

LUTHERAN CHAPEL



MARK 3:20-35

“THE FAMILY OF CHRIST”

Doing the will of God, serving his Kingdom...these are the markers of our unity as His people not in being cookie cutter Christians, or even in being his own brothers, sisters and His holy Mother!

**2ND SUNDAY AFTER PENTECOST
WORSHIP AT RANKIN LAKE**

JUNE 6, 2021

**lutheranchapelchurch.org
(704) 864-6491**

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JUNE 6, 2021
2ND SUNDAY AFTER PENTECOST
WORSHIP AT RANKIN LAKE

***BOLD** indicates congregational responses.*

GATHER

WELCOME

ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit. *Matthew 28:19b*

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

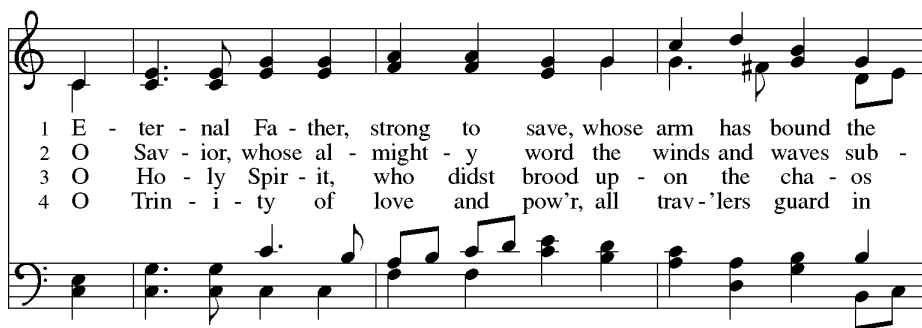
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

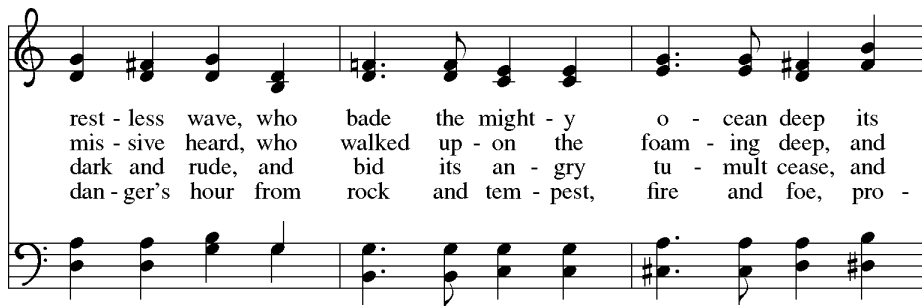
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

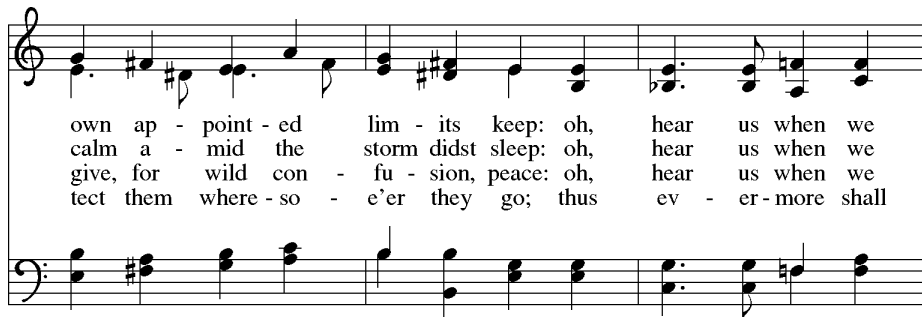
C: Amen.




1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

THE APOSTOLIC GREETING

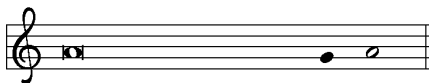
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

THE KYRIE

Mark 10:47



In peace, let us pray to the Lord.



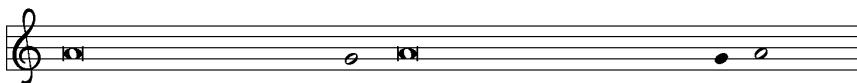
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,
let us pray to the Lord. **Lord have mer - cy.**
Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

THIS IS THE FEAST

Revelation 5:12-13; 19:5-9

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow - er and rich - es and wis - dom and
strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

(In Unison)

P: The Lord be with you.

