

LUTHERAN CHAPEL



MATTHEW 14:13-21

“5,000”

*Jesus feeds the multitudes with a little bread and fish. Come, Lord Jesus,
and feed the hungry of this day with the abundance of the earth and the
promise of fulfillment in You.*

9TH SUNDAY AFTER PENTECOST

AUGUST 2, 2020

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
AUGUST 2, 2020
9TH SUNDAY AFTER PENTECOST

***BOLD** indicates congregational responses.*

GATHER

WELCOME

PARISH ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit. *Matthew 28:19b*

C: Amen.

CALL TO CONFESSION

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

THE TEN COMMANDMENTS

Exodus 20:1-17

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

THE GREAT COMMANDMENT

Mark 12:28-31

You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

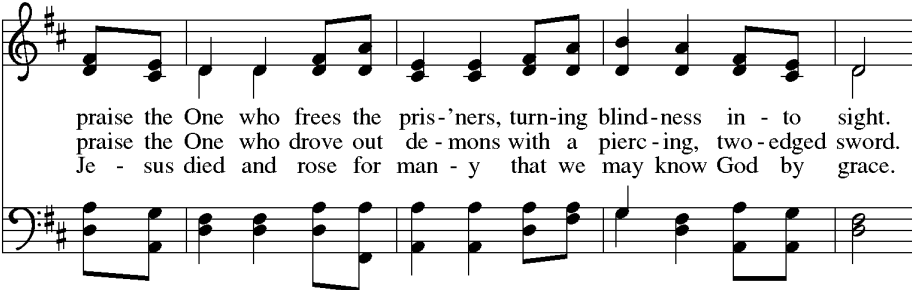
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.


PROCESSIONAL HYMN “Praise the One Who Breaks the Darkness” ELW #843



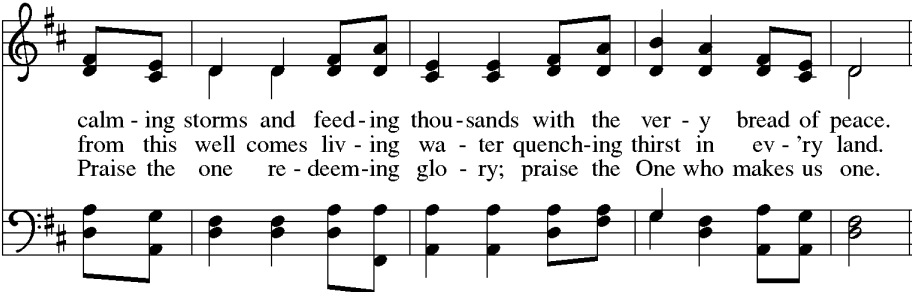
1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;
3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc-ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis-ease,
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth. *Repository of Sacred Music*, Part II, 1813

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THE APOSTOLIC GREETING

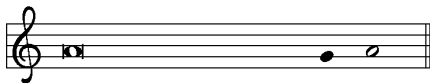
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

THE KYRIE

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



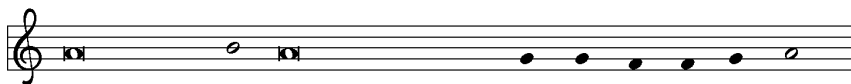
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

THIS IS THE FEAST

Revelation 5:12-13; 19:5-9

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

(prayed together)

P: The Lord be with you.

C: And also with you.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING

ISAIAH 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

L: The Word of the Lord

C: Thanks be to God.

PSALM 145:8-9, 14-21

Mark Mummert
guitar/rhythmic arr. R. Myers

Congregational refrain:



⁸The Lord is gracious and full of compassion;

slow to anger and abounding in steadfast love.

⁹Lord, You are good to all, and Your compassion is over all Your works.

¹⁴The Lord upholds all those who fall, and lifts up those who are bowed down.

Refrain:

¹⁵The eyes of all wait upon You, O Lord,

and You give them their food in due season.

¹⁶You open wide Your hand and satisfy the desire of every living thing.

¹⁷You are righteous in all Your ways, loving in all Your works.

¹⁸You are near to all who call upon You, to all who call upon You faithfully.

Refrain:

¹⁹You fulfill the desire of those who fear You; You hear their cry and save them.

²⁰You watch over all those who love You, but all the wicked You shall destroy.

²¹My mouth shall speak the praise of the Lord;

let all flesh bless God's holy name forever.

