

# LUTHERAN CHAPEL



**GALATIANS 5:16-24 AND MARK 5:21-43**

***“MINISTRY OF HEALING”***

*Jesus brings healing in ways that will surprise and amaze us.  
Sharing in His resurrection is the ultimate healing for all who trust in Him.*

**5<sup>TH</sup> SUNDAY AFTER PENTECOST**

**JUNE 27, 2021**

**[lutheranchapelchurch.org](http://lutheranchapelchurch.org)  
(704) 864-6491**

**LUTHERAN CHAPEL**  
**JUNE 27, 2021**  
**5<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**SERVICE OF WORD AND PRAYER**

***BOLD** indicates congregational responses.*  
*\* Indicates that all who are able should stand to honor God.*

**GATHER**

**WELCOME**

**PRELUDE**

**ANNOUNCEMENTS**

**GREETING**

*John 14:16-17, 15:26, 16:7-8, 13-14*

P: We gather together in the name of the Father, + the Son and the Holy Spirit.

**C: Amen.**

P: And I will ask the Father, and He will give you another Helper, to be with you forever,

**C: even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows Him.**

P: You know Him, for He dwells with you and will be in you.

**C: But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, He will bear witness about Me.**

P: Nevertheless, I tell you the truth, it is to your advantage that I go away, for if I do not go away, the Helper will not come to you.

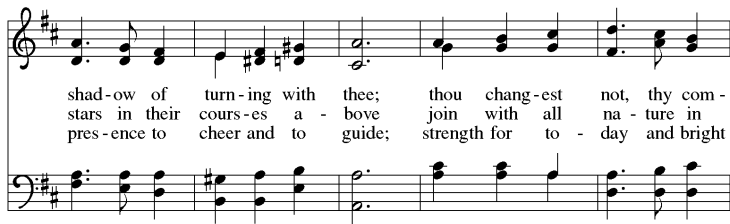
**C: And when He comes, He will convict the world concerning sin and righteousness and judgment.**

P: When the Spirit of truth comes, He will guide you into all truth.

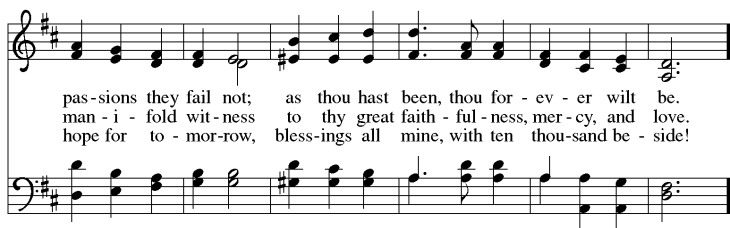
**C: He will glorify Me, for He will take what is mine and declare it to you.**



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear

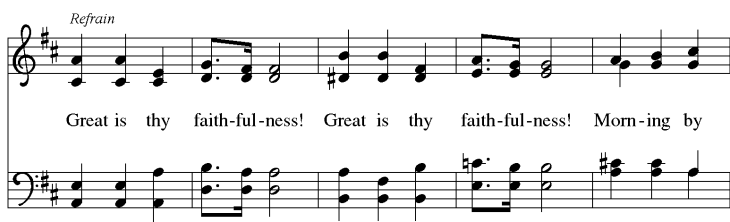


shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

## WORD

### CHILDREN'S MESSAGE

#### FIRST LESSON

#### LAMENTATIONS 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases,

his mercies never come to an end;