C: And also with you.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

WORD

SPECIAL MUSIC

LUTHER CHOIR

“Love One Another”
“The Storm Passed By”
“Jesus in the Morning”

FIRST LESSON

GENESIS 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

L: The Word of the Lord

C: Thanks be to God.

Congregational refrain:

With the Lord there is mer-cy, and full-ness of re - demp-tion. ____

1. From out of the depths, I cry unto You,
Lord, hear my voice, come hear my prayer;
O let Your ear be open to my pleading.

Refrain:

2. If You, O Lord, should mark our guilt,
then who could stand within Your sight?
But in You is found forgiveness for our failings.

Refrain:

3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
and His Word to me shall ever be my comfort.

Refrain:

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STORY OF SALVATION LESSON**ROMANS 3:10-26**

We are made just by trusting the gift of Jesus Christ for us. The gift of a living relationship with God: Father, +Son, and Holy Spirit is for all.

¹⁰As it is written:

"There is no one who is righteous, not even one;

¹¹there is no one who has understanding, there is no one who seeks God.

¹²All have turned aside, together they have become worthless;
there is no one who shows kindness, there is not even one."

¹³"Their throats are opened graves;

they use their tongues to deceive."

"The venom of vipers is under their lips."

¹⁴"Their mouths are full of cursing and bitterness."

¹⁵"Their feet are swift to shed blood;

¹⁶ruin and misery are in their paths,

¹⁷and the way of peace they have not known."

¹⁸"There is no fear of God before their eyes."

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³**since all have sinned and fall short of the glory of God;** ²⁴**they are now justified by his grace as a gift, through the redemption that is in Christ Jesus,** ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Joel 2:13



Al - le - lu - ia. Lord, to whom shall we go?



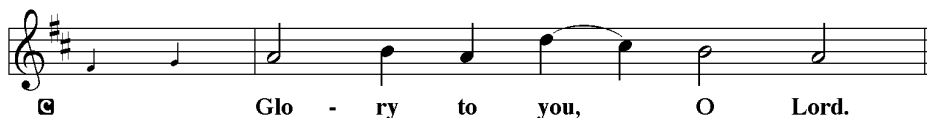
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

MARK 3:20-35

Those who are able may stand to honor Christ during the reading of the Gospel.

Response after the announcement:



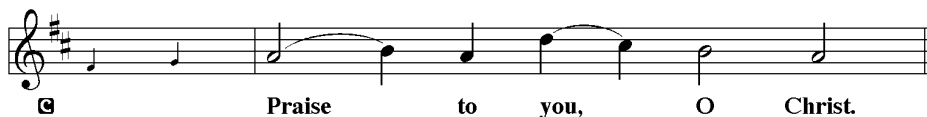
In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

P: The Gospel of the Lord.



MESSAGE

“The Family of Christ”

Who Were the Family of Jesus?

Who Is the Family of Jesus?

Who Will Be the Family of Jesus?

The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus' saving power: I get to decide who belongs to this family. Really?

The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus' ultimate saving power: Jesus calls us to His family and gives us the ultimate purpose to do the will of our Father in Heaven day by day, now and forever.

So What? Look with new eyes at your fellow Christians. Learn about the lives of the communion of saints. Invite all to become brothers and sisters in Christ.



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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THE APOSTLES' CREED

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

ANTHEM

“A Mighty Fortress Is Our God”

A mighty fortress is our God,
A bulwark never failing;
Our helper He, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and power are great,
And, armed with cruel hate,
On earth is not His equal.

Did we in our own strength confide,
Our striving world be losing;
Were not the right Man on our side,
The man of God’s own choosing.
Dost ask who that may be?

CHANCEL CHOIR

Martin Luther/arr. Floyd O. Harris

© 1963 by Frank Pallma

Christ Jesus, it is He;
Lord Sabaoth His name,
From age to age the same,
And He must win the battle.

That word above all earthly powers,
No thanks to them abideth;
The Spirit and the gifts are ours
Through Him who with us sideth;
Let goods and kindred go,
This mortal life also;
The body they may kill:
God’s truth abideth still,
His Kingdom is forever.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

Prayers are commended in Jesus’ Name.