Refrain:

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THE SECOND LESSON

ROMANS 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

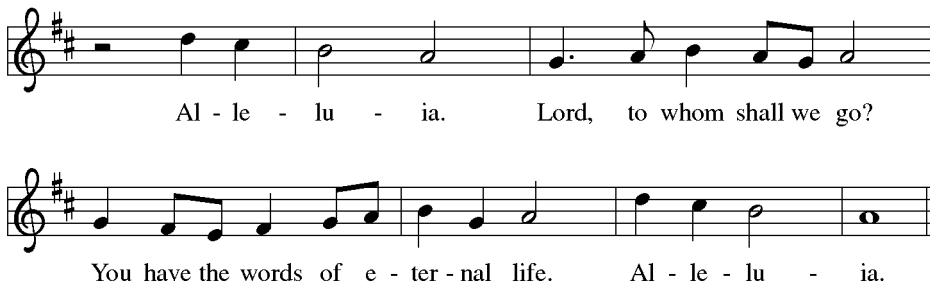
¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

John 6:68



GOSPEL

MATTHEW 14:13-21

Response after the announcement:

C: Glory to You, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for

themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P: The Gospel of the Lord.

C: Praise to You, O Christ.

MESSAGE

“5,000”

The LORD Invites and Provides

Why Are People Hungry?

Mercy

***The Law** is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power:* Why do people go hungry on the good earth? Why do I waste so much?

***The Gospel** is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power:* The LORD will provide. From the feeding of the 5,000 to the gift of daily bread, God will open the door, grow the seed, and give us strength to work that all may be fed by His grace.

On Discipleship: Consider giving food to the Crisis Assistance Ministry to help neighbors in need. Pray at meals before you eat. Be thankful for daily **bread** (blessings received each appointed day). What is your take away for your walk with Christ?

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of D major (two sharps). It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines and ends with a double bar line. The piano accompaniment is primarily chordal, supporting the vocal melody.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

THE APOSTLES' CREED

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate this on the prayer card and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.

PRAYERS OF INTERCESSION

1 Timothy 2:1-4

P: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

P: You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,

C: hear our prayer.

Prayers conclude:

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C: Amen.

THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. *2 Corinthians 13:11*

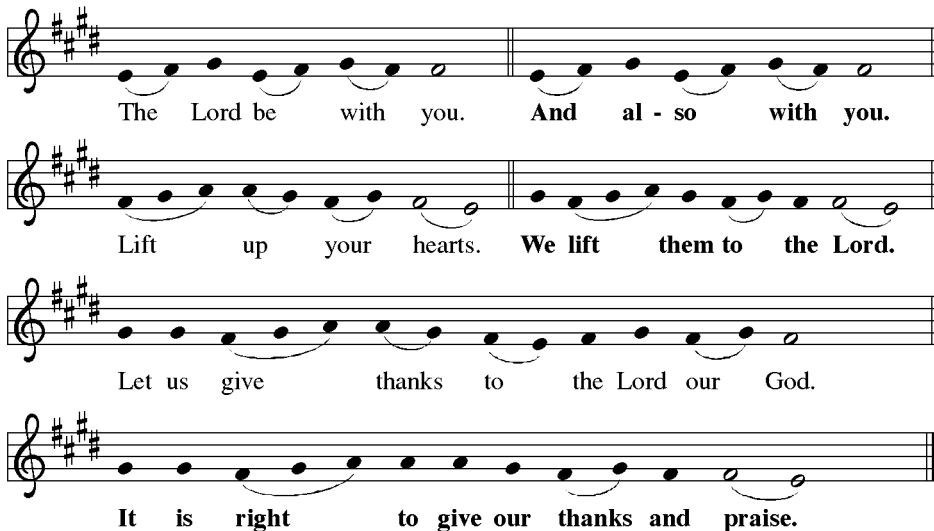
P: The peace of the Lord be with you always.

C: And also with you.

THE MEAL AND SENDING

THE GREAT THANKSGIVING

2 Timothy 4:22, Colossians 3:1, Psalm 136



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

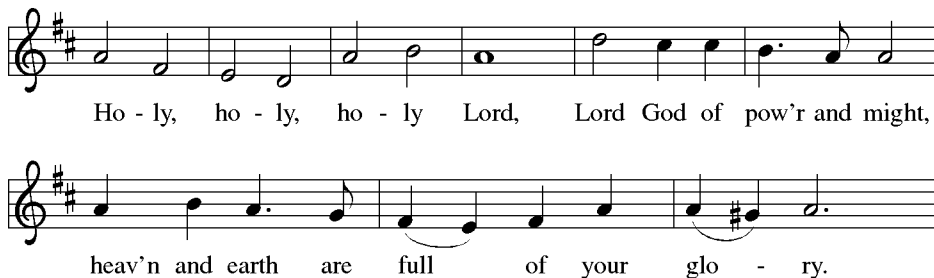
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef. The first staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody is written on a single line. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics, ending with a double bar line.

PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

Isaiah 6:3, Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves, each with a treble clef. The melody is written on a single line. The lyrics are written below the notes. The first staff has a key signature of one sharp (F#) and a 4/4 time signature. The second staff continues the melody and lyrics, ending with a double bar line.



THE WORDS OF INSTITUTION *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

THE LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION AND INDIVIDUAL DISMISSAL

P: This is the body of Christ given for you. This is the blood of Christ shed for you. Go in peace and serve the Lord!

POSTLUDE

+ + + + + + + + + +

OUR ALTAR FLOWERS are given to the Glory of God by Ron and Ann Behringer in honor of their 61st Anniversary.

PARISH NEWS

WORSHIP SERVICES: We have returned to in-person worship for the 10:30 service only at limited capacity. For those who are able to come and it is determined safe in their personal circumstances, we look forward to prayers together. For those who are unable to attend due to personal circumstances or choose to refrain from gatherings, please pray on-line using one of the streaming options available: Facebook, YouTube or from the church website. As we continue in these days of the pandemic, changes to the service will be observed to do our best to be safe while gathering. *Please note that facemasks are required to be worn indoors while in public per a mandate by the state.*

SUNDAY SCHOOL: An on-line Sunday School lesson will be held via Zoom Sunday mornings at 9:00. Please email Steve Laws at stephenclaws@gmail.com to sign up.

CHURCH DIRECTORY: We are in the process of updating the church directory. Please email Kim at churchoffice@lutheranchapelchurch.org with any changes. Thank you!

BLESSING OF THE BACKPACKS: We will have the Blessing of the Backpacks on **Sunday, August 16th**. Amy will give a short presentation at the beginning of the church service. For any school age youth that is attending the service in the sanctuary, please bring your backpack to church. During the presentation, you will remain seated in your pew. For any school age youth that will be attending the service online, please have your backpack near you at your home.

ROOTS SERVICE PROJECT: The Roots Youth Group (middle and high school youth) is adopting the courtyard between the sanctuary and educational building. Starting in August, the youth group will be beautifying and maintaining this courtyard in honor of the Dirty Collar Workers and their years of dedication to our church. To kickoff this project, the Roots will be meeting on **Saturday, August 22nd from 10am-12pm** to trim bushes, weed-eat and spread mulch.

ROOTS & SPROUTS YOUTH GROUPS: The church is continuing to monitor and review guidelines about when we can safely continue regularly scheduled youth activities for the fall. Parents, please continue to check your email for updates from Amy. If you are currently not receiving weekly emails from her, please contact her at amy@lutheranchapelchurch.org.

WOMEN'S FALL BOOK CLUB: Amy would like to continue the women's book club in the fall. If you would like to be a part of this book club and feel comfortable meeting at the church picnic pavilion, please contact Amy at amy@lutheranchapelchurch.org.

Once Amy gets a feel for how many are interested, she will decide whether to proceed with book club for the upcoming season.

CAM FOOD DRIVE: As of July 12, the fellowship has given **475 bags** of food to Crisis Assistance Ministry, thanks be to God! The need is still great in Gaston County. For those who would like to continue to support this food ministry to help our neighbors, our Social Ministry is willing to keep going. Let us continue to help all we can!

FACE MASKS: Thanks be to God for Kay Moretz and for her team of seven making face masks for our fellowship. *If anyone still needs or would like a facemask, please contact Kay.*

HOME COMMUNIONS: If you or your family are interested in receiving Communion in your home, please contact Pastor Michael at 704-787-6439 to set up an agreeable time for him to visit.

TITHES & OFFERINGS: Some church members have asked how they can send tithes and offerings to the church. Options include: utilizing offering envelopes (or a regular envelope) to mail, dropping off in locked mailbox at educational building, or giving on-line through our church website: lutheranchapelchurch.org, top right-hand corner “give” which is a link to Easy Tithe. Any questions or concerns call our Treasurer Ed Robinson.



DAILY PRAYER

EACH MORNING AND EVENING, PRAY TO THE LORD. (Psalm 1:2) A prayer list, daily lessons to read the Bible together each year, and a song of praise are below. The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit odb.org/subscribe. Fill out a prayer card to share or notify the church office with concerns.

