The Fellowship Class will resume Sunday school lessons on September 12th. We have been granted the use of the Family Life Center for our new venue. This allows us room for social distancing. Terry Ratchford will teach the first lesson. Looking forward to getting back to normal!

**ATTENTION LADIES!:** The Circles of Lutheran Chapel are sponsoring a special dinner for all women of the church. As we work to get our Circles active again, please join us in the <u>Fellowship Hall</u> on **Monday, September 13 at 6 PM** for dinner. The dress for this occasion will be black, white and a splash of red. Please be creative in choosing your outfit. Wear your flashy shoes, most beautiful white and black clothing and don't forget your splash of red. Prizes will be given for most colorful, best outfit etc. We look forward to sharing food, fun, and fellowship. The Executive Committee of the WELCA will prepare and serve the food. *Please RSVP to Judy Anton 704-867-1309 (H) or Janie Peak 704-460-2064 (C) by Saturday, September 11.* 

**CHOIR RETREAT:** Please join us for our *Annual Christmas Choir Retreat* on Friday, **September 17** from 7pm-10pm and Saturday, **September 18** from 10am-2pm. Supper will be provided Friday at 6:00. Hope to see you there!

**BOOK STUDY:** The Prayer Team would like to sponsor a book study beginning in the Fall using "*The Pursuit of God*" from A.W. Tozer. We could meet on Wednesdays or Thursdays based on your availability, daytime, nighttime or if there is enough interest, both. If interested or if you have any questions, please contact Katherine Carpenter (katherinecarpenter@yahoo.com / 704-214-2493). We look forward to spending time together in God's word and growing in His knowledge.

FROM LUTHERAN MEN IN MISSION: The Lutheran Chapel Fellowship is invited to a Summer Picnic, Ice Cream Social, and Vesper Service August 29<sup>th</sup> at Baker's Buffalo Creek Winery (sponsored by Lutheran Men in Mission). You may arrive any time after 5:00pm. The Tasting Room will be open and we will have hot dogs and the fixings with Knob Creek ice cream being served about 5:30pm. Pastor Christina Auch will lead our Vesper Service in the Chapel area overlooking the South Mountains and the fields of the Baker farm at 6:30pm. This is a family event. We will have corn hole boards and some children's games planned before the Vesper Service. Charles and Ann Edwards will provide the wine from Baker's for our communion. We hope you will join us! If you plan to attend, please contact the church office (phone or email) by August 22 with your name and number of people in your group attending. We will forward this information to the organizers.

**GIFT OF FACEMASKS:** A generous gift of free facemasks is available in the Narthex, outside the Chapel, and at the Preschool entrance. Please take what you need plus any need among friends, neighbors, etc.

**NEWSLETTER:** Articles for the September newsletter are due by Thursday, August 19.

# **On Table Blessings**

Why do followers of Jesus pray at meals? Scripture and the example of Jesus instruct us. You shall eat your fill and bless the LORD your God for the good land that He has given you (Deuteronomy 8:10). Give thanks in all circumstances (1 Thessalonians 5:18). Our Lord Jesus prayed as can be seen at the feeding of the 5,000 (Matthew 14:19) and the Last Supper (Matthew 26:26-69). Let us pray meal by meal, whenever we eat, thanking Almighty God.

**From Lutheran Chapel Preschool:** God our Father, God our Father, we thank You, we thank You, for Your many blessings, for Your many blessings. Amen. Amen.

From Vacation Bible School 2021: Thank You God for giving us food! Thank You God for giving us food. For daily bread that all may be fed, thank You God for giving us food.

**Traditional Prayer:** Lord Jesus, be our guest and may this food for us be blessed.

**Traditional Prayer:** God is great. God is good. Let us thank Him for our food, by His hands we are fed. Give us, Lord, our daily bread. Amen.

**Traditional Prayer:** Heavenly Father, we thank You for the gift of food You have provided and for all those whose labor brings Your blessings to our table. We pray that at this meal we may be strengthened for Your service and together await with joy the feast You have prepared for all the faithful in Your eternal kingdom, through Jesus Christ our Lord. Amen.



