

# LUTHERAN CHAPEL



**MATTHEW 10:40-42**

***“WELCOME”***

*We are welcomed to Christ that we may welcome others.*

**4<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**JUNE 28, 2020**

**[lutheranchapelchurch.org](http://lutheranchapelchurch.org)**  
**(704) 864-6491**

**LUTHERAN CHAPEL**  
**JUNE 28, 2020**  
**4<sup>TH</sup> SUNDAY AFTER PENTECOST**

*\*Indicates that all who are able should stand to honor God.*  
***BOLD*** indicates congregational responses.

**GATHER**

**WELCOME**

**PARISH ANNOUNCEMENTS**

**PRELUDE**

**CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the +Son, and of the Holy Spirit. *Matthew 28:19b*

**C: Amen.**

**CALL TO CONFESSION**

*1 John 1:8-9*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us recite the gift of the Ten Commandments and the Great Commandment and use these teachings to examine our lives.

**THE TEN COMMANDMENTS**

*Exodus 20:1-17*

- 1. You shall have no other gods.**
- 2. You shall not make wrongful use of the Name of the LORD your God.**
- 3. Remember the Sabbath day and keep it holy.**
- 4. Honor your father and mother.**
- 5. You shall not murder.**
- 6. You shall not commit adultery.**
- 7. You shall not steal.**
- 8. You shall not bear false witness against your neighbor.**
- 9. You shall not covet your neighbor's house.**
- 10. You shall not covet your neighbor's wife or (husband).**

## THE GREAT COMMANDMENT

*Mark 12:28-31*

**You shall love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength...you shall love your neighbor as yourself.**

P: Let us kneel or sit for a time of silent confession and self-examination.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**\*PROCESSIONAL HYMN**

“Give to Our God Immortal Praise!”

**ELW #848**

1 Give to our God im - mor - tal praise! Mer - cy and  
 2 He sent his Son with pow'r to save from guilt and  
 3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to  
 dark - ness and the grave. Won - ders of grace to  
 kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.  
 God be - long; re - peat his mer - cies in your song.  
 shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793

**\*THE APOSTOLIC GREETING**

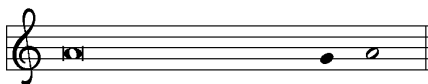
*2 Corinthians 13:13*

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# \*THE KYRIE

Mark 10:47



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



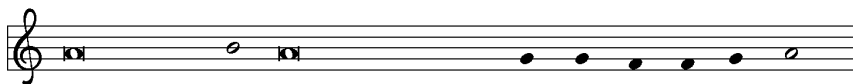
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## \*THIS IS THE FEAST

*Revelation 5:12-13; 19:5-9*

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu - ia.

All



I Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

*(prayed together)*

P: The Lord be with you.

C: And also with you.

**O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

## CHILDREN'S MESSAGE

### FIRST READING

### JEREMIAH 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

L: The Word of the Lord

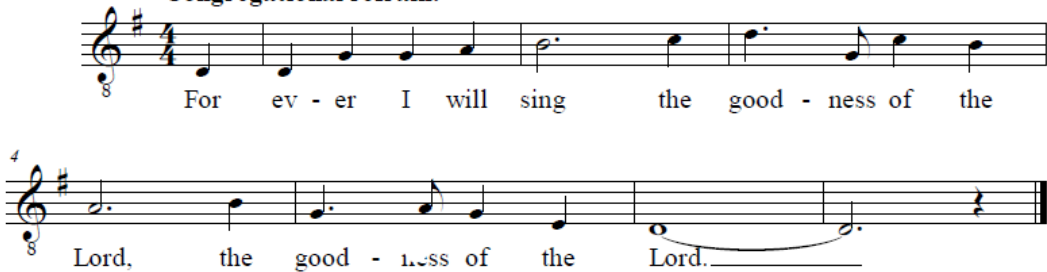
C: Thanks be to God.

## PSALM 89

*“For Ever I Will Sing”*

Marty Haugen

### Congregational refrain:





## THE SECOND LESSON

## ROMANS 6:12-23

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: The Word of the Lord.

C: Thanks be to God.

## \*GOSPEL ACCLAMATION

*John 6:68*



**\*GOSPEL**

**MATTHEW 10:40-42**

Response after the announcement:

**C: Glory to You, O Lord.**

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P: The Gospel of the Lord.

**C: Praise to You, O Christ.**

**MESSAGE**

*“Welcome”*

Who Welcomed You in the Name of Jesus?

Who Have You Welcomed?