PRAYER LIST FOR FELLOWSHIP: Braylon Beam, B.T. Bradley, Donna Carpenter, Jerry Carpenter, Hunter Clark, Tonya Dowdy, Lynda Ellington, Kathy Finch, Paulette Hale, Helen Hoffman, **Henry Hoffman**, Dru Huffstickler, Alfred Lineberger, Robert Park, Betty Petty, **Terry Ratchford**, Doug Rhyne, Fran Rice, **Joan Riddle**, Barbara Robinson, Bill Robinson, and Ed Robinson.

FRIENDS OF THE FELLOWSHIP: Ruth Benoy, Vera Beutler, Baby Ellis Brown, Amelia Edwards, Garry and Carole Farmer, Jamison Franklin, Harriet Grantham, Travis Hogue, Mary Jackson, Ernie Kincaid, Suzanne Ledford, Bill McCullen, Lee Norris, Sam & Lara Rasanen, Paul Reaves, Craig Rooney, Pat Rudisill, Martin Salois, Pastor Peter Setzer, Charlene Sorenson, Jim Warren, Dana Williams, and Lulu Zizak.

WEEK 32: AUGUST 2, 2020 to AUGUST 9, 2020

08/02 Morning Reading: Romans 5—Evening Reading: Psalms 60, 61, 62
08/03 Morning Reading: Romans 6—Evening Reading: Psalms 63, 64, 65
08/04 Morning Reading: Romans 7—Evening Reading: Psalms 66, 67
08/05 Morning Reading: Romans 8:1-21—Evening Reading: Psalms 68, 69
08/06 Morning Reading: Romans 8:22-39—Evening Reading: Psalms 70, 71
08/07 Morning Reading: Romans 9:1-15—Evening Reading: Psalms 72, 73
08/08 Morning Reading: Romans 9:16-33—Evening Reading: Psalms 74, 75, 76
08/09 Morning Reading: Romans 10—Evening Reading: Psalms 77, 78

Song Of Praise “*Beautiful Savior*” ELW #838

Next Sunday, AUGUST 9, 2020

9:00 Zoom Sunday School: John 4:7-30, 39-42
10:30 Service of the Word: Matthew 14:22-33 ~ “*Master of Sea and Storm*”

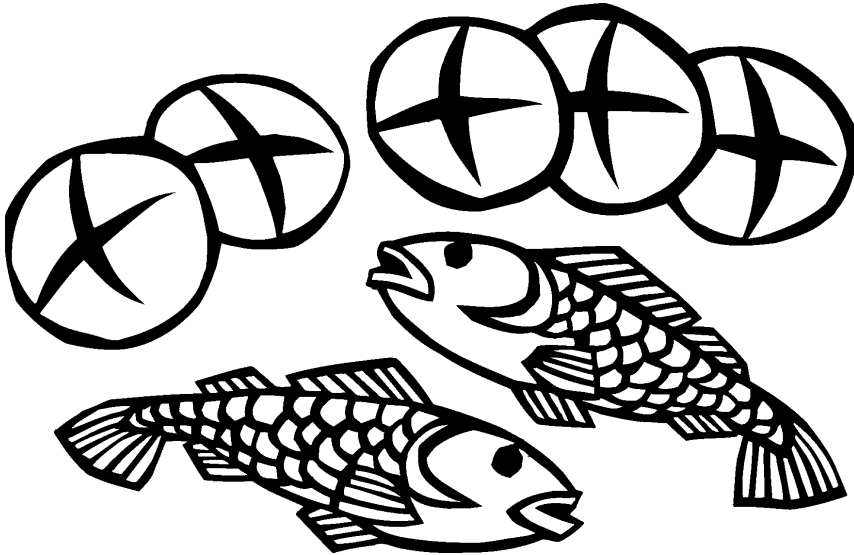
Note: *daily*Lectio.net provides the complete Revised Common Lectionary for both Sunday and daily lessons.

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



CHURCH ACTIVITIES THIS WEEK
SUNDAY, AUGUST 2 - SATURDAY, AUGUST 8, 2020

| | | |
|----------------|----------|--|
| Sun-02 | 9:00 am | Sunday School via Zoom |
| | 10:30 am | In-person and streamed Worship Service |
| | 6:00 pm | Chancel Choir |
| | 8:00 pm | Faith Group (Pavilion) |
| Mon-03 | 8:30 am | Preschool |
| Tues-04 | 8:30 am | Preschool |
| Wed-05 | 8:30 am | Preschool |
| Thur-06 | 8:30 am | Preschool (last day of summer session) |



*We are so happy you joined us for worship this morning.
Please fill out the information below and leave this page in the pew
following the service. Thank you!*

Date: _____

Name: _____

Address: _____

Phone: _____

Email: _____

____ Member ____ Visitor ____ Desire a call from the Pastor

Prayer Request: _____

