

# LUTHERAN CHAPEL



**MATTHEW 13:24-30, 36-43**

## ***“OUTCOMES”***

*What will be the outcome at the end?*

*Will we prove to be fit for the harvest or weeds to be burned?*

*A godly life grows forever while the sin distorted life will end.*

**7<sup>TH</sup> SUNDAY AFTER PENTECOST**

**JULY 19, 2020**

**[lutheranchapelchurch.org](http://lutheranchapelchurch.org)  
(704) 864-6491**

**LUTHERAN CHAPEL**  
**JULY 19, 2020**  
**7<sup>TH</sup> SUNDAY AFTER PENTECOST**

***BOLD** indicates congregational responses.*

**GATHER**

**WELCOME**

**PARISH ANNOUNCEMENTS**

**PRELUDE**

**CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the +Son, and of the Holy Spirit. *Matthew 28:19b*

**C: Amen.**

**CALL TO CONFESSION**

*1 John 1:8-9*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

**THE TEN COMMANDMENTS**

*Exodus 20:1-17*

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

## THE GREAT COMMANDMENT

*Mark 12:28-31*

**You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.**

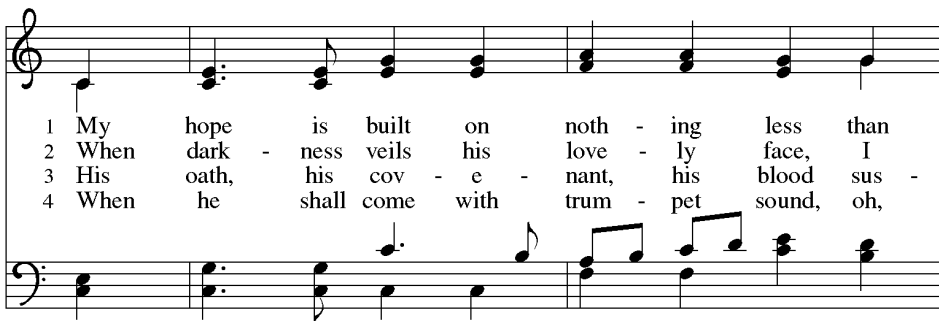
P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

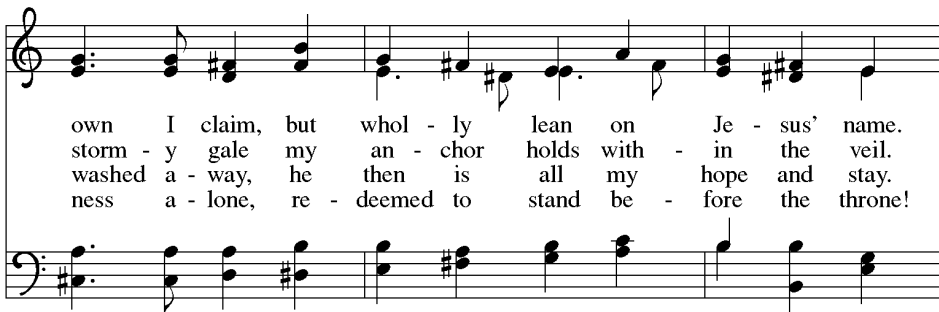
**C: Amen.**



1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,

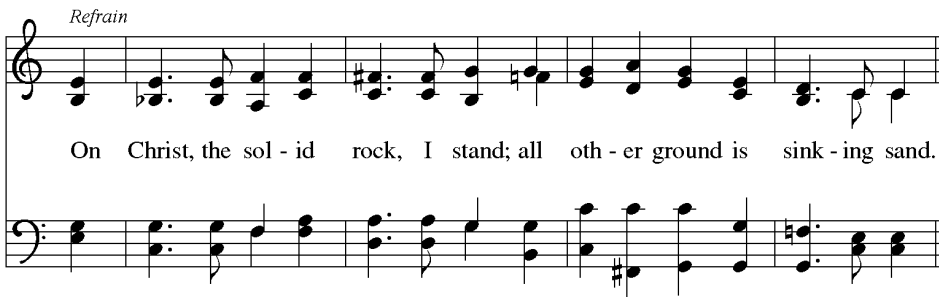


Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

THE APOSTOLIC GREETING

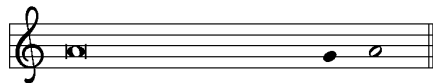
2 Corinthians 13:13

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

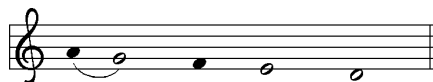
C: And also with you.