#### **DAILY PRAYER**

**EACH MORNING AND EVENING, PRAY TO THE LORD.** (Psalm 1:2) A prayer list, daily lessons to read the Bible together each year, and a song of praise are below. The "Our Daily Bread" devotional is available as a booklet, an app in eBook format, daily email, or podcast. Visit odb.org/subscribe.

To share prayer concerns or updates on the prayer list you can call the church office, call/text Pastor Comer (704-787-6439) or call our prayer team (Katherine Carpenter 704-214-2493). Intercessions will be for a month and then removed unless requested to continue.

**PRAYER LIST FOR FELLOWSHIP:** Lilly Baker, BT & Pauline Bradley, Kori Bradley, Jerry & Shirley Carpenter, Kathy Finch, Pr. Peter Homovich, Nancy Homovich, Larry Hoover, Dru Huffstickler, Ann Marie Lentz, Betty Petty, Bill Robinson, Pat Robinson, Bob Thornburg, and Debi Jean Wankel

FRIENDS OF THE FELLOWSHIP: Dale Abrahamson, Eula Brazell, Bill Bridges, Lee Brinkley, Taylor Brinkley, Woodie Carothers, Jr., Deborah Carpenter, Garry & Carole Farmer, Jamison Franklin, Mona Fulton, Victoria Garcia, Linda Gay, Sherry Hester, Leslie Honig, Jack Jeffries, Paula Kadel, Suzanne Ledford, Brenda Miller, Lee Norris, Cynthia Presnell, Gary Presnell, Holt Robinson, Dakota Shuford, Luke Slessman, Charlene Sorenson, George Sung, Jack Thornburg, Judi Truesdail, Julie Weaver, and Claudia Zibell

# THE BIBLE IN A YEAR - Week 33: August 15 to August 22, 2021

- 08/15 Morning Reading: Romans 15:1-13—Evening Reading: Psalms 91, 92, 93
- 08/16 Morning Reading: Romans 15:14-33—Evening Reading: Psalms 94, 95, 96
- 08/17 Morning Reading: Romans 16—Evening Reading: Psalms 97, 98, 99
- 08/18 Morning Reading: 1 Corinthians 1—Evening Reading: Psalms 100, 101, 102
- 08/19 Morning Reading: 1 Corinthians 2—Evening Reading: Psalms 103, 104
- **08/20** Morning Reading: 1 Corinthians 3—Evening Reading: Psalms 105, 106
- 08/21 Morning Reading: 1 Corinthians 4—Evening Reading: Psalms 107, 108, 109
- **08/22** Morning Reading: 1 Corinthians 5—Evening Reading: Psalms 110, 111, 112

**Song Of Praise** "Awesome God" W&P #13

# Next Sunday, August 22, 2021

- 8:30 Holy Communion: Revelation 14:1-5, 12-13 and John 6:56-69
- 9:30 Sunday School in Chapel Study of Hebrews
- 10:30 Service of the Word: Revelation 14:1-5, 12-13 and John 6:56-69  $\sim$

"The Words of Eternal Life"

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



# CHURCH ACTIVITIES THIS WEEK SUNDAY, AUGUST 15 - SATURDAY, AUGUST 21, 2021

Sun-15	8:30 am	Early Worship (Chapel)
	9:30 am	Sunday School (Chapel)
	10:30 am	Worship w/ Holy Communion (Sanctuary)
	6:00 pm	Chancel Choir
	8:00 pm	Faith Group (Fellowship Hall)

## Mon-16 No Preschool

#### Tues-17 No Preschool

10:00 am Clothing Closet Workday

7:00 pm LC Brotherhood Meeting (Conference Room)

# Wed-18 No Preschool

# Thur-19 6:00 pm Preschool Open House

Sat-21 1:00 pm Via de Cristo Team Meeting

6:00 pm Hymn Sing and Ice Cream Social (Family Life Center)