The Reward

***The Law** is an aspect in the Word that shows our brokenness, sin and need for Jesus’ saving power: I am supposed to welcome others in Jesus’ Name but so often I fail to do this.*

***The Gospel** is an aspect in the Word that gives strength, wisdom and hope in Jesus’ ultimate saving power: In Jesus’ Name, I am welcomed to our Father in Heaven and to the ultimate reward of eternal life.*

***On Discipleship:** Practice hospitality. Pray for eyes to see the dignity of each person. Pray to see Christ even in the stranger. What is your take away for following Christ?*



- 1 Sal - va - tion un - to us has come by God's free grace and fa - vor;
- 2 What God did in the law de - mand no one could keep un - fail - ing;
- 3 Since Christ has full a - tone-ment made and brought to us sal - va - tion,
- 4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;



good works can - not a - vert our doom, they help and save us  
 great woe a - rose on ev - 'ry hand, and sin grew all - pre -  
 we will re - joice, we will be glad and build on this foun -  
 and by its fruits true faith is known, with love and hope in -



nev - er. Faith looks to Je - sus Christ a - lone, who did for  
 vail - ing. Be - cause the law must be ful - filled, Christ came as  
 da - tion. Your grace a - lone, dear Lord, I plead; bap - tized in -  
 ceas - ing. For faith a - lone can jus - ti - fy; works serve our



all the world a - tone, our on - ly me - di - a - tor.  
 God in mer - cy willed, for us the law o - bey - ing.  
 to your death, I'm freed; your life is mine for - ev - er.  
 neigh - bor and sup - ply the proof that faith is liv - ing.

- 5 All blessing, honor, thanks, and praise  
 to Father, Son, and Spirit!  
 Lord, you have saved us by your grace;  
 all glory to your merit!  
 O triune God in heav'n above,  
 you have revealed your saving love;  
 your blessed name we hallow.
- 6 Your kingdom come, your will be done  
 in this world as in heaven;  
 give bread for each new day begun;  
 our sins be all forgiven,  
 as we forgive what others do;  
 in ev'ry trial see us through;  
 from evil save us. Amen.

Text: Paul Speratus, 1484–1551; tr. hymnal version

Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524

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## **\*THE APOSTLES' CREED**

*All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate this on the prayer card and talk to an usher or the pastor.*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and**

**sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body**

**and the life + everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*1 Timothy 2:1-4*

P: Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

P: God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

**C: Your mercy is great.**

*Prayers conclude:*

P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**C: Amen.**

## THE SHARING OF THE PEACE

*Matthew 5:22-24: Ephesians 4:1-3*

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. *2 Corinthians 13:11*

P: The peace of the Lord be with you always.

C: And also with you.

## THE MEAL AND SENDING

### \*THE GREAT THANKSGIVING

*2 Timothy 4:22, Colossians 3:1, Psalm 136*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp). The first staff has a double bar line in the middle. The lyrics are written below the notes, with some words hyphenated across bar lines.

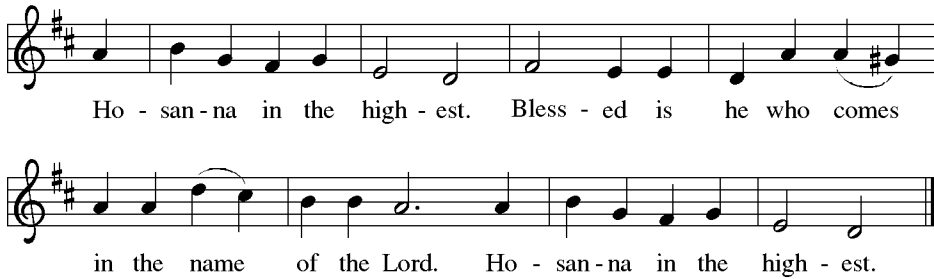
### \*PREFACE FOR THE DAY AND THE HOLY, HOLY, HOLY

*Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

The musical notation is written on two staves in G major (one sharp). The lyrics are written below the notes, with some words hyphenated across bar lines.



**\*THE WORDS OF INSTITUTION** *Matthew 26, Mark 14, Luke 22, 1 Corinthians 11*

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

**\*THE LORD'S PRAYER**

*Matthew 6:9-13*

P: Lord, remember us in Your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*LAMB OF GOD

*John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## \*DISTRIBUTION OF COMMUNION AND INDIVIDUAL DISMISSAL

### POSTLUDE

+ + + + + + + + + +

**OUR ALTAR FLOWERS** are given to the Glory of God by Jonathan and Katherine Carpenter in honor of their 36<sup>th</sup> Anniversary.

## **PARISH NEWS**

**WORSHIP SERVICES:** We have returned to in-person worship for the 10:30 service only. For those who are able to come and it is determined safe in their personal circumstances, we look forward to prayers together. For those who are unable to attend due to personal circumstances or choose to refrain from gatherings, please pray on-line using one of the streaming options available: Facebook, YouTube or from the church website. As we continue in these days of the pandemic, changes to the service will be observed to do our best to be safe while gathering. *Please note that facemasks are now required to be worn indoors while in public per a mandate by the state.*

**FACE MASKS:** Thanks be to God for Kay Moretz and for her team of seven making face masks for our fellowship. *If anyone still needs or would like a facemask, please contact Kay.*

**SUNDAY SCHOOL:** An on-line Sunday School lesson will be held via Zoom Sunday mornings at 9:00. Please email Steve Laws at [stephenclaws@gmail.com](mailto:stephenclaws@gmail.com) to sign up.