P: All these prayers and whatever else You see that we need we ask in the Name of Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

2 Corinthians 13:11

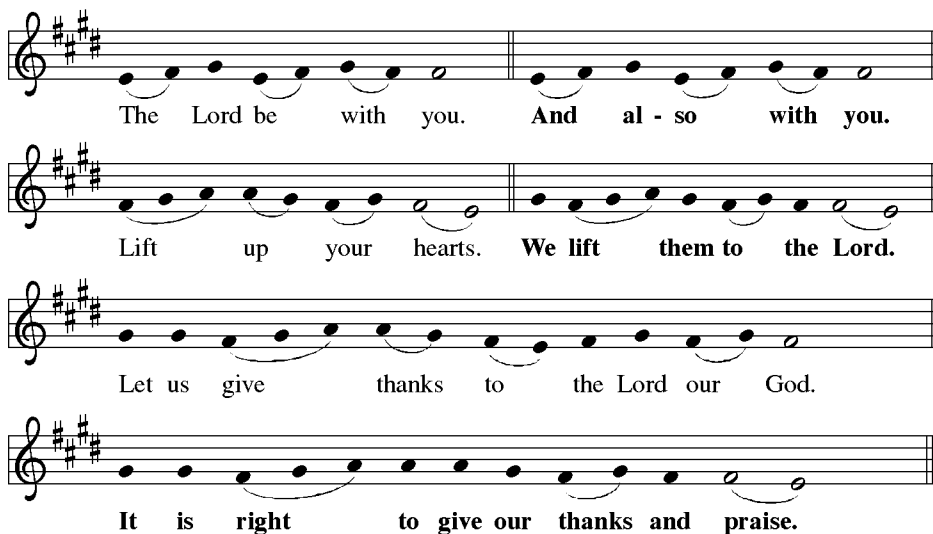
P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136



The Lord be with you. And al - so with you.

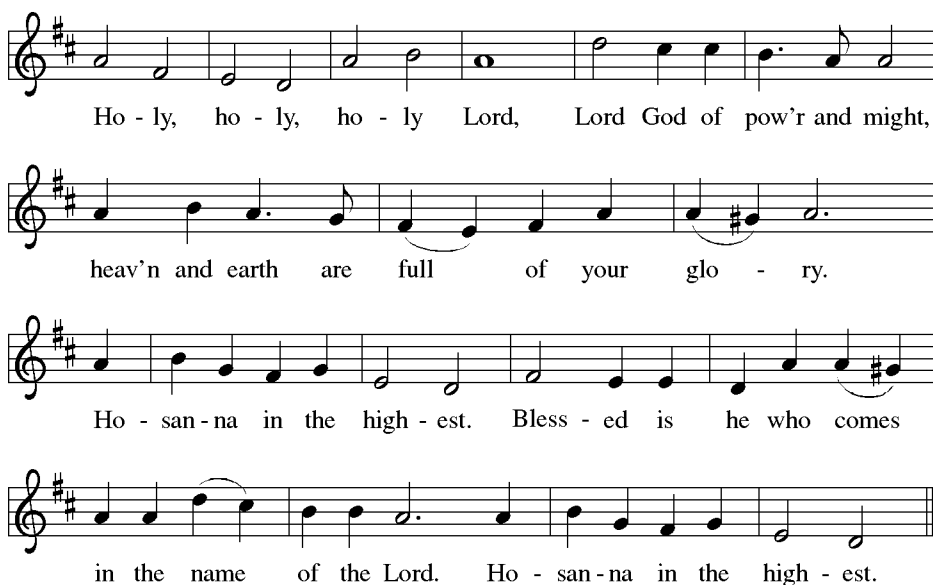
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

Isaiah 6:3, Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est.

THE WORDS OF INSTITUTION *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

THE LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

John 1:29

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION AND INDIVIDUAL DISMISSAL

P: This is the body of Christ given for you. This is the blood of Christ shed for you. Go in peace and serve the Lord!

POSTLUDE

† † † † † † † †

*Please join us for food and fellowship immediately following today's service.
A catered meal from Grandma Hoyt will be provided.*

PARISH NEWS

OWLS: On **Thursday, June 10th at 6 pm**, Josh and Amy would like to invite the OWLS to join them in their backyard for an ice cream social. Be sure to bring your lawn chair! (*Rainy weather location: Family Life Center*)

SUMMER SUNDAY SCHOOL: Beginning **June 13**, Johnny Carpenter will be leading an in-person Sunday School prior to our full Sunday School re-opening in September. It will be held in the Memorial Chapel starting at 9:30 each Sunday.