<sup>23</sup>they are new every morning;

great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,

“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

L: The Word of the Lord

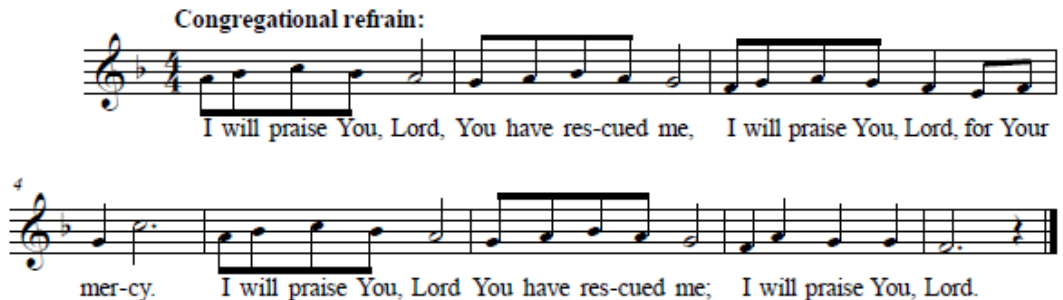
C: Thanks be to God.

## PSALM 30

*"I Will Praise You, Lord*

Paul Inwood

**Congregational refrain:**



I will praise You, Lord, You have res-cued me, I will praise You, Lord, for Your  
mer-cy. I will praise You, Lord You have res-cued me; I will praise You, Lord.

1. I will praise You, Lord, You have rescued me and have not let my enemies rejoice over me.  
O Lord, You have raised my soul from the dead,  
restored me to life from those who sink into the grave.

### Refrain:

2. Sing psalms to the Lord, you who love Him, give thanks to His holy name.  
His anger lasts but a moment; His favor through life, At night there are tears,  
but joy comes with dawn.

### Refrain:

3. The Lord listened and had pity. The Lord came to my help.  
For me You have changed my mourning into dancing;  
O Lord my God, I will thank You forever.

### Refrain:

## STORY OF SALVATION LESSON

## GALATIANS 5:16-24

*God is working in us and among us. Consider the fruits of the Holy Spirit.*

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>**By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things.** <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

L: The Word of the Lord.

C: Thanks be to God.

### \*GOSPEL ACCLAMATION

*John 1:1, Luke 24:32*

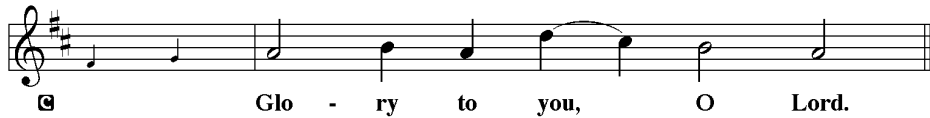


## \*GOSPEL

## MARK 5:21-43

*Those who are able may stand to honor Christ during the reading of the Gospel.*

Response after the announcement:



*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.”

<sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

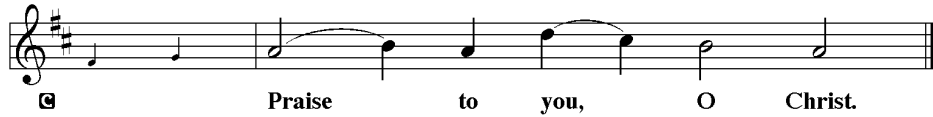
<sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James.

<sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand

and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.



## MESSAGE

*“Ministry of Healing”*

### Fruit of the Holy Spirit

#### Healing Ministries and the Touch of the Master

***The Law*** is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: Our mortal condition is ravaged by things we cannot control. I look to the “pill to cure every ill” rather than to the One alone who can fully heal now and forever.

***The Gospel*** is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: Jesus touches and heals and ultimately will make whole all who turn to Him.

***So What?*** Ask for prayers for healing when faced with stress and mess that is part of our mortal condition. Remember even when we don’t understand now why mess is happening that suffering may have a purpose to shape us for the good or even to help another on their journey. Trust in Jesus to ultimately heal according to His will.





1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham b. 1928

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## RESPONSE TO THE WORD

P: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in Him and are marked with the seal of the promised Holy Spirit.**

*Ephesians 1:13-14*

P: Living together in trust and hope, we confess our faith.