THE KYRIE

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



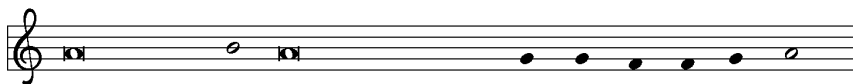
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

## THIS IS THE FEAST

*Revelation 5:12-13; 19:5-9*

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

*(prayed together)*

P: The Lord be with you.

C: And also with you.

**Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.**

## WORD

## CHILDREN'S MESSAGE

### FIRST READING

**ISAIAH 44:6-8**

*There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.*

<sup>6</sup>Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;

besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup>Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

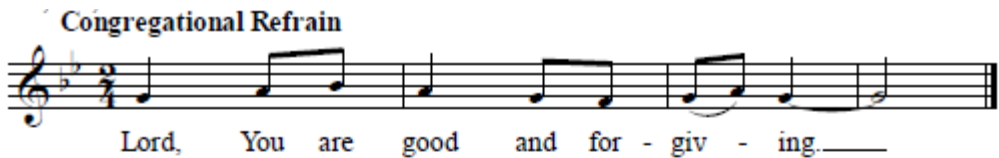
L: The Word of the Lord

C: Thanks be to God.

## PSALM 86

*“Lord, You Are Good and Forgiving”*

Michel Guimont rhythmic arr. R. Myers



1. O Lord, You are good and forgiving, full of love to all who call.  
Give heed, O Lord, to my prayer and attend to the sound of my voice.

**Refrain:**

2. All the nations shall come to adore You and glorify Your name,  
O Lord, for You are great and do marvelous deeds. You alone are God.

**Refrain:**

3. But You, O God of mercy and compassion, slow to anger and abounding  
in love and truth, turn and take pity on me, O give Your strength to Your servant.

**Refrain:**



## THE SECOND LESSON

## ROMANS 8:12-25

*For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

L: The Word of the Lord.

C: Thanks be to God.

## GOSPEL ACCLAMATION

*John 6:68*



## GOSPEL

## MATTHEW 13:24-30, 36-43

Response after the announcement:

**C: Glory to You, O Lord.**

*Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.*

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.<sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well.<sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'<sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'<sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them.<sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."<sup>37</sup>He answered, "The one who sows the good seed is the Son of Man;<sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,<sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.<sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age.<sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,<sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.<sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord.

**C: Praise to You, O Christ.**

## MESSAGE

*"Outcomes"*

Parable of the Wheat and the Weeds

The LORD Is Gracious and Merciful, Slow to Anger

Warning

*The Law is an aspect in the Word that shows our brokenness, sin and need for Jesus' saving power: Jesus, the Son of Man and Son of God, will be our ultimate judge. Why do I insist on judging others?*

*The Gospel is an aspect in the Word that gives strength, wisdom and hope in Jesus' ultimate saving power: The outcomes are in the hands of Providence. Let us trust in Jesus and His grace to save and love us as we journey through a broken world.*

**On Discipleship:** Recognize over and over again that I am no one's ultimate judge. Trust God to put all things right in the end. What is your take away for your walk with Christ?

**HYMN OF THE DAY**

*“Let Us Break Bread Together”*

**ELW #471**

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

## **THE APOSTLES' CREED**

*All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate this on the prayer card and talk to an usher or the pastor.*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body**

**and the life + everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*1 Timothy 2:1-4*

P: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

P: God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,

**C: hear our prayer.**

*Prayers conclude:*

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**C: Amen.**

## THE SHARING OF THE PEACE

*Matthew 5:22-24: Ephesians 4:1-3*

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. *2 Corinthians 13:11*

P: The peace of the Lord be with you always.

C: And also with you.

## THE MEAL AND SENDING

### THE GREAT THANKSGIVING

*2 Timothy 4:22, Colossians 3:1, Psalm 136*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The notation includes various note values and rests, with some notes beamed together.

### PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

*Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

The musical notation is written on two staves in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,' and the second staff contains 'heav'n and earth are full of your glo - ry.' The notation includes various note values and rests, with some notes beamed together.



## THE WORDS OF INSTITUTION *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

## THE LORD'S PRAYER

*Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## LAMB OF GOD

*John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION AND INDIVIDUAL DISMISSAL

P: This is the body of Christ given for you. This is the blood of Christ shed for you. Go in peace and serve the Lord!

## POSTLUDE

+ + + + + + + + + +

**OUR ALTAR FLOWERS** are given to the Glory of God in loving memory of Beth by Buddy Carothers.

## **PARISH NEWS**

**WORSHIP SERVICES:** We have returned to in-person worship for the 10:30 service only at limited capacity. For those who are able to come and it is determined safe in their personal circumstances, we look forward to prayers together. For those who are unable to attend due to personal circumstances or choose to refrain from gatherings, please pray on-line using one of the streaming options available: Facebook, YouTube or from the church website. As we continue in these days of the pandemic, changes to the service will be observed to do our best to be safe while gathering. *Please note that facemasks are required to be worn indoors while in public per a mandate by the state.*

**SUNDAY SCHOOL:** An on-line Sunday School lesson will be held via Zoom Sunday mornings at 9:00. Please email Steve Laws at [stephenclaws@gmail.com](mailto:stephenclaws@gmail.com) to sign up.

**THANK YOU!:** I would like to extend a big thank you to all of the adults and youth that made the July workdays possible. I am very proud of what our Roots youth group was able to accomplish in those two days. Galatians 6:10 states, "So then, as we have the opportunity, let us do good to everyone and especially to those who are of the household of faith." - Amy

**CHURCH DIRECTORY:** We are in the process of updating the church directory. Please email Kim at [churchoffice@lutheranchapelchurch.org](mailto:churchoffice@lutheranchapelchurch.org) with any changes. Thank you!

**NEWSLETTER:** Please email articles for the August newsletter by July 23 to [churchoffice@lutheranchapelchurch.org](mailto:churchoffice@lutheranchapelchurch.org). Thank you!

**BLESSING OF THE BACKPACKS:** We will have the Blessing of the Backpacks on Sunday, August 16th. Amy will give a short presentation at the beginning of the church service. For any school age youth that is attending the service in the sanctuary, please bring your backpack to church. During the presentation, you will remain seated in your pew. For any school age youth that will be attending the service online, please have your backpack near you at your home.

**WOMEN'S FALL BOOK CLUB:** Amy would like to continue the women's book club in the fall. If you would like to be a part of this book club and feel comfortable meeting at the church picnic pavilion, please contact Amy at [amy@lutheranchapelchurch.org](mailto:amy@lutheranchapelchurch.org). Once Amy gets a feel for how many are interested, she will decide whether to proceed with book club for the upcoming season.



**CAM FOOD DRIVE:** As of July 12, the fellowship has given **475 bags** of food to Crisis Assistance Ministry, thanks be to God! The need is still great in Gaston County. For those who would like to continue to support this food ministry to help our neighbors, our Social Ministry is willing to keep going. Let us continue to help all we can!

**FACE MASKS:** Thanks be to God for Kay Moretz and for her team of seven making face masks for our fellowship. *If anyone still needs or would like a facemask, please contact Kay.*

**HOME COMMUNIONS:** If you or your family are interested in receiving Communion in your home, please contact Pastor Michael at 704-787-6439 to set up an agreeable time for him to visit.

**TITHES & OFFERINGS:** Some church members have asked how they can send tithes and offerings to the church. Options include: utilizing offering envelopes (or a regular envelope) to mail, dropping off in locked mailbox at educational building, or giving on-line through our church website: [lutheranchapelchurch.org](http://lutheranchapelchurch.org), top right-hand corner “give” which is a link to Easy Tithe. Any questions or concerns call our Treasurer Ed Robinson.

## DAILY PRAYER

**EACH MORNING AND EVENING, PRAY TO THE LORD. (Psalm 1:2)** A prayer list, daily lessons to read the Bible together each year, and a song of praise are below. The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit [odb.org/subscribe](http://odb.org/subscribe). Fill out a prayer card to share or notify the church office with concerns.