SPROUTS: Sprouts youth will meet for Sunday School via Zoom on **June 13 at 9:30 am**. Amy will email the link.

GIRLS' NIGHT OUT: Women of the church, please join Amy for dinner and fellowship at **Pita Wheel** in downtown Gastonia at **5:00 pm on Monday, June 21**. Weather permitting, there is an outdoor patio available. Please let her know if you are able to come by Monday, *June 14*. Hope to see you there!

VBS 2021: The Christian Ed Committee will be offering a modified outdoor Vacation Bible School for the children of our congregation and of the MMO program. VBS will be offered at the pavilion from 5-7:30 on Thursday, June 17 and Friday, June 18 as well as 10-12:30 on Saturday, June 19. A picnic meal will be provided *for the children* each day. The pastor will also be offering an adult VBS class on that Thursday and Friday night from 6-7pm in the Sanctuary. Amy will be sharing additional information with parents via email.

DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (Psalm 1:2) A prayer list, daily lessons to read the Bible together each year, and a song of praise are below. The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe.

To share prayer concerns or updates on the prayer list you can call the church office, call/text Pastor Comer (704-787-6439) or call our prayer team (Katherine Carpenter 704-214-2493). Intercessions will be for a month and then removed unless requested to continue.

PRAYER LIST FOR FELLOWSHIP: BT & Pauline Bradley, Kori Bradley, Jerry & Shirley Carpenter, Kathy Finch, Larry Hoover, Dru Huffstickler, Ann Marie Lentz, the family of Robert Park, Betty Petty, Bill Robinson, and Bob Thornburg

FRIENDS OF THE FELLOWSHIP: Eula Brazell, Bill Bridges, Lee Brinkley, Taylor Brinkley, Deborah Carpenter, Garry & Carole Farmer, Jamison Franklin, Mona Fulton, Victoria Garcia, Linda Gay, Howard Gribble, Sherry Hester, the Hildreth Family, Jack Jeffries, Paula Kadel, Suzanne Ledford, Lee Norris, Chris Owings, Dakota Shuford, Judi Truesdail, Charlene Sorenson, George Sung, and Claudia Zibell

THE BIBLE IN A YEAR - Week 23: June 6 to June 13, 2021

06/06 Morning Reading: John 16—Evening Reading: 2 Chronicles 25, 26, 27
06/07 Morning Reading: John 17—Evening Reading: 2 Chronicles 28, 29
06/08 Morning Reading: John 18:1-18—Evening Reading: 2 Chronicles 30, 31
06/09 Morning Reading: John 18:19-40—Evening Reading: 2 Chronicles 32, 33
06/10 Morning Reading: John 19:1-22—Evening Reading: 2 Chronicles 34, 35, 36
06/11 Morning Reading: John 19:23-42—Evening Reading: Ezra 1, 2
06/12 Morning Reading: John 20—Evening Reading: Ezra 3, 4, 5
06/13 Morning Reading: John 21—Evening Reading: Ezra 6, 7, 8

Song of Praise “*Gather Us In*” ELW #532

Next Sunday, June 13, 2021

8:30 Holy Communion: Romans 6:3-11 and Mark 4:26-34
9:30 Sunday School in Memorial Chapel
10:30 Service of the Word: Romans 6:3-11 and Mark 4:26-34 ~

“The Parable of the Mustard Seed”

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK
SUNDAY, JUNE 6 - SATURDAY, JUNE 12, 2021

Sun-06	10:30 am	Worship at Rankin Lake with Catered Meal
	6:00 pm	Chancel Choir
	8:00 pm	Faith Group (Fellowship Hall)
Mon-07		NO Preschool
Tues-08	10:00 am	Clothing Closet Workday
		NO Preschool
Wed-09		NO Preschool
Thur-10	5:00 pm	OWLS (Home of Josh & Amy Carpenter)

*We are so happy you joined us for worship this morning.
Please fill out the information below and leave this page in the pew
following the service. Thank you!*

Date: _____

Name: _____

Address: _____

Phone: _____

Email: _____

____ Member ____ Visitor ____ Desire a call from the Pastor

Prayer Request: _____