### **\*THE APOSTLES' CREED**

*All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body**

**and the life + everlasting. Amen.**

P: Build yourselves up on your most holy faith:

**C: pray in the Holy Spirit.** *Jude 20*

P: Keep yourselves in the love of God;

**C: look forward to the mercy of our Lord Jesus Christ.** *Jude 21*

P: If anyone is in Christ, there is a new creation:

**C: Everything old has passed away; behold, everything has become new!**

*2 Corinthians 5:17*

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

*Silence for reflection and self-examination.*

P: Gracious God,

**C: have mercy on us. In Your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by Your Spirit so that we may live and serve You in newness of life, to the honor and glory of Your holy name; through Jesus Christ our Lord. Amen.**

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C: Amen.**

## ANTHEM

## CHANCEL CHOIR

*“O Love That Triumphs Over Loss”*

Walter Russell Bowie, alt.

Philip R. Dietterich  
© 1961 Abingdon Press

Lord Christ, when first you came to earth,  
Upon a cross they bound you,  
And mocked your saving kingship's worth  
By thorns with which they crowned you:  
And still our wrongs may weave you now,  
New thorns to pierce that steady brow,  
And robe of sorrow round you.

New advent of the love of Christ,  
Shall we again refuse you,  
Till in the night of hate and war  
We perish as we lose you?  
From ancient doubts our minds release  
To seek the kingdom of your peace  
By which alone we choose you.

## THE SHARING OF THE PEACE

*Matthew 5:22-24: Ephesians 4:1-3*

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. *2 Corinthians 13:11*

P: The peace of the Lord be with you always.

**C: And also with you.**

## PRAYER

### PRAYERS OF INTERCESSION

*1 Timothy 2:1-4*

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond* **Hear our prayers.**

*Prayers are commended in Jesus' Name.*

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

**C: Amen.**

### \*THE LORD'S PRAYER

*Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## SENDING

### \*THE BLESSING

*Numbers 6:24-26*

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give you peace. In the Name of the Father, + the Son, and the Holy Spirit.

**C: Amen.**

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are printed below the staff, with line numbers 1 through 6 indicating the start of each line of text. The music concludes with a double bar line.

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
 3 The name of Je - sus charms our fears and bids our sor - rows cease,  
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;  
 the glo - ries of my God and king, the tri - umphs of his grace!  
 to spread through all the earth a - broad the hon - ors of your name.  
 sings mu - sic in the sin - ner's ears, brings life and health and peace.  
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

**\*DISMISSAL**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

**POSTLUDE**

+ + + + + + +

**OUR ALTAR FLOWERS** are given to the Glory of God by Jonathan & Katherine Carpenter in honor of their children and grandchildren.

**PARISH NEWS**

**SUMMER SUNDAY SCHOOL:** In-person Sunday School will not be held next Sunday, July 4. Notes will be emailed out instead.

**CHANCEL CHOIR:** Chancel Choir will have a brief practice (10 minutes) following 10:30 worship on July 4 instead of their regular practice in the evening.

**OWLS:** Please join Amy & Josh for dinner and fellowship at *Bright Star* in Mt. Holly on Thursday, **July 8 at 6 pm**. Please let Amy know if you are able to attend by Monday, July 5.

**FROM THE PRAYER TEAM:** Congratulations to all our graduates this year. We are so proud of you all. The Lutheran Chapel Prayer team would like to give you a small token to remind you that we will be praying for your continued success as you begin your next journey in life. We have left a gift bag for each of you next to our prayer rack, in the narthex. If you are unable to pick up, we'll be glad to see that you get it. Just text me at (704) 214-2493. We look forward with holy anticipation to see all that God has planned for your future. Blessings on your future endeavors.

~Yours in Christ, *Katherine Carpenter and the Lutheran Chapel Prayer Team*

**CLOTHING CLOSET GIVEAWAY:** The *Outreach Committee and Roots Youth Group* will be hosting a Clothing Closet Giveaway on **Saturday, July 10<sup>th</sup> from 10am-2pm**. All youth and families that are available to help should arrive at 8am to set up the outdoor event and plan to assist with the clothing giveaway. Breakfast and lunch will be provided for volunteers.