**PRAYER LIST FOR FELLOWSHIP:** Braylon Beam, B.T. Bradley, Donna Carpenter, Jerry Carpenter, Hunter Clark, Tonya Dowdy, Lynda Ellington, Kathy Finch, **Paulette Hale**, Helen Hoffman, Dru Huffstickler, Alfred Lineberger, Robert Park, Betty Petty, Doug Rhyne, Fran Rice, Barbara Robinson, Bill Robinson, and Ed Robinson.

**FRIENDS OF THE FELLOWSHIP:** Ruth Benoy, Vera Beutler, Baby Ellis Brown, Amelia Edwards, Garry and Carole Farmer, Jamison Franklin, Harriet Grantham, Travis Hogue, Mary Jackson, Ernie Kincaid, Suzanne Ledford, Bill McCullen, Lee Norris, Sam & Lara Rasanen, **Paul Reaves**, **Craig Rooney**, Pat Rudisill, Martin Salois, Pastor Peter Setzer, Charlene Sorenson, Jim Warren, Dana Williams, and Lulu Zizak.

### WEEK 30: JULY 19, 2020 to JULY 26, 2020

**07/19** Morning Reading: Acts 21:18-40—Evening Reading: Psalms 23, 24, 25  
**07/20** Morning Reading: Acts 22—Evening Reading: Psalms 26, 27, 28  
**07/21** Morning Reading: Acts 23:1-15—Evening Reading: Psalms 29, 30  
**07/22** Morning Reading: Acts 23:16-35—Evening Reading: Psalms 31, 32  
**07/23** Morning Reading: Acts 24—Evening Reading: Psalms 33, 34  
**07/24** Morning Reading: Acts 25—Evening Reading: Psalms 35, 36  
**07/25** Morning Reading: Acts 26—Evening Reading: Psalms 37, 38, 39  
**07/26** Morning Reading: Acts 27:1-26—Evening Reading: Psalms 40, 41, 42

**Song Of Praise**

*“Awesome God”*

W&P #13

### Next Sunday, JULY 26, 2020

9:00 Zoom Sunday School: Nehemiah 9:9-17, 32-33  
10:30 Service of the Word: Matthew 13:31-33, 44-52 ~ “*Treasure*”

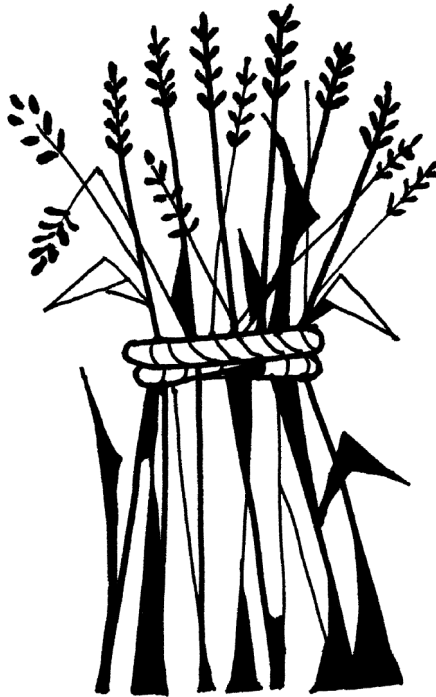
Note: *daily*Lectio.net provides the complete Revised Common Lectionary for both Sunday and daily lessons.

**This QR** code goes straight to the Daily prayers page on the website that list the commemorations for the week.



**CHURCH ACTIVITIES THIS WEEK**  
**SUNDAY, JULY 19 - SATURDAY, JULY 25, 2020**

<b>Sun-19</b>	9:00 am	Sunday School via Zoom
	10:30 am	In-person and streamed Worship Service
<b>Mon-20</b>	8:30 am	Preschool
<b>Tues-21</b>	8:30 am	Preschool
<b>Wed-22</b>	8:30 am	Preschool
<b>Thur-23</b>	8:30 am	Preschool



*We are so happy you joined us for worship this morning.  
Please fill out the information below and leave this page in the pew  
following the service. Thank you!*

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

\_\_\_\_ Member    \_\_\_\_ Visitor    \_\_\_\_ Desire a call from the Pastor

**Prayer Request:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_