**YOUTH WORKDAYS:** The middle and high school youth workdays are scheduled for Friday, July 10th and Saturday, July 11th from 9am-2pm with a snack breakfast and picnic lunch. Youth parents, if you have not already done so, please contact Amy at [amy@lutheranchapelchurch.org](mailto:amy@lutheranchapelchurch.org) by Monday, July 6th to let her know that your youth is able to participate.

**HOME COMMUNIONS:** If you or your family are interested in receiving Communion in your home, please contact Pastor Michael at 704-787-6439 to set up an agreeable time for him to visit.

**TITHES & OFFERINGS:** Some church members have asked how they can send tithes and offerings to the church. Options include: utilizing offering envelopes (or a regular envelope) to mail, dropping off in locked mailbox at educational building, or giving on-line through our church website: [lutheranchapelchurch.org](http://lutheranchapelchurch.org), top right-hand corner “give” which is a link to Easy Tithe. Any questions or concerns call our Treasurer Ed Robinson.

**CAM FOOD DRIVE:** *Thanks be to God for 306 bags of food given for the Crisis Assistance Ministry.* The need is still great in Gaston County. For those who would like to continue to support this food ministry to help our neighbors, our Social Ministry is willing to keep going. Let us continue to help all we can!



## **DAILY PRAYER**

**EACH MORNING AND EVENING, PRAY TO THE LORD. (Psalm 1:2)** A prayer list, daily lessons to read the Bible together each year, and a song of praise are below. The “*Our Daily Bread*” devotional is available as a booklet, an app in eBook format, daily e-mail, or podcast. Visit [odb.org/subscribe](http://odb.org/subscribe). Fill out a prayer card to share or notify the church office with concerns.

**PRAYER LIST FOR FELLOWSHIP:** Braylon Beam, B.T. Bradley, Donna Carpenter, Jerry Carpenter, Hunter Clark, Tonya Dowdy, Lynda Ellington, Kathy Finch, Helen Hoffman, Dru Huffstickler, Alfred Lineberger, Robert Park, Betty Petty, Doug Rhyne, Fran Rice, Barbara Robinson, Bill Robinson, and Ed Robinson.

**FRIENDS OF THE FELLOWSHIP:** Ruth Benoy, Baby Ellis Brown, Amelia Edwards, Jamison Franklin, Harriet Grantham, Travis Hogue, Mary Jackson, Ernie Kincaid, Suzanne Ledford, Bill McCullen, Lee Norris, Sam & Lara Rasanen, Pat Rudisill, Martin Salois, Pastor Peter Setzer, Charlene Sorenson, Dana Williams, and Lulu Zizak.

### **WEEK 27: JUNE 28, 2020 to JULY 05, 2020**

**06/28** Morning Reading: Acts 9:1-21—Evening Reading: Job 11, 12, 13  
**06/29** Morning Reading: Acts 9:22-43—Evening Reading: Job 14, 15, 16  
**06/30** Morning Reading: Acts 10:1-23—Evening Reading: Job 17, 18, 19  
**07/01** Morning Reading: Acts 10:24-48—Evening Reading: Job 20, 21  
**07/02** Morning Reading: Acts 11—Evening Reading: Job 22, 23, 24  
**07/03** Morning Reading: Acts 12—Evening Reading: Job 25, 26, 27  
**07/04** Morning Reading: Acts 13:1-25—Evening Reading: Job 28, 29  
**07/05** Morning Reading: Acts 13:26-52—Evening Reading: Job 30, 31

**Song Of Praise**      “*Gather Us In*”      ELW #532

### **Next Sunday, JULY 5, 2020**

9:00 Zoom Sunday School: Jeremiah 23:1-8  
10:30 Service of the Word: Matthew 11:16-30 ~ “*Woe!*”

Note: *daily*Lectio.net provides the complete Revised Common Lectionary for both Sunday and daily lessons.

**This QR** code goes straight to the Daily prayers page on the website that list the commemorations for the week.



**CHURCH ACTIVITIES THIS WEEK**  
**SUNDAY, JUNE 28 - SATURDAY, JULY 4, 2020**

**Sun-28**    9:00 am    Sunday School via Zoom  
              10:30 am    In-person and streamed Worship Service

**Mon-29**    8:30 am    Preschool

**Tues-30**    8:30 am    Preschool

**Wed-01**    8:30 am    Preschool

**Thur-02**    8:30 am    Preschool



*We are so happy you joined us for worship this morning.  
Please fill out the information below and leave this page in the pew  
following the service. Thank you!*

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

\_\_\_\_ Member    \_\_\_\_ Visitor    \_\_\_\_ Desire a call from the Pastor

**Prayer Request:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_