## DAILY PRAYER

**EACH MORNING AND EVENING, PRAY TO THE LORD. (Psalm 1:2)** A prayer list, daily lessons to read the Bible together each year, and a song of praise are below. The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit [odb.org/subscribe](http://odb.org/subscribe).

*To share prayer concerns or updates on the prayer list you can call the church office, call/text Pastor Comer (704-787-6439) or call our prayer team (Katherine Carpenter 704-214-2493). Intercessions will be for a month and then removed unless requested to continue.*

**PRAYER LIST FOR FELLOWSHIP:** BT & Pauline Bradley, Kori Bradley, Jerry & Shirley Carpenter, Steve Clark, **Brinkley Finch**, Kathy Finch, **Pr. Peter Homovich**, Larry Hoover, Dru Huffstickler, Ann Marie Lentz, Betty Petty, Bill Robinson, Renwick Royston, Bob Thornburg, and **Debi Jean Wankel**

**FRIENDS OF THE FELLOWSHIP:** Eula Brazell, Bill Bridges, Lee Brinkley, Taylor Brinkley, Deborah Carpenter, Garry & Carole Farmer, Jamison Franklin, Mona Fulton, Victoria Garcia, Linda Gay, Sherry Hester, the Hildreth Family, Jack Jeffries, Paula Kadel, Suzanne Ledford, Lee Norris, Chris Owings, Dakota Shuford, Judi Truesdail, Charlene Sorenson, George Sung, and Claudia Zibell

### THE BIBLE IN A YEAR - Week 26: June 27 to July 4, 2021

**06/27** Morning Reading: Acts 8:26-40—Evening Reading: Job 8, 9, 10  
**06/28** Morning Reading: Acts 9:1-21—Evening Reading: Job 11, 12, 13  
**06/29** Morning Reading: Acts 9:22-43—Evening Reading: Job 14, 15, 16  
**06/30** Morning Reading: Acts 10:1-23—Evening Reading: Job 17, 18, 19  
**07/01** Morning Reading: Acts 10:24-48—Evening Reading: Job 20, 21  
**07/02** Morning Reading: Acts 11—Evening Reading: Job 22, 23, 24  
**07/03** Morning Reading: Acts 12—Evening Reading: Job 25, 26, 27  
**07/04** Morning Reading: Acts 13:1-25—Evening Reading: Job 28, 29

**Song Of Praise**      “*Gather Us In*”      ELW #532

### Next Sunday, July 4, 2021

8:30 Morning Prayer: Ephesians 4 and Mark 6:1-13  
9:30 Sunday School in Chapel - No Class  
10:30 Holy Communion: Ephesians 4 and Mark 6:1-13

**This QR** code goes straight to the Daily prayers page on the website that list the commemorations for the week.



**CHURCH ACTIVITIES THIS WEEK**  
**SUNDAY, JUNE 27 - SATURDAY, JULY 3, 2021**

**Sun-27**    8:30 am    Early Worship w/ Holy Communion (Chapel)  
              9:30 am    Sunday School (Chapel)  
              10:30 am    Worship Service (Sanctuary)  
              6:00 pm    Chancel Choir  
              8:00 pm    Faith Group (Fellowship Hall)

**Mon-28**    No Preschool

**Tues-29**    8:30 am    Preschool  
              10:00 am    Clothing Closet Workday

**Wed-30**    8:30 am    Preschool

**Thur-01**    8:30 am    Preschool





*We are so happy you joined us for worship this morning.  
Please fill out the information below and leave this page in the pew  
following the service. Thank you!*

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

\_\_\_\_\_ Member    \_\_\_\_\_ Visitor    \_\_\_\_\_ Desire a call from the Pastor

**Prayer Request